



SENATOR HARMON, CHAIRPERSON OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:

REFER TO AGRICULTURE COMMITTEE.

REFER TO APPROPRIATIONS I COMMITTEE.

REFER TO APPROPRIATIONS II COMMITTEE CA#1 to SB 2143

REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE.

REFER TO CRIMINAL LAW COMMITTEE:

REFER TO EDUCATION COMMITTEE: FA#1 to SB 452, FA#1 to SB 1569

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE: FA#1 to SB 660

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE

REFER TO EXECUTIVE COMMITTEE SR 259, FA#1 to SB 112

REFER TO FINANCIAL INSTITUTIONS COMMITTEE.

REFER TO GOVERNMENT ACCOUNTABILITY & PENSIONS COMMITTEE.

REFER TO HIGHER EDUCATION COMMITTEE:

REFER TO HUMAN SERVICES COMMITTEE

REFER TO INSURANCE COMMITTEE.

REFER TO JUDICIARY COMMITTEE. FA#1 to SB 398

REFER TO LABOR COMMITTEE

REFER TO LICENSED ACTIVITIES COMMITTEE: FA#1 to SB 1221

REFER TO LOCAL GOVERNMENT COMMITTEE: FA#1 to SB 585

REFER TO PUBLIC HEALTH COMMITTEE. FA#1 to SB 1665

REFER TO REVENUE COMMITTEE FA#2 to SB 1379, FA#1 to SB 1755

REFER TO STATE GOVERNMENT COMMITTEE FA#1 to SB 1639

REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE: FA#1 to SB 1624

REFER TO TRANSPORTATION COMMITTEE FA#1 to SB 1519

REFER TO VETERANS AFFAIRS COMMITTEE.

BE APPROVED FOR CONSIDERATION SR 269

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:
FA#3 to SB 61, CA#1 to SB 2121, CA#2 to SB 1449

Don Harmon
Senator Don Harmon Chairperson

March 27, 2019
Date

ASSIGNMENTS REPORT #1 – 101st GA