Corporate Center • 330 East Cermak Road • Chicago, IL 60616 • Telephone (312) 791-7000 • Fax (312) 791-6356

May 26, 2022

The Honorable Emanuel Chris Welch Speaker of the House of Representatives 300 State House Springfield, IL 62706

Dear Honorable Speaker Emanual Chris Welch:

Pursuant to the Metropolitan Pier and Exposition Authority Act, as amended (70 ILCS 210/1), enclosed is the Financial Statement reflecting the operating results of the Metropolitan Pier and Exposition Authority for the nine months ended March 31, 2022.

Please feel free to contact me at 312-791-6134 if you have any questions.

Sincerely,

Larita Clark (May 29, 2022 00:11 CDT)

Larita D. Clark Chief Executive Officer



Corporate Center • 330 East Cermak Road • Chicago, IL 60616 • Telephone (312) 791-7000 • Fax (312) 791-6356

May 26, 2022

The Honorable Don Harmon President of the Senate Room 327, Capitol Building Springfield, IL 62706

Dear Honorable Don Harmon:

Pursuant to the Metropolitan Pier and Exposition Authority Act, as amended (70 ILCS 210/1), enclosed is the Financial Statement reflecting the operating results of the Metropolitan Pier and Exposition Authority for the nine months ended March 31, 2022.

Please feel free to contact me at 312-791-6134 if you have any questions.

Sincerely,

Larita Clark (May 28, 2022 09:11 CDT)

Larita D. Clark Chief Executive Officer



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May 26, 2022

The Honorable Jim Durkin Republican Leader 316 Capitol Building Springfield, IL 62706

Dear Honorable Jim Durkin:

Pursuant to the Metropolitan Pier and Exposition Authority Act, as amended (70 ILCS 210/1), enclosed is the Financial Statement reflecting the operating results of the Metropolitan Pier and Exposition Authority for the nine months ended March 31, 2022.

Please feel free to contact me at 312-791-6134 if you have any questions.

Sincerely,

Larita Clark (May 28, 2022 09:11 CDT)

Larita D. Clark Chief Executive Officer



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May 26, 2022

Mr. Tim Anderson Secretary of the Senate State of Illinois Room 401, Capitol Building Springfield, IL 62706

Dear Mr. Tim Anderson:

Pursuant to the Metropolitan Pier and Exposition Authority Act, as amended (70 ILCS 210/1), enclosed is the Financial Statement reflecting the operating results of the Metropolitan Pier and Exposition Authority for the nine months ended March 31, 2022.

Please feel free to contact me at 312-791-6134 if you have any questions.

Sincerely,

arita Clark (May 28, 2022 09:11 CDT)

Larita D. Clark Chief Executive Officer



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May 26, 2022

Mr. John Hollman Clerk of the House of Representatives 420 State House Springfield, IL 62706

Dear Mr.John Hollman:

Pursuant to the Metropolitan Pier and Exposition Authority Act, as amended (70 ILCS 210/1), enclosed is the Financial Statement reflecting the operating results of the Metropolitan Pier and Exposition Authority for the nine months ended March 31, 2022.

Please feel free to contact me at 312-791-6134 if you have any questions.

Sincerely,

Larita Clark (May 28, 2022 09:11 CDT)

Larita D. Clark Chief Executive Officer



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May 26, 2022

The Honorable John F.Curran Senator 41st District 105A Capitol Building Springfield, IL 62706

Dear Honorable John F. Curran:

Pursuant to the Metropolitan Pier and Exposition Authority Act, as amended (70 ILCS 210/1), enclosed is the Financial Statement reflecting the operating results of the Metropolitan Pier and Exposition Authority for the nine months ended March 31, 2022.

Please feel free to contact me at 312-791-6134 if you have any questions.

Sincerely,

Larita Clark (May 28, 2022 09:11 CDT)

Larita D. Clark Chief Executive Officer



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May 26, 2022

Greg McCormick, Director Illinois State Library Gwendolyn Brooks Building 300 S.Second Street Springfield, IL 62701-1796

Dear Mr. Greg McCormick:

Pursuant to the Metropolitan Pier and Exposition Authority Act, as amended (70 ILCS 210/1), enclosed is the Financial Statement reflecting the operating results of the Metropolitan Pier and Exposition Authority for the nine months ended March 31, 2022.

Please feel free to contact me at 312-791-6134 if you have any questions.

Sincerely,

Larita Clark (May 28, 2022 09:11 CDT)

Larita D. Clark Chief Executive Officer



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May 26, 2022

Ms. Pia Yoswig Library Associate 802 Stratton Building Springfield, IL 62706 Phone: 217-782-6851

Dear Ms. Pia Yoswig:

Pursuant to the Metropolitan Pier and Exposition Authority Act, as amended (70 ILCS 210/1), enclosed is the Financial Statement reflecting the operating results of the Metropolitan Pier and Exposition Authority for the nine months ended March 31, 2022.

Please feel free to contact me at 312-791-6134 if you have any questions.

Sincerely,

Larita Clark (May 28, 2022 09:11 CDT)

Larita D. Clark Chief Executive Officer



Metropolitan Pier and Exposition Authority Summary of Operating Results vs. Budget For the Nine Months Ended March 2022 In \$ 000's

	<u>Actual</u>	<u>Budget</u>	<u>Variance</u>
Sales	\$119,972	\$84,321	\$35,651
Direct Expenses	56,239	45,134	(11,105)
Contribution Margin	63,733	39,187	24,546
General & Admin Expenses	87,198	93,610	6,411
Other Revenues	83	44	39
Operating Income Before Depreciation Expense	(\$23,382)	(\$54,379)	\$30,996