



SENATOR HARMON, CHAIRPERSON OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:

REFER TO AGRICULTURE COMMITTEE:

REFER TO APPROPRIATIONS I COMMITTEE:

REFER TO APPROPRIATIONS II COMMITTEE.

REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE:

REFER TO CRIMINAL LAW COMMITTEE

REFER TO EDUCATION COMMITTEE.

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:

REFER TO EXECUTIVE COMMITTEE: Motion to Concur w/ HA#1 & 3 to SB 651, Motion to Concur w/ HA#2 to SB 1464

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO GOVERNMENT ACCOUNTABILITY & PENSIONS COMMITTEE: Motion to Concur w/ HA#2 to SB 37

REFER TO HIGHER EDUCATION COMMITTEE

REFER TO HUMAN SERVICES COMMITTEE:

REFER TO INSURANCE COMMITTEE:

REFER TO JUDICIARY COMMITTEE: Motion to Concur w/ HA#1 & 2 to SB 1507, FA#3 to HB 2497, CA#1 to HB 3576

REFER TO LABOR COMMITTEE:

REFER TO LICENSED ACTIVITIES COMMITTEE: Motion to Concur w/ HA#1 & 2 to SB 1573, Motion to Concur w/ HA#1 to SB 1813, Motion to Concur w/ HA#1 to SB 2128

REFER TO LOCAL GOVERNMENT COMMITTEE.

REFER TO PUBLIC HEALTH COMMITTEE.

REFER TO REVENUE COMMITTEE.

REFER TO STATE GOVERNMENT COMMITTEE. Motion to Concur w/ HA#2 & 3 to SB 1418, FA#2 & 3 to SB 1061

REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE:

REFER TO TRANSPORTATION COMMITTEE: HB 2038

REFER TO VETERANS AFFAIRS COMMITTEE:

BE APPROVED FOR CONSIDERATION: FA#2 to SJR 6

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

Don Harmon
Senator Don Harmon, Chairperson

May 30, 2019
Date

ASSIGNMENTS REPORT #3 – 101st GA