



**SENATOR LIGHTFORD, CHAIRPERSON OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE**

**REFER TO APPROPRIATIONS I COMMITTEE:** CA#1 to SB 2019, CA#1 to SB 1154

**REFER TO APPROPRIATIONS II COMMITTEE:**

**REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE:**

**REFER TO CRIMINAL LAW COMMITTEE:** CA#1 to SB 1627, SB 219

**REFER TO EDUCATION COMMITTEE:**

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:** CA#1 to SB 129, CA#1 to SB 130, CA#1 to SB 134, CA#1 to SB 135, CA#1 to SB 136, CA#1 to SB 137

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE.** CA#1 to SB 1256

**REFER TO EXECUTIVE COMMITTEE** CA#1 to SB 2083, CA#1 to SB 2090, SB 1254, SB 1267

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:** CA#1 to SB 138, CA#1 to SB 2023

**REFER TO GOVERNMENT ACCOUNTABILITY & PENSIONS COMMITTEE.** CA#1 to SB 1765, CA#1 to SB 1236

**REFER TO HIGHER EDUCATION COMMITTEE.**

**REFER TO HUMAN SERVICES COMMITTEE:**

**REFER TO INSURANCE COMMITTEE.** SB 1598

**REFER TO JUDICIARY COMMITTEE:** CA#1 to SB 1628, CA#1 to SB 1712, SB 44

**REFER TO LABOR COMMITTEE:**

**REFER TO LICENSED ACTIVITIES COMMITTEE.** CA#1 to SB 1839

**REFER TO LOCAL GOVERNMENT COMMITTEE:**

**REFER TO PUBLIC HEALTH COMMITTEE** CA#1 to SB 109

**REFER TO REVENUE COMMITTEE** CA#1 to SB 1379

**REFER TO STATE GOVERNMENT COMMITTEE.** CA#1 to SB 1918, CA#1 to SB 2142

**REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE.**

**REFER TO TRANSPORTATION COMMITTEE:** CA#1 to SB 1200, CA#1 to SB 1862, CA#1 to SB 1934

**REFER TO VETERANS AFFAIRS COMMITTEE:**

**BE APPROVED FOR CONSIDERATION:**

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments

*Kimberly Lightford*  
Senator Kimberly Lightford, Chairperson

March 6, 2019  
Date

**ASSIGNMENTS REPORT #1 – 101st GA**