



**SENATOR LIGHTFORD, CHAIRPERSON OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE:**

**REFER TO APPROPRIATIONS I COMMITTEE**

**REFER TO APPROPRIATIONS II COMMITTEE:**

**REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE:**

**REFER TO CRIMINAL LAW COMMITTEE:** Motion to Concur w/ HA#2 to SB 416

**REFER TO EDUCATION COMMITTEE:**

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:**

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE**

**REFER TO EXECUTIVE COMMITTEE:**

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:**

**REFER TO GOVERNMENT ACCOUNTABILITY & PENSIONS COMMITTEE:**

**REFER TO HIGHER EDUCATION COMMITTEE:**

**REFER TO HUMAN SERVICES COMMITTEE.** Motion to Concur w/ HA#1 & 2 to SB 1321

**REFER TO INSURANCE COMMITTEE:**

**REFER TO JUDICIARY COMMITTEE:** HB 2838, Motion to Concur w/ HA#2 & 4 to SB 220

**REFER TO LABOR COMMITTEE.**

**REFER TO LICENSED ACTIVITIES COMMITTEE:** Motion to Concur w/ HA#2 to SB 1221

**REFER TO LOCAL GOVERNMENT COMMITTEE:**

**REFER TO PUBLIC HEALTH COMMITTEE:**

**REFER TO REVENUE COMMITTEE:**

**REFER TO STATE GOVERNMENT COMMITTEE:** HJR 76, HJR 78, HJR 21, SJR 6, SJR 9, Motion to Concur w/ HA#1 to SB 1244

**REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE:**

**REFER TO TRANSPORTATION COMMITTEE:** Motion to Concur w/ HA#1 to SB1934

**REFER TO VETERANS AFFAIRS COMMITTEE.**

**BE APPROVED FOR CONSIDERATION:** HB 62, HB 163, FA#1 to SJR 43

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

Kimberly Lightford  
Senator Kimberly Lightford, Chairperson

May 30, 2019  
Date

**ASSIGNMENTS REPORT #1 – 101st GA**