

## Watson, Connie J.

---

**From:** Moore, Lisa J. <Lisa.Moore6@va.gov>  
**Sent:** Wednesday, March 31, 2021 10:50 AM  
**To:** Ramu Ramachandran; MacGibbon, Chris; Porter, Melissa; Watson, Connie J.; Shymansky, Shannon C.; Gaug, Anna  
**Cc:** William Santelik (wsantelik@gsg-consultants.com); Ted Cagney (GSG); Diehl, Gwen; Sturm, Jason R. (CFM); Modovsky, Christine M. (CFM)  
**Subject:** [External] RE: FW: IL NHEPA

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Good Morning,

I guess they will let you know if they are available .

Thanks.

Lisa

---

**From:** Ramu Ramachandran <R.Ramachandran@perkinseastman.com>  
**Sent:** Wednesday, March 31, 2021 11:45 AM  
**To:** Moore, Lisa J. <Lisa.Moore6@va.gov>; MacGibbon, Chris <Chris.MacGibbon@Illinois.gov>; Porter, Melissa <Melissa.Porter@illinois.gov>; Watson, Connie J. <Connie.Watson@illinois.gov>; Shymansky, Shannon C. <Shannon.C.Shymansky@Illinois.gov>  
**Cc:** William Santelik (wsantelik@gsg-consultants.com) <wsantelik@gsg-consultants.com>; Ted Cagney (GSG) <tcagney@gsg-consultants.com>; Diehl, Gwen <Gwen.Diehl@Illinois.gov>; Sturm, Jason R. (CFM) <Jason.Sturm@va.gov>; Modovsky, Christine M. (CFM) <Christine.Modovsky@va.gov>  
**Subject:** [EXTERNAL] RE: FW: IL NHEPA

Lisa:  
Good afternoon. Look forward to talking to you on the call slated about two hours from now. Just making sure we are coordinated on the invitees and topics.

For Connie and Gwen – if TEAMS was a problem, Lisa has included a call in number.

[+1 872-701-0185,43030654#](tel:+1872701018543030654)

Phone Conference ID: 430 306 54#

Lisa: On your end, can you help me confirm that the call was mainly to discuss NEPA feedback? Jason had suggested that a call would be a good idea, and this was following up to that.

I just wanted to check in to see if you had included Jason and Christine on your end. I don't see them on the invitees, but you may have taken care of this.

On the Illinois end of things, apart from Connie and Shannon, Gwen Diehl should be included. So, I forwarded this to her. I also forwarded it to our environmental engineers at GSG.

With regards,  
Ramu

**L. Ramu Ramachandran, AIA, LEED AP**

Associate Principal

**PERKINS EASTMAN**

The Rockery 209 South LaSalle Street Suite 400 | Chicago, IL 60604 | US

T. +1 312 873 6262 | M. +1 312 237 6683

E. [r.ramachandran@perkinseastman.com](mailto:r.ramachandran@perkinseastman.com)

[www.perkinseastman.com](http://www.perkinseastman.com)

-----Original Appointment-----

**From:** Moore, Lisa J. <[Lisa.Moore6@va.gov](mailto:Lisa.Moore6@va.gov)>

**Sent:** Thursday, March 25, 2021 10:06 AM

**To:** Moore, Lisa J.; Ramu Ramachandran; MacGibbon, Chris; Porter, Melissa; Watson, Connie J.; Shymansky, Shannon C.

**Subject:** FW: FW: IL NHEPA

**When:** Wednesday, March 31, 2021 12:30 PM-1:30 PM (UTC-06:00) Central Time (US & Canada).

**Where:** Microsoft Teams Meeting

Lisa Moore has requested a meeting with Connie Watson and me regarding NEPA. Since I don't know much about this, she has given me permission to extend the invitation.

Ramu, if you want to include him, can you see if Bill Santelik is also available?

**Also, Lisa,** the state system does not function well with Microsoft Teams; can you conduct this meeting on WebEx? Last time we tried to meet, there was a significant delay getting the meeting started because some of us couldn't get on the call.

Thank you.

Gwen

-----Original Appointment-----

**From:** Moore, Lisa J. <[Lisa.Moore6@va.gov](mailto:Lisa.Moore6@va.gov)>

**Sent:** Thursday, March 25, 2021 10:36 AM

**To:** Moore, Lisa J.; Watson, Connie J.; Diehl, Gwen

**Subject:** IL NHEPA

**When:** Wednesday, March 31, 2021 1:30 PM-2:30 PM (UTC-05:00) Eastern Time (US & Canada).

**Where:** Microsoft Teams Meeting

---

## Microsoft Teams meeting

**Join on your computer or mobile app**

[Click here to join the meeting](#)

**Or call in (audio only)**

[+1 872-701-0185,43030654#](tel:+1872-701-0185,43030654) United States, Chicago

Phone Conference ID: 430 306 54#

[Find a local number](#) | [Reset PIN](#)



[Learn More](#) | [Meeting options](#)

---

This message is sent by Perkins Eastman Architects DPC, and/or its Affiliates, and is intended exclusively for the persons to whom it is addressed. This communication may contain information that is privileged or confidential. If you are not the named addressee, you are not authorized to read, print, retain, copy, or disseminate any part of this message.



## Watson, Connie J.

---

**From:** Moore, Lisa J. <Lisa.Moore6@va.gov>  
**Sent:** Wednesday, March 31, 2021 10:50 AM  
**To:** Sturm, Jason R. (CFM); Ramu Ramachandran; MacGibbon, Chris; Porter, Melissa; Watson, Connie J.; Shymansky, Shannon C.; Gaug, Anna  
**Cc:** William Santelik (wsantelik@gsg-consultants.com); Ted Cagney (GSG); Diehl, Gwen; Modovsky, Christine M. (CFM)  
**Subject:** [External] RE: FW: IL NHEPA

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Thanks.

**From:** Sturm, Jason R. (CFM) <Jason.Sturm@va.gov>  
**Sent:** Wednesday, March 31, 2021 11:50 AM  
**To:** Ramu Ramachandran <R.Ramachandran@perkinseastman.com>; Moore, Lisa J. <Lisa.Moore6@va.gov>; MacGibbon, Chris <Chris.MacGibbon@Illinois.gov>; Porter, Melissa <Melissa.Porter@illinois.gov>; Watson, Connie J. <Connie.Watson@illinois.gov>; Shymansky, Shannon C. <Shannon.C.Shymansky@Illinois.gov>  
**Cc:** William Santelik (wsantelik@gsg-consultants.com) <wsantelik@gsg-consultants.com>; Ted Cagney (GSG) <tcagney@gsg-consultants.com>; Diehl, Gwen <Gwen.Diehl@Illinois.gov>; Modovsky, Christine M. (CFM) <Christine.Modovsky@va.gov>  
**Subject:** RE: FW: IL NHEPA

Christine and I will be on the call.

**From:** Ramu Ramachandran <R.Ramachandran@perkinseastman.com>  
**Sent:** Wednesday, March 31, 2021 9:45 AM  
**To:** Moore, Lisa J. <Lisa.Moore6@va.gov>; MacGibbon, Chris <Chris.MacGibbon@Illinois.gov>; Porter, Melissa <Melissa.Porter@illinois.gov>; Watson, Connie J. <Connie.Watson@illinois.gov>; Shymansky, Shannon C. <Shannon.C.Shymansky@Illinois.gov>  
**Cc:** William Santelik (wsantelik@gsg-consultants.com) <wsantelik@gsg-consultants.com>; Ted Cagney (GSG) <tcagney@gsg-consultants.com>; Diehl, Gwen <Gwen.Diehl@Illinois.gov>; Sturm, Jason R. (CFM) <Jason.Sturm@va.gov>; Modovsky, Christine M. (CFM) <Christine.Modovsky@va.gov>  
**Subject:** [EXTERNAL] RE: FW: IL NHEPA

Lisa:  
Good afternoon. Look forward to talking to you on the call slated about two hours from now. Just making sure we are coordinated on the invitees and topics.

For Connie and Gwen – if TEAMS was a problem, Lisa has included a call in number.

[+1 872-701-0185,43030654#](tel:+1872701018543030654)

Phone Conference ID: 430 306 54#

Lisa: On your end, can you help me confirm that the call was mainly to discuss NEPA feedback? Jason had suggested that a call would be a good idea, and this was following up to that.

I just wanted to check in to see if you had included Jason and Christine on your end. I don't see them on the invitees, but you may have taken care of this.

On the Illinois end of things, apart from Connie and Shannon, Gwen Diehl should be included. So, I forwarded this to her. I also forwarded it to our environmental engineers at GSG.

With regards,  
Ramu

**L. Ramu Ramachandran, AIA, LEED AP**  
Associate Principal

**PERKINS EASTMAN**

The Rookery 209 South LaSalle Street Suite 400 | Chicago, IL 60604 | US  
T. +1 312 873 6262 | M. +1 312 237 6683  
E. [r.ramachandran@perkinseastman.com](mailto:r.ramachandran@perkinseastman.com)

[www.perkinseastman.com](http://www.perkinseastman.com)

-----Original Appointment-----

**From:** Moore, Lisa J. <[Lisa.Moore6@va.gov](mailto:Lisa.Moore6@va.gov)>  
**Sent:** Thursday, March 25, 2021 10:06 AM  
**To:** Moore, Lisa J.; Ramu Ramachandran; MacGibbon, Chris; Porter, Melissa; Watson, Connie J.; Shymansky, Shannon C.  
**Subject:** FW: FW: IL NHEPA  
**When:** Wednesday, March 31, 2021 12:30 PM-1:30 PM (UTC-06:00) Central Time (US & Canada).  
**Where:** Microsoft Teams Meeting

Lisa Moore has requested a meeting with Connie Watson and me regarding NEPA. Since I don't know much about this, she has given me permission to extend the invitation.  
Ramu, if you want to include him, can you see if Bill Santelik is also available?

**Also, Lisa,** the state system does not function well with Microsoft Teams; can you conduct this meeting on WebEx? Last time we tried to meet, there was a significant delay getting the meeting started because some of us couldn't get on the call.

Thank you.

Gwen

-----Original Appointment-----

**From:** Moore, Lisa J. <[Lisa.Moore6@va.gov](mailto:Lisa.Moore6@va.gov)>  
**Sent:** Thursday, March 25, 2021 10:36 AM  
**To:** Moore, Lisa J.; Watson, Connie J.; Diehl, Gwen  
**Subject:** IL NHEPA  
**When:** Wednesday, March 31, 2021 1:30 PM-2:30 PM (UTC-05:00) Eastern Time (US & Canada).  
**Where:** Microsoft Teams Meeting

---

Microsoft Teams meeting

**Join on your computer or mobile app**

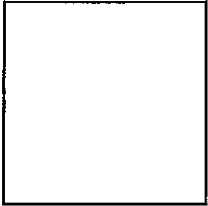
[Click here to join the meeting](#)

**Or call in (audio only)**

[+1 872-701-0185,43030654#](#) United States, Chicago

Phone Conference ID: 430 306 54#

[Find a local number](#) | [Reset PIN](#)



[Learn More](#) | [Meeting options](#)

---

This message is sent by Perkins Eastman Architects DPC, and/or its Affiliates, and is intended exclusively for the persons to whom it is addressed. This communication may contain information that is privileged or confidential. If you are not the named addressee, you are not authorized to read, print, retain, copy, or disseminate any part of this message.





## Watson, Connie J.

---

**From:** Bennett, Alec (CFM) <Alec.Bennett@va.gov>  
**Sent:** Wednesday, April 7, 2021 12:32 PM  
**To:** MacGibbon, Chris  
**Cc:** Moore, Lisa J.; Watson, Connie J.; Diehl, Gwen  
**Subject:** [External] RE: Notification of VA Undertaking at Illinois Veterans Home at Quincy, IL and Invitation to Participate in NHPA Section 106 Consultation

Hi Chris,

I hope you are doing well.

Last month, USDVA sent out invitations to participate in NHPA Section 106 consultation for the Quincy reconstruction and water system replacement projects (17-051 and 060). We did not receive any responses. The next step is to make any necessary edits to the Memorandum of Agreement (MOA) before sending it to SHPO for review and signature.

Does CDB have a project number for the water system replacement? If you could please send it to me I'll drop it into the MOA.

Thanks,  
Alec

Alec Bennett  
Senior Historic Preservation Specialist  
Department of Veterans Affairs  
Cell: 202.855.0727

---

**From:** Bennett, Alec (CFM)  
**Sent:** Friday, March 19, 2021 11:35 AM  
**To:** Rubano, Anthony <Anthony.Rubano@Illinois.gov>  
**Cc:** Gaug, Anna <Anna.Gaug@va.gov>; Moore, Lisa J. <Lisa.Moore6@va.gov>; Wallace, Carol <Carol.Wallace@Illinois.gov>; Angela McArdle <amcardle@achp.gov>; Jacqueline Rodgers <jrodgers@osagenation-nsn.gov>; fbutterfield@landmarks.org; jparrott@quincyl.gov; info@quincypreserves.org; Watson, Connie J. <Connie.Watson@illinois.gov>; Diehl, Gwen <Gwen.Diehl@Illinois.gov>; MacGibbon, Chris <Chris.MacGibbon@Illinois.gov>  
**Subject:** Notification of VA Undertaking at Illinois Veterans Home at Quincy, IL and Invitation to Participate in NHPA Section 106 Consultation  
**Importance:** High

Good Morning,

The U.S. Department of Veterans Affairs (VA) is hereby notifying your office of an undertaking at the Illinois Veterans Home at Quincy, located at 1707 N 12th St, Quincy, IL 62301. Please see the attachment, which includes a description of the undertaking, a list of historic properties affected, an Area of Potential Effect and project site plans. VA has determined that this undertaking will result in an adverse effect to historic properties, and as avoidance of the adverse effect is not feasible to meet the ongoing mission requirements of the IVHQ, VA is proposing to execute a memorandum of agreement; a proposed draft MOA is included in this package.

Pursuant to 36 CFR 800.6(a)(1), this letter represents the official notification to the Advisory Council on Historic Preservation (ACHP) of the adverse effect.

Potential consulting parties are included on the Cc line. If you would like to participate in this Section 106 consultation, please reply back to this message no later than April 5, 2021.

Best Regards,  
Alec Bennett

Alec Bennett  
Senior Historic Preservation Specialist  
Department of Veterans Affairs  
Cell: 202.855.0727

## Watson, Connie J.

---

**From:** MacGibbon, Chris  
**Sent:** Wednesday, April 7, 2021 12:34 PM  
**To:** Bennett, Alec (CFM)  
**Cc:** Moore, Lisa J.; Watson, Connie J.; Diehl, Gwen  
**Subject:** RE: Notification of VA Undertaking at Illinois Veterans Home at Quincy, IL and Invitation to Participate in NHPA Section 106 Consultation

Great! Our project number is **040-010-114**.

Thank you,

Chris MacGibbon  
(217) 299-6013

---

**From:** Bennett, Alec (CFM) <Alec.Bennett@va.gov>  
**Sent:** Wednesday, April 7, 2021 12:32 PM  
**To:** MacGibbon, Chris <Chris.MacGibbon@Illinois.gov>  
**Cc:** Moore, Lisa J. <Lisa.Moore6@va.gov>; Watson, Connie J. <Connie.Watson@illinois.gov>; Diehl, Gwen <Gwen.Diehl@Illinois.Gov>  
**Subject:** [External] RE: Notification of VA Undertaking at Illinois Veterans Home at Quincy, IL and Invitation to Participate in NHPA Section 106 Consultation

Hi Chris,

I hope you are doing well.

Last month, USDVA sent out invitations to participate in NHPA Section 106 consultation for the Quincy reconstruction and water system replacement projects (17-051 and 060). We did not receive any responses. The next step is to make any necessary edits to the Memorandum of Agreement (MOA) before sending it to SHPO for review and signature.

Does CDB have a project number for the water system replacement? If you could please send it to me I'll drop it into the MOA.

Thanks,  
Alec

Alec Bennett  
Senior Historic Preservation Specialist  
Department of Veterans Affairs  
Cell: 202.855.0727

---

**From:** Bennett, Alec (CFM)  
**Sent:** Friday, March 19, 2021 11:35 AM  
**To:** Rubano, Anthony <Anthony.Rubano@Illinois.gov>  
**Cc:** Gaug, Anna <Anna.Gaug@va.gov>; Moore, Lisa J. <Lisa.Moore6@va.gov>; Wallace, Carol <Carol.Wallace@Illinois.gov>; Angela McArdle <amcardle@achp.gov>; Jacqueline Rodgers <jrodgers@osagenation-nsn.gov>; fbutterfield@landmarks.org; jparrott@quincyl.gov; info@quincypreserves.org; Watson, Connie J. <Connie.Watson@illinois.gov>; Diehl, Gwen <Gwen.Diehl@Illinois.gov>; MacGibbon, Chris

<Chris.MacGibbon@Illinois.gov>

**Subject:** Notification of VA Undertaking at Illinois Veterans Home at Quincy, IL and Invitation to Participate in NHPA Section 106 Consultation

**Importance:** High

Good Morning,

The U.S. Department of Veterans Affairs (VA) is hereby notifying your office of an undertaking at the Illinois Veterans Home at Quincy, located at 1707 N 12th St, Quincy, IL 62301. Please see the attachment, which includes a description of the undertaking, a list of historic properties affected, an Area of Potential Effect and project site plans. VA has determined that this undertaking will result in an adverse effect to historic properties, and as avoidance of the adverse effect is not feasible to meet the ongoing mission requirements of the IVHQ, VA is proposing to execute a memorandum of agreement; a proposed draft MOA is included in this package.

Pursuant to 36 CFR 800.6(a)(1), this letter represents the official notification to the Advisory Council on Historic Preservation (ACHP) of the adverse effect.

Potential consulting parties are included on the Cc line. If you would like to participate in this Section 106 consultation, please reply back to this message no later than April 5, 2021.

Best Regards,  
Alec Bennett

Alec Bennett  
Senior Historic Preservation Specialist  
Department of Veterans Affairs  
Cell: 202.855.0727

State of Illinois - CONFIDENTIALITY NOTICE: The information contained in this communication is confidential, may be attorney-client privileged or attorney work product, may constitute inside information or internal deliberative staff communication, and is intended only for the use of the addressee. Unauthorized use, disclosure or copying of this communication or any part thereof is strictly prohibited and may be unlawful. If you have received this communication in error, please notify the sender immediately by return e-mail and destroy this communication and all copies thereof, including all attachments. Receipt by an unintended recipient does not waive attorney-client privilege, attorney work product privilege, or any other exemption from disclosure.

## Watson, Connie J.

---

**From:** Bennett, Alec (CFM) <Alec.Bennett@va.gov>  
**Sent:** Wednesday, April 7, 2021 1:07 PM  
**To:** Rubano, Anthony  
**Cc:** Moore, Lisa J.; Wallace, Carol; Watson, Connie J.; Diehl, Gwen; MacGibbon, Chris; Pulak, Douglas D. (CFM)  
**Subject:** [External] RE: Notification of VA Undertaking at Illinois Veterans Home at Quincy, IL and Invitation to Participate in NHPA Section 106 Consultation  
**Attachments:** il.va.ivh quincy.campus reconstruction and water system replacement.MOA.docx; il.va.ivh quincy.campus reconstruction and water system replacement.MOA.pdf  
**Importance:** High

Mr. Rubano,

I hope you are well.

Last month, the US Department of Veterans Affairs sent out invitations to participate in Section 106 consultation for the Illinois Veterans Home at Quincy reconstruction and water system replacement projects (17-051 and 060). USDVA did not receive any responses from potential consulting parties.

On this basis, USDVA updated the whereas clauses in the draft MOA to reflect USDVA's invitation to potential consulting parties. We also included the Water Tower in the second whereas clause. Otherwise USDVA did not make any edits to the draft MOA.

Please see the attached, revised final MOA in word and PDF. USDVA is ready to sign; however, the Signatory for USDVA is currently out of the office. If SHPO would be comfortable signing first, USDVA can sign as soon as the signatory is back in the office to execute the MOA.

Please let me know if you have any questions.

Best Regards,  
Alec Bennett

Alec Bennett  
Senior Historic Preservation Specialist  
Department of Veterans Affairs  
Cell: 202.855.0727

---

**From:** Bennett, Alec (CFM)  
**Sent:** Friday, March 19, 2021 11:35 AM  
**To:** Rubano, Anthony <Anthony.Rubano@Illinois.gov>  
**Cc:** Gaug, Anna <Anna.Gaug@va.gov>; Moore, Lisa J. <Lisa.Moore6@va.gov>; Wallace, Carol <Carol.Wallace@Illinois.gov>; Angela McArdle <amcardle@achp.gov>; Jacqueline Rodgers <jrodgers@osagenation-nsn.gov>; fbutterfield@landmarks.org; jparrott@quincyl.gov; info@quincypreserves.org; Watson, Connie J. <Connie.Watson@illinois.gov>; Diehl, Gwen <Gwen.Diehl@Illinois.gov>; MacGibbon, Chris <Chris.MacGibbon@Illinois.gov>  
**Subject:** Notification of VA Undertaking at Illinois Veterans Home at Quincy, IL and Invitation to Participate in NHPA

Section 106 Consultation

**Importance:** High

Good Morning,

The U.S. Department of Veterans Affairs (VA) is hereby notifying your office of an undertaking at the Illinois Veterans Home at Quincy, located at 1707 N 12th St, Quincy, IL 62301. Please see the attachment, which includes a description of the undertaking, a list of historic properties affected, an Area of Potential Effect and project site plans. VA has determined that this undertaking will result in an adverse effect to historic properties, and as avoidance of the adverse effect is not feasible to meet the ongoing mission requirements of the IVHQ, VA is proposing to execute a memorandum of agreement; a proposed draft MOA is included in this package.

Pursuant to 36 CFR 800.6(a)(1), this letter represents the official notification to the Advisory Council on Historic Preservation (ACHP) of the adverse effect.

Potential consulting parties are included on the Cc line. If you would like to participate in this Section 106 consultation, please reply back to this message no later than April 5, 2021.

Best Regards,  
Alec Bennett

Alec Bennett  
Senior Historic Preservation Specialist  
Department of Veterans Affairs  
Cell: 202.855.0727

**MEMORANDUM OF AGREEMENT AMONG  
THE UNITED STATES DEPARTMENT OF VETERANS AFFAIRS,  
THE ILLINOIS DEPARTMENT OF VETERANS' AFFAIRS AND THE  
ILLINOIS STATE HISTORIC PRESERVATION OFFICER  
REGARDING THE DEMOLITION OF CERTAIN BUILDINGS AND THE  
REPLACEMENT OF THE WATER SYSTEM AT  
THE ILLINOIS VETERANS' HOME AT QUINCY, ILLINOIS  
(SHPO LOG #013012819)**

**WHEREAS**, the Illinois Department of Veterans' Affairs (ILDVA) owns and administers the Illinois Veterans' Home at 1707 North 12th Street in the City of Quincy, Adams County, IL (Home); and

**WHEREAS**, ILDVA, working with the Illinois Capital Development Board (CDB), proposes to undertake the demolition of Kent Infirmery (W0650), Elmore Infirmery (W0646), Fletcher Infirmery (W0618), Markword Infirmery (W0647), the Northern Guesthouse (W0603), the Truck Maintenance Garage (W0653), the Vehicle Garage (W0637), and the Water Tower (collectively referred to as Buildings) in the Home; and

**WHEREAS**, ILDVA will receive a reimbursement grant for the project from the United States Department of Veterans Affairs (USDVA), which constitutes an Undertaking subject to review under Section 106 of the National Historic Preservation Act of 1966, as amended, 54 U.S.C. § 306108, and its implementing regulations (36 CFR Part 800) (Act); and

**WHEREAS**, the CDB, in its role at the State of Illinois' construction management agency, is to oversee the design and construction of all work on these Buildings as part of the CDB's project number 040-010-115; and 040-010-114.

**WHEREAS**, ILDVA has been invited to sign this Memorandum of Agreement (Agreement) as an Invited Signatory; and

**WHEREAS**, the State Historic Preservation Office currently resides within the Illinois Department of Natural Resources (IDNR), and the Director of IDNR is the duly designated State Historic Preservation Officer (SHPO); and

**WHEREAS**, the SHPO determined on February 21, 2019 that the Home is eligible for listing to the National Register of Historic Places (NRHP) as a historic district, and that the Buildings contribute to that historic district; and

**WHEREAS**, the SHPO has determined that the Undertaking will have an adverse effect on the Buildings that are eligible for the NRHP; and

**WHEREAS**, in accordance with 36 CFR § 800.6(a)(1) and 36 CFR § 800.10(b), the USDVA has notified the Advisory Council on Historic Preservation (ACHP) of the adverse effect determination, and the ACHP has chosen not to participate in the consultation pursuant to 36

CFR§ 800.6(a)(1)(iii);

**WHEREAS**, USDVA has invited the Osage Nation to participate in consultation pursuant to 36 CFR § 800.2(c)(2), and the Osage Nation did not respond to USDVA's request to participate; and

**WHEREAS**, USDVA has invited Landmarks Illinois, the City of Quincy, and Quincy Preserves to participate in consultation pursuant to 36 CFR § 800.2(c), and these potential consulting parties did not respond to USDVA's request to participate; and

**NOW, THEREFORE**, the USDVA, ILDVA and the SHPO agree that the Undertaking shall be implemented in accordance with the following stipulations in this Memorandum of Agreement (Agreement) in order to mitigate the adverse effects of this Undertaking to the NRHP-eligible properties.

## **STIPULATIONS**

### **I. MITIGATION**

ILDVA, working with the CDB, shall retain a historical contractor(s) of their choice (Contractor) who meets the Secretary of the Interior's Qualifications (36 CFR Part 61, [https://www.nps.gov/history/local-law/arch\\_stnds\\_9.htm](https://www.nps.gov/history/local-law/arch_stnds_9.htm)) to complete the measures described below. Prior to the completion of the demolition of the Undertaking, ILDVA will ensure that the following HABS recordation (see: <https://www.nps.gov/hdp/standards/index.htm>) is completed by the Contractor for:

Elmore Infirmary  
Fletcher Infirmary  
Kent Infirmary  
Markword Infirmary  
Northern Guest House  
Truck Maintenance Garage  
Vehicle Garage

The Contractor must consult with the SHPO prior to the initiation of the work to ensure that expectations are understood.

#### **A. Recordation**

##### **1. Fieldwork: Site Visit, Photography, Measurements**

- a. The Contractor shall take site, interior, and exterior digital images of the eight buildings. These photos should be used for reference in developing the architectural description outlined in I.A.2.d. Field notes/sketches should be used to create the CAD-based sketch plans outlined in I.A.2.a.



- b. The Contractor shall submit draft digital images of the same or very similar views that are proposed for HABS photography to the SHPO for comment. Selection of view and quantity of images shall be done in consultation with the SHPO. Images must include site, elevations, distinctive exterior and interior architectural features, primary interior spaces, and representative non-primary interior spaces. Upon SHPO concurrence in writing of the selected draft views, the Contractor may proceed with taking the final HABS photography as outlined in I.A.1.c.
  - c. Final HABS photographs must be taken by a professional photographer and must include all the views agreed to in I.A.1.b. Photographs must be taken with a large-format film camera using 4" x 5" or larger black-and-white negatives, processed according to HABS guidelines, with in-camera perspective correction (as needed).
  - d. Upon completion of I.A.1.a, b, and c, the Contractor shall digitally submit the images and copies of field notes to the SHPO for review and comment. Upon SHPO confirmation in writing that all of the information necessary to complete HABS recordation has been collected, the demolition of the Buildings may commence.
2. Recordation components shall consist of the following items.
- a. Sketch plans. These will be as defined by HABS guidelines. For the three buildings: Northern Guest House, Truck Maintenance Garage and Vehicle Garage for which no drawings exist, they would be letter sized and digitally drawn of the buildings in their current condition. Of the remaining five buildings, they would be 24" x 36" reproductions of original drawings printed drawing-size. All drawings shall be on vellum with either a large-format inkjet printer using a HABS-designated ink set or with a large-format laser printer (i.e., photocopier).
  - b. HABS photographs. Prints from the negatives taken in I.A.1.c must be either wet processed on regular (not resin-coated) photo paper or inkjet-printed, according to HABS guidelines. The final size of the prints (either 5" x 7" or 8" x 10") and their mounting and labeling shall be done in accordance with guidance provided by the NPS. Final recordation package must contain the photo prints, original negatives, and a contact sheet, per HABS standards.

- c. Archival digital photography. This set of labeled photos are those taken as a part of the reconnaissance and agreed to as stated in I.A.1.a. They should be printed as directed by HABS staff.
  - d. Narrative and description. A written historic narrative and an architectural description of the eight buildings using HABS-designated outline format printed single sided on regular-weight, archival (non-recycled, with 25% cotton fiber content) bond paper.
  - e. Original and/or historic drawings. Any original and/or historic drawings of the eight buildings scanned at a minimum of 400 dpi, dropped full-size onto HABS title blocks, and printed on vellum with either a large-format inkjet printer using a HABS-designated ink set or with a large-format laser printer (i.e., photocopier). The Contractor must consult with the SHPO to determine which extant plans warrant scanning and inclusion in the recordation package.
  - f. Original field notes, if applicable (i.e., field sketches, laser-scan info, photogrammetric data info.)
  - g. Historic images and maps. Photographic copies of illustrative historic images and maps must be scanned, and printed, and labeled according to HABS guidelines. The Contractor must consult with the SHPO to determine which historic images and maps warrant scanning and inclusion in the recordation package.
  - h. CD/DVD. Digital versions of items I.A.2.a through I.A.2.g must be saved onto an archival CD/DVD.
3. Draft submission. The Contractor shall email in pdf format and mail a hardcopy of the 95% draft of the items in I.A.2.a through g for each of the eight building to the SHPO for review and comment. When the SHPO accepts in writing each building's 95% draft submission, the Contractor will complete the final documentation for that building as directed in I.A.4.
4. Final submission. Upon completion of the final documentation, the Contractor shall submit the following for each Building to the SHPO:
- a. One (1) HABS recordation package containing items I.A.2.a, b, c, d, e, f, g, and h.
  - b. One (1) recordation package containing items I.A.2.a, c, d, e, g, and h in an archival clamshell.

Upon final approval of each building's package, the SHPO will submit the HABS recordation package to the Heritage Documentation Programs in the National Park Service for eventual deposit in the Library of Congress, and the SHPO will deposit the recordation package with the Abraham Lincoln Presidential Library in Springfield, Illinois.

B. Historic Context and Significance

A written historic context (with illustrations, as necessary) and significance of the Illinois Veterans' Home in Quincy, its development and maturity, including the construction of post-war buildings, must be developed. The Contractor shall email in pdf format and mail a hardcopy of the 95% draft of the Historic Context and Significance to the SHPO for review and comment. When the SHPO accepts in writing the 95% draft submission, the Contractor will complete the final Historic Context and Significance in HABS-designated format printed single sided on regular-weight, archival (non-recycled, with 25% cotton fiber content) bond paper and submit it to the SHPO to be included with the Recordation packages.

II. DURATION

This Agreement shall terminate if its stipulations are not carried out within five (5) years from the date of its execution. Prior to such time, USDVA may consult with the other signatories to reconsider the terms of the Agreement and amend it in accordance with Stipulation V AMENDMENTS below. USDVA shall notify the signatories as to the course of action it will pursue.

III. POST-REVIEW DISCOVERIES

If potential historic properties are discovered or unanticipated effects on historic properties found, USDVA shall consult with the SHPO immediately and make reasonable efforts to avoid, minimize, or mitigate adverse effects to such properties. In the event of an unanticipated discovery of human remains or burials, USDVA understands and agrees that it must immediately stop work within the area of discovery, and consult with the SHPO.

IV. DISPUTE RESOLUTION

Should any signatory to this Agreement object at any time to any actions proposed or the manner in which the terms of this Agreement are implemented, USDVA shall consult with the signatories to resolve the objection. If the signatories cannot agree regarding a dispute, the signatories shall

- A. Forward all documentation relevant to the dispute, including USDVA's proposed resolution, to the ACHP. The ACHP shall provide USDVA with its advice on the resolution of the objection within thirty (30) days of receiving adequate documentation. Prior to reaching a final decision on the dispute, USDVA shall

prepare a written response that takes into account any timely advice or comments regarding the dispute from the ACHP, signatories and concurring parties, and provide them with a copy of this written response. USDVA will then proceed according to its final decision.

- B. If the ACHP does not provide its advice regarding the dispute within the thirty (30) day time period, USDVA may make a final decision on the dispute and proceed accordingly. Prior to reaching such a final decision, USDVA shall prepare a written response that takes into account any timely comments regarding the dispute from the signatories and concurring parties to the Agreement and provide them and the ACHP with a copy of such written response.
- C. USDVA's responsibility to carry out all other actions subject to the terms of this Agreement that are not the subject of the dispute remain unchanged.

#### V. AMENDMENTS

This Agreement may be amended when such an amendment is agreed to in writing by all signatories. The amendment will be effective on the date a copy is signed by all of the signatories.

#### VI. TERMINATION

If any signatory to this Agreement determines that its terms become impossible to carry out, that party shall immediately consult with the other parties to attempt to develop an amendment per Stipulations V and VI above. If within thirty (30) days an amendment cannot be reached, any signatory may terminate the Agreement upon written notification to the other signatories.

Once this Agreement is terminated, and prior to work continuing on the Undertaking, USDVA must either (a) execute a Memorandum of Agreement pursuant to 36 CFR § 800.6 or (b) request, take into account, and respond to the comments of the ACHP under 36 CFR § 800.7. USDVA shall notify the signatories as to the course of action it will pursue.

#### VII. COUNTERPARTS; FACSIMILE OR .PDF SIGNATURES

This Agreement may be executed in counterparts, each of which shall be considered an original and together shall be one and the same Agreement. A facsimile or .pdf copy of this Agreement and any signatures thereon will be considered for all purposes as an original.

#### VIII. DISTRIBUTION OF AGREEMENT

In order to meet the requirements of Section 106. 36 CFR § 800.6(b)(1)(iv), upon the execution of this Agreement and prior to approving the Undertaking, the USDVA must

transmit to the ACHP the executed Agreement along with the documentation specified in Section 800.11(f).

IX. EFFECTIVE DATE

This Agreement is effective on the date signed by USDVA.

EXECUTION of this Agreement by USDVA, ILDVA and the SHPO and the implementation of its terms evidence that USDVA, ILDVA and the SHPO have afforded the ACHP an opportunity to comment on the effects of the Undertaking in compliance with the Act.

[Signature Pages to follow]

**MEMORANDUM OF AGREEMENT AMONG  
THE UNITED STATES DEPARTMENT OF VETERANS AFFAIRS,  
THE ILLINOIS DEPARTMENT OF VETERANS' AFFAIRS AND THE  
ILLINOIS STATE HISTORIC PRESERVATION OFFICER  
REGARDING THE DEMOLITION OF CERTAIN BUILDINGS AND THE  
REPLACEMENT OF THE WATER SYSTEM AT  
THE ILLINOIS VETERANS' HOME AT QUINCY, ILLINOIS  
(SHPO LOG #013012819)**

**SIGNATORY**

UNITED STATES DEPARTMENT OF VETERANS' AFFAIRS (USDVA)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**MEMORANDUM OF AGREEMENT AMONG  
THE UNITED STATES DEPARTMENT OF VETERANS AFFAIRS,  
THE ILLINOIS DEPARTMENT OF VETERANS' AFFAIRS AND THE  
ILLINOIS STATE HISTORIC PRESERVATION OFFICER  
REGARDING THE DEMOLITION OF CERTAIN BUILDINGS AND THE  
REPLACEMENT OF THE WATER SYSTEM AT  
THE ILLINOIS VETERANS' HOME AT QUINCY, ILLINOIS  
(SHPO LOG #013012819)**

**INVITED SIGNATORY**

ILLINOIS DEPARTMENT OF VETERANS' AFFAIRS (ILDVA)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**MEMORANDUM OF AGREEMENT AMONG  
THE UNITED STATES DEPARTMENT OF VETERANS AFFAIRS,  
THE ILLINOIS DEPARTMENT OF VETERANS' AFFAIRS AND THE  
ILLINOIS STATE HISTORIC PRESERVATION OFFICER  
REGARDING THE DEMOLITION OF CERTAIN BUILDINGS AND THE  
REPLACEMENT OF THE WATER SYSTEM AT  
THE ILLINOIS VETERANS' HOME AT QUINCY, ILLINOIS  
(SHPO LOG #013012819)**

**SIGNATORY**

ILLINOIS DEPUTY STATE HISTORIC PRESERVATION OFFICER

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Bob Appleman, Deputy State Historic Preservation Officer  
Illinois Department of Natural Resources



## Watson, Connie J.

---

**From:** Bennett, Alec (CFM) <Alec.Bennett@va.gov>  
**Sent:** Wednesday, April 7, 2021 3:23 PM  
**To:** Rubano, Anthony  
**Cc:** Moore, Lisa J.; Wallace, Carol; Watson, Connie J.; Diehl, Gwen; MacGibbon, Chris; Pulak, Douglas D. (CFM)  
**Subject:** [External] RE: Notification of VA Undertaking at Illinois Veterans Home at Quincy, IL and Invitation to Participate in NHPA Section 106 Consultation  
**Attachments:** il.va.ivh quincy.campus reconstruction and water system replacement.MOA.docx; il.va.ivh quincy.campus reconstruction and water system replacement.MOA.pdf

Mr. Rubano,

I apologize, I found a typo in the previous version of the MOA. Please review the updated version, attached.

Best Regards,  
Alec Bennett

Alec Bennett  
Senior Historic Preservation Specialist  
Department of Veterans Affairs  
Cell: 202.855.0727

---

**From:** Bennett, Alec (CFM)  
**Sent:** Wednesday, April 7, 2021 2:07 PM  
**To:** Rubano, Anthony <Anthony.Rubano@Illinois.gov>  
**Cc:** Moore, Lisa J. <Lisa.Moore6@va.gov>; Wallace, Carol <Carol.Wallace@Illinois.gov>; Watson, Connie J. <Connie.Watson@illinois.gov>; Diehl, Gwen <Gwen.Diehl@Illinois.gov>; MacGibbon, Chris <Chris.MacGibbon@Illinois.gov>; Pulak, Douglas D. (CFM) <Douglas.Pulak@va.gov>  
**Subject:** RE: Notification of VA Undertaking at Illinois Veterans Home at Quincy, IL and Invitation to Participate in NHPA Section 106 Consultation  
**Importance:** High

Mr. Rubano,

I hope you are well.

Last month, the US Department of Veterans Affairs sent out invitations to participate in Section 106 consultation for the Illinois Veterans Home at Quincy reconstruction and water system replacement projects (17-051 and 060). USDVA did not receive any responses from potential consulting parties.

On this basis, USDVA updated the whereas clauses in the draft MOA to reflect USDVA's invitation to potential consulting parties. We also included the Water Tower in the second whereas clause. Otherwise USDVA did not make any edits to the draft MOA.

Please see the attached, revised final MOA in word and PDF. USDVA is ready to sign; however, the Signatory for USDVA is currently out of the office. If SHPO would be comfortable signing first, USDVA can sign as soon as the signatory is back in the office to execute the MOA.

Please let me know if you have any questions.

Best Regards,  
Alec Bennett

Alec Bennett  
Senior Historic Preservation Specialist  
Department of Veterans Affairs  
Cell: 202.855.0727

---

**From:** Bennett, Alec (CFM)

**Sent:** Friday, March 19, 2021 11:35 AM

**To:** Rubano, Anthony <[Anthony.Rubano@Illinois.gov](mailto:Anthony.Rubano@Illinois.gov)>

**Cc:** Gaug, Anna <[Anna.Gaug@va.gov](mailto:Anna.Gaug@va.gov)>; Moore, Lisa J. <[Lisa.Moore6@va.gov](mailto:Lisa.Moore6@va.gov)>; Wallace, Carol <[Carol.Wallace@Illinois.gov](mailto:Carol.Wallace@Illinois.gov)>; Angela McArdle <[amcardle@achp.gov](mailto:amcardle@achp.gov)>; Jacqueline Rodgers <[jroddgers@osagenation-nsn.gov](mailto:jroddgers@osagenation-nsn.gov)>; [fbutterfield@landmarks.org](mailto:fbutterfield@landmarks.org); [jparrott@quincyl.gov](mailto:jparrott@quincyl.gov); [info@quincypreserves.org](mailto:info@quincypreserves.org); Watson, Connie J. <[Connie.Watson@illinois.gov](mailto:Connie.Watson@illinois.gov)>; Diehl, Gwen <[Gwen.Diehl@Illinois.gov](mailto:Gwen.Diehl@Illinois.gov)>; MacGibbon, Chris <[Chris.MacGibbon@Illinois.gov](mailto:Chris.MacGibbon@Illinois.gov)>

**Subject:** Notification of VA Undertaking at Illinois Veterans Home at Quincy, IL and Invitation to Participate in NHPA Section 106 Consultation

**Importance:** High

Good Morning,

The U.S. Department of Veterans Affairs (VA) is hereby notifying your office of an undertaking at the Illinois Veterans Home at Quincy, located at 1707 N 12th St, Quincy, IL 62301. Please see the attachment, which includes a description of the undertaking, a list of historic properties affected, an Area of Potential Effect and project site plans. VA has determined that this undertaking will result in an adverse effect to historic properties, and as avoidance of the adverse effect is not feasible to meet the ongoing mission requirements of the IVHQ, VA is proposing to execute a memorandum of agreement; a proposed draft MOA is included in this package.

Pursuant to 36 CFR 800.6(a)(1), this letter represents the official notification to the Advisory Council on Historic Preservation (ACHP) of the adverse effect.

Potential consulting parties are included on the Cc line. If you would like to participate in this Section 106 consultation, please reply back to this message no later than April 5, 2021.

Best Regards,  
Alec Bennett

Alec Bennett  
Senior Historic Preservation Specialist  
Department of Veterans Affairs  
Cell: 202.855.0727

**MEMORANDUM OF AGREEMENT AMONG  
THE UNITED STATES DEPARTMENT OF VETERANS AFFAIRS,  
THE ILLINOIS DEPARTMENT OF VETERANS' AFFAIRS AND THE  
ILLINOIS STATE HISTORIC PRESERVATION OFFICER  
REGARDING THE DEMOLITION OF CERTAIN BUILDINGS AND THE  
REPLACEMENT OF THE WATER SYSTEM AT  
THE ILLINOIS VETERANS' HOME AT QUINCY, ILLINOIS  
(SHPO LOG #013012819)**

**WHEREAS**, the Illinois Department of Veterans' Affairs (ILDVA) owns and administers the Illinois Veterans' Home at 1707 North 12th Street in the City of Quincy, Adams County, IL (Home); and

**WHEREAS**, ILDVA, working with the Illinois Capital Development Board (CDB), proposes to undertake the demolition of Kent Infirmary (W0650), Elmore Infirmary (W0646), Fletcher Infirmary (W0618), Markword Infirmary (W0647), the Northern Guesthouse (W0603), the Truck Maintenance Garage (W0653), the Vehicle Garage (W0637), and the Water Tower (collectively referred to as Buildings) in the Home; and

**WHEREAS**, ILDVA will receive a reimbursement grant for the project from the United States Department of Veterans Affairs (USDVA), which constitutes an Undertaking subject to review under Section 106 of the National Historic Preservation Act of 1966, as amended, 54 U.S.C. § 306108, and its implementing regulations (36 CFR Part 800) (Act); and

**WHEREAS**, the CDB, in its role at the State of Illinois' construction management agency, is to oversee the design and construction of all work on these Buildings as part of the CDB's project number 040-010-115; and 040-010-114.

**WHEREAS**, ILDVA has been invited to sign this Memorandum of Agreement (Agreement) as an Invited Signatory; and

**WHEREAS**, the State Historic Preservation Office currently resides within the Illinois Department of Natural Resources (IDNR), and the Director of IDNR is the duly designated State Historic Preservation Officer (SHPO); and

**WHEREAS**, the SHPO determined on February 21, 2019 that the Home is eligible for listing to the National Register of Historic Places (NRHP) as a historic district, and that the Buildings contribute to that historic district; and

**WHEREAS**, the USDVA has determined that the Undertaking will have an adverse effect on the Buildings that are eligible for the NRHP; and

**WHEREAS**, in accordance with 36 CFR § 800.6(a)(1) and 36 CFR § 800.10(b), the USDVA has notified the Advisory Council on Historic Preservation (ACHP) of the adverse effect determination, and the ACHP has chosen not to participate in the consultation pursuant to 36

CFR§ 800.6(a)(1)(iii);

**WHEREAS**, USDVA has invited the Osage Nation to participate in consultation pursuant to 36 CFR § 800.2(c)(2), and the Osage Nation did not respond to USDVA's request to participate; and

**WHEREAS**, USDVA has invited Landmarks Illinois, the City of Quincy, and Quincy Preserves to participate in consultation pursuant to 36 CFR § 800.2(c), and these potential consulting parties did not respond to USDVA's request to participate; and

**NOW, THEREFORE**, the USDVA, ILDVA and the SHPO agree that the Undertaking shall be implemented in accordance with the following stipulations in this Memorandum of Agreement (Agreement) in order to mitigate the adverse effects of this Undertaking to the NRHP-eligible properties.

## **STIPULATIONS**

### **I. MITIGATION**

ILDVA, working with the CDB, shall retain a historical contractor(s) of their choice (Contractor) who meets the Secretary of the Interior's Qualifications (36 CFR Part 61, [https://www.nps.gov/history/local-law/arch\\_stnds\\_9.htm](https://www.nps.gov/history/local-law/arch_stnds_9.htm)) to complete the measures described below. Prior to the completion of the demolition of the Undertaking, ILDVA will ensure that the following HABS recordation (see: <https://www.nps.gov/hdp/standards/index.htm>) is completed by the Contractor for:

Elmore Infirmary  
Fletcher Infirmary  
Kent Infirmary  
Markword Infirmary  
Northern Guest House  
Truck Maintenance Garage  
Vehicle Garage

The Contractor must consult with the SHPO prior to the initiation of the work to ensure that expectations are understood.

#### **A. Recordation**

##### **1. Fieldwork: Site Visit, Photography, Measurements**

- a. The Contractor shall take site, interior, and exterior digital images of the eight buildings. These photos should be used for reference in developing the architectural description outlined in I.A.2.d. Field notes/sketches should be used to create the CAD-based sketch plans outlined in I.A.2.a.

- b. The Contractor shall submit draft digital images of the same or very similar views that are proposed for HABS photography to the SHPO for comment. Selection of view and quantity of images shall be done in consultation with the SHPO. Images must include site, elevations, distinctive exterior and interior architectural features, primary interior spaces, and representative non-primary interior spaces. Upon SHPO concurrence in writing of the selected draft views, the Contractor may proceed with taking the final HABS photography as outlined in I.A.1.c.
  - c. Final HABS photographs must be taken by a professional photographer and must include all the views agreed to in I.A.1.b. Photographs must be taken with a large-format film camera using 4" x 5" or larger black-and-white negatives, processed according to HABS guidelines, with in-camera perspective correction (as needed).
  - d. Upon completion of I.A.1.a, b, and c, the Contractor shall digitally submit the images and copies of field notes to the SHPO for review and comment. Upon SHPO confirmation in writing that all of the information necessary to complete HABS recordation has been collected, the demolition of the Buildings may commence.
2. Recordation components shall consist of the following items.
- a. Sketch plans. These will be as defined by HABS guidelines. For the three buildings: Northern Guest House, Truck Maintenance Garage and Vehicle Garage for which no drawings exist, they would be letter sized and digitally drawn of the buildings in their current condition. Of the remaining five buildings, they would be 24" x 36" reproductions of original drawings printed drawing-size. All drawings shall be on vellum with either a large-format inkjet printer using a HABS-designated ink set or with a large-format laser printer (i.e., photocopier).
  - b. HABS photographs. Prints from the negatives taken in I.A.1.c must be either wet processed on regular (not resin-coated) photo paper or inkjet-printed, according to HABS guidelines. The final size of the prints (either 5" x 7" or 8" x 10") and their mounting and labeling shall be done in accordance with guidance provided by the NPS. Final recordation package must contain the photo prints, original negatives, and a contact sheet, per HABS standards.

- c. Archival digital photography. This set of labeled photos are those taken as a part of the reconnaissance and agreed to as stated in I.A.1.a. They should be printed as directed by HABS staff.
  - d. Narrative and description. A written historic narrative and an architectural description of the eight buildings using HABS-designated outline format printed single sided on regular-weight, archival (non-recycled, with 25% cotton fiber content) bond paper.
  - e. Original and/or historic drawings. Any original and/or historic drawings of the eight buildings scanned at a minimum of 400 dpi, dropped full-size onto HABS title blocks, and printed on vellum with either a large-format inkjet printer using a HABS-designated ink set or with a large-format laser printer (i.e., photocopier). The Contractor must consult with the SHPO to determine which extant plans warrant scanning and inclusion in the recordation package.
  - f. Original field notes, if applicable (i.e., field sketches, laser-scan info, photogrammetric data info.)
  - g. Historic images and maps. Photographic copies of illustrative historic images and maps must be scanned, and printed, and labeled according to HABS guidelines. The Contractor must consult with the SHPO to determine which historic images and maps warrant scanning and inclusion in the recordation package.
  - h. CD/DVD. Digital versions of items I.A.2.a through I.A.2.g must be saved onto an archival CD/DVD.
3. Draft submission. The Contractor shall email in pdf format and mail a hardcopy of the 95% draft of the items in I.A.2.a through g for each of the eight building to the SHPO for review and comment. When the SHPO accepts in writing each building's 95% draft submission, the Contractor will complete the final documentation for that building as directed in I.A.4.
4. Final submission. Upon completion of the final documentation, the Contractor shall submit the following for each Building to the SHPO:
- a. One (1) HABS recordation package containing items I.A.2.a, b, c, d, e, f, g, and h.
  - b. One (1) recordation package containing items I.A.2.a, c, d, e, g, and h in an archival clamshell.

Upon final approval of each building's package, the SHPO will submit the HABS recordation package to the Heritage Documentation Programs in the National Park Service for eventual deposit in the Library of Congress, and the SHPO will deposit the recordation package with the Abraham Lincoln Presidential Library in Springfield, Illinois.

B. Historic Context and Significance

A written historic context (with illustrations, as necessary) and significance of the Illinois Veterans' Home in Quincy, its development and maturity, including the construction of post-war buildings, must be developed. The Contractor shall email in pdf format and mail a hardcopy of the 95% draft of the Historic Context and Significance to the SHPO for review and comment. When the SHPO accepts in writing the 95% draft submission, the Contractor will complete the final Historic Context and Significance in HABS-designated format printed single sided on regular-weight, archival (non-recycled, with 25% cotton fiber content) bond paper and submit it to the SHPO to be included with the Recordation packages.

II. DURATION

This Agreement shall terminate if its stipulations are not carried out within five (5) years from the date of its execution. Prior to such time, USDVA may consult with the other signatories to reconsider the terms of the Agreement and amend it in accordance with Stipulation V AMENDMENTS below. USDVA shall notify the signatories as to the course of action it will pursue.

III. POST-REVIEW DISCOVERIES

If potential historic properties are discovered or unanticipated effects on historic properties found, USDVA shall consult with the SHPO immediately and make reasonable efforts to avoid, minimize, or mitigate adverse effects to such properties. In the event of an unanticipated discovery of human remains or burials, USDVA understands and agrees that it must immediately stop work within the area of discovery, and consult with the SHPO.

IV. DISPUTE RESOLUTION

Should any signatory to this Agreement object at any time to any actions proposed or the manner in which the terms of this Agreement are implemented, USDVA shall consult with the signatories to resolve the objection. If the signatories cannot agree regarding a dispute, the signatories shall

- A. Forward all documentation relevant to the dispute, including USDVA's proposed resolution, to the ACHP. The ACHP shall provide USDVA with its advice on the resolution of the objection within thirty (30) days of receiving adequate documentation. Prior to reaching a final decision on the dispute, USDVA shall

prepare a written response that takes into account any timely advice or comments regarding the dispute from the ACHP, signatories and concurring parties, and provide them with a copy of this written response. USDVA will then proceed according to its final decision.

- B. If the ACHP does not provide its advice regarding the dispute within the thirty (30) day time period, USDVA may make a final decision on the dispute and proceed accordingly. Prior to reaching such a final decision, USDVA shall prepare a written response that takes into account any timely comments regarding the dispute from the signatories and concurring parties to the Agreement and provide them and the ACHP with a copy of such written response.
- C. USDVA's responsibility to carry out all other actions subject to the terms of this Agreement that are not the subject of the dispute remain unchanged.

#### V. AMENDMENTS

This Agreement may be amended when such an amendment is agreed to in writing by all signatories. The amendment will be effective on the date a copy is signed by all of the signatories.

#### VI. TERMINATION

If any signatory to this Agreement determines that its terms become impossible to carry out, that party shall immediately consult with the other parties to attempt to develop an amendment per Stipulations V and VI above. If within thirty (30) days an amendment cannot be reached, any signatory may terminate the Agreement upon written notification to the other signatories.

Once this Agreement is terminated, and prior to work continuing on the Undertaking, USDVA must either (a) execute a Memorandum of Agreement pursuant to 36 CFR § 800.6 or (b) request, take into account, and respond to the comments of the ACHP under 36 CFR § 800.7. USDVA shall notify the signatories as to the course of action it will pursue.

#### VII. COUNTERPARTS; FACSIMILE OR .PDF SIGNATURES

This Agreement may be executed in counterparts, each of which shall be considered an original and together shall be one and the same Agreement. A facsimile or .pdf copy of this Agreement and any signatures thereon will be considered for all purposes as an original.

#### VIII. DISTRIBUTION OF AGREEMENT

In order to meet the requirements of Section 106. 36 CFR § 800.6(b)(1)(iv), upon the execution of this Agreement and prior to approving the Undertaking, the USDVA must



transmit to the ACHP the executed Agreement along with the documentation specified in Section 800.11(f).

IX. EFFECTIVE DATE

This Agreement is effective on the date signed by USDVA.

EXECUTION of this Agreement by USDVA, ILDVA and the SHPO and the implementation of its terms evidence that USDVA, ILDVA and the SHPO have afforded the ACHP an opportunity to comment on the effects of the Undertaking in compliance with the Act.

[Signature Pages to follow]

**MEMORANDUM OF AGREEMENT AMONG  
THE UNITED STATES DEPARTMENT OF VETERANS AFFAIRS,  
THE ILLINOIS DEPARTMENT OF VETERANS' AFFAIRS AND THE  
ILLINOIS STATE HISTORIC PRESERVATION OFFICER  
REGARDING THE DEMOLITION OF CERTAIN BUILDINGS AND THE  
REPLACEMENT OF THE WATER SYSTEM AT  
THE ILLINOIS VETERANS' HOME AT QUINCY, ILLINOIS  
(SHPO LOG #013012819)**

**SIGNATORY**

UNITED STATES DEPARTMENT OF VETERANS' AFFAIRS (USDVA)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**MEMORANDUM OF AGREEMENT AMONG  
THE UNITED STATES DEPARTMENT OF VETERANS AFFAIRS,  
THE ILLINOIS DEPARTMENT OF VETERANS' AFFAIRS AND THE  
ILLINOIS STATE HISTORIC PRESERVATION OFFICER  
REGARDING THE DEMOLITION OF CERTAIN BUILDINGS AND THE  
REPLACEMENT OF THE WATER SYSTEM AT  
THE ILLINOIS VETERANS' HOME AT QUINCY, ILLINOIS  
(SHPO LOG #013012819)**

**INVITED SIGNATORY**

ILLINOIS DEPARTMENT OF VETERANS' AFFAIRS (ILDVA)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**MEMORANDUM OF AGREEMENT AMONG  
THE UNITED STATES DEPARTMENT OF VETERANS AFFAIRS,  
THE ILLINOIS DEPARTMENT OF VETERANS' AFFAIRS AND THE  
ILLINOIS STATE HISTORIC PRESERVATION OFFICER  
REGARDING THE DEMOLITION OF CERTAIN BUILDINGS AND THE  
REPLACEMENT OF THE WATER SYSTEM AT  
THE ILLINOIS VETERANS' HOME AT QUINCY, ILLINOIS  
(SHPO LOG #013012819)**

**SIGNATORY**

ILLINOIS DEPUTY STATE HISTORIC PRESERVATION OFFICER

By: \_\_\_\_\_ Date: \_\_\_\_\_

Bob Appleman, Deputy State Historic Preservation Officer  
Illinois Department of Natural Resources

## Watson, Connie J.

---

**From:** Wallace, Carol  
**Sent:** Tuesday, April 13, 2021 1:08 PM  
**To:** Bennett, Alec (CFM)  
**Cc:** Moore, Lisa J.; Wallace, Carol; Watson, Connie J.; Diehl, Gwen; MacGibbon, Chris; Pulak, Douglas D. (CFM; Rubano, Anthony  
**Subject:** FW: Notification of VA Undertaking at Illinois Veterans Home at Quincy, IL and Invitation to Participate in NHPA Section 106 Consultation  
**Attachments:** il.va.ivh quincy.campus reconstruction and water system replacement.MOA, 4.13.21.docx  
**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Alec,

The USDVA water system replacement to this undertaking includes the demo of the tower, so we added it to the recordation list and "HAER" (Historic American Engineering Record) to most of the mentions of "HABS" to accommodate the tower. If you are in agreement, we can send this to Legal Counsel for review.

See our [website](#) for new project submission guidelines!

## CJ Wallace

Pronouns: she/her/hers ([Tell me more!](#))

Regulatory Review & Compliance Manager

Illinois State Historic Preservation Office

Office 217-785-5027 Mobile 217-761-0104

[Carol.Wallace@Illinois.gov](mailto:Carol.Wallace@Illinois.gov)

*Member – IDNR Diversity, Equity, Accessibility, and Inclusion (DEAI)*



---

**From:** Bennett, Alec (CFM) <[Alec.Bennett@va.gov](mailto:Alec.Bennett@va.gov)>  
**Sent:** Wednesday, April 7, 2021 3:23 PM  
**To:** Rubano, Anthony <[Anthony.Rubano@Illinois.gov](mailto:Anthony.Rubano@Illinois.gov)>  
**Cc:** Moore, Lisa J. <[Lisa.Moore6@va.gov](mailto:Lisa.Moore6@va.gov)>; Wallace, Carol <[Carol.Wallace@Illinois.gov](mailto:Carol.Wallace@Illinois.gov)>; Watson, Connie J. <[Connie.Watson@illinois.gov](mailto:Connie.Watson@illinois.gov)>; Diehl, Gwen <[Gwen.Diehl@Illinois.Gov](mailto:Gwen.Diehl@Illinois.Gov)>; MacGibbon, Chris <[Chris.MacGibbon@Illinois.gov](mailto:Chris.MacGibbon@Illinois.gov)>; Pulak, Douglas D. (CFM) <[Douglas.Pulak@va.gov](mailto:Douglas.Pulak@va.gov)>

**Subject:** [External] RE: Notification of VA Undertaking at Illinois Veterans Home at Quincy, IL and Invitation to Participate in NHPA Section 106 Consultation

Mr. Rubano,

I apologize, I found a typo in the previous version of the MOA. Please review the updated version, attached.

Best Regards,  
Alec Bennett

Alec Bennett  
Senior Historic Preservation Specialist  
Department of Veterans Affairs  
Cell: 202.855.0727

---

**From:** Bennett, Alec (CFM)  
**Sent:** Wednesday, April 7, 2021 2:07 PM  
**To:** Rubano, Anthony <Anthony.Rubano@Illinois.gov>  
**Cc:** Moore, Lisa J. <Lisa.Moore6@va.gov>; Wallace, Carol <Carol.Wallace@Illinois.gov>; Watson, Connie J. <Connie.Watson@illinois.gov>; Diehl, Gwen <Gwen.Diehl@Illinois.gov>; MacGibbon, Chris <Chris.MacGibbon@Illinois.gov>; Pulak, Douglas D. (CFM) <Douglas.Pulak@va.gov>  
**Subject:** RE: Notification of VA Undertaking at Illinois Veterans Home at Quincy, IL and Invitation to Participate in NHPA Section 106 Consultation  
**Importance:** High

Mr. Rubano,

I hope you are well.

Last month, the US Department of Veterans Affairs sent out invitations to participate in Section 106 consultation for the Illinois Veterans Home at Quincy reconstruction and water system replacement projects (17-051 and 060). USDVA did not receive any responses from potential consulting parties.

On this basis, USDVA updated the whereas clauses in the draft MOA to reflect USDVA's invitation to potential consulting parties. We also included the Water Tower in the second whereas clause. Otherwise USDVA did not make any edits to the draft MOA.

Please see the attached, revised final MOA in word and PDF. USDVA is ready to sign; however, the Signatory for USDVA is currently out of the office. If SHPO would be comfortable signing first, USDVA can sign as soon as the signatory is back in the office to execute the MOA.

Please let me know if you have any questions.

Best Regards,  
Alec Bennett

Alec Bennett  
Senior Historic Preservation Specialist  
Department of Veterans Affairs  
Cell: 202.855.0727

---

**From:** Bennett, Alec (CFM)

**Sent:** Friday, March 19, 2021 11:35 AM

**To:** Rubano, Anthony <Anthony.Rubano@Illinois.gov>

**Cc:** Gaug, Anna <Anna.Gaug@va.gov>; Moore, Lisa J. <Lisa.Moore6@va.gov>; Wallace, Carol <Carol.Wallace@Illinois.gov>; Angela McArdle <amcardle@achp.gov>; Jacqueline Rodgers <jrogers@osagenation-nsn.gov>; fbutterfield@landmarks.org; jparrott@quincyl.gov; info@quincypreserves.org; Watson, Connie J. <Connie.Watson@Illinois.gov>; Diehl, Gwen <Gwen.Diehl@Illinois.gov>; MacGibbon, Chris <Chris.MacGibbon@Illinois.gov>

**Subject:** Notification of VA Undertaking at Illinois Veterans Home at Quincy, IL and Invitation to Participate in NHPA Section 106 Consultation

**Importance:** High

Good Morning,

The U.S. Department of Veterans Affairs (VA) is hereby notifying your office of an undertaking at the Illinois Veterans Home at Quincy, located at 1707 N 12th St, Quincy, IL 62301. Please see the attachment, which includes a description of the undertaking, a list of historic properties affected, an Area of Potential Effect and project site plans. VA has determined that this undertaking will result in an adverse effect to historic properties, and as avoidance of the adverse effect is not feasible to meet the ongoing mission requirements of the IVHQ, VA is proposing to execute a memorandum of agreement; a proposed draft MOA is included in this package.

Pursuant to 36 CFR 800.6(a)(1), this letter represents the official notification to the Advisory Council on Historic Preservation (ACHP) of the adverse effect.

Potential consulting parties are included on the Cc line. If you would like to participate in this Section 106 consultation, please reply back to this message no later than April 5, 2021.

Best Regards,  
Alec Bennett

Alec Bennett  
Senior Historic Preservation Specialist  
Department of Veterans Affairs  
Cell: 202.855.0727

State of Illinois - CONFIDENTIALITY NOTICE: The information contained in this communication is confidential, may be attorney-client privileged or attorney work product, may constitute inside information or internal deliberative staff communication, and is intended only for the use of the addressee. Unauthorized use, disclosure or copying of this communication or any part thereof is strictly prohibited and may be unlawful. If you have received this communication in error, please notify the sender immediately by return e-mail and destroy this communication and all copies thereof, including all attachments. Receipt by an unintended recipient does not waive attorney-client privilege, attorney work product privilege, or any other exemption from disclosure.





**Watson, Connie J.**

---

**From:** Brett Schlachter <bschlachter@browningday.com>  
**Sent:** Tuesday, April 20, 2021 11:52 AM  
**To:** Edge, David; Porter, Melissa; Clifford, Dave; Culbertson, Troy D.; Whitcomb, Dawn; Diehl, Gwen; Watson, Connie J.  
**Subject:** [External] 95%/100% Review Meeting Minutes | Expand and Restore Cemetery Phase 1 040-010-120 PH1 FAI# IL-19-04  
**Attachments:** 21-04-19\_Expand and Restore Cemetery\_040-010-120 PH1\_IL-19-04 - 95% Review.pdf

All,

Please see attached meeting notes from today's meeting. Let me know if there are any corrections or questions.

Thanks,

**Brett Schlachter**, PLA, ASLA  
Urban Designer, Landscape Architect



- 📞 317.613.4290
- 📠 812.639.8308
- 📍 317.635.5030

designers of possibility®



## Meeting Report

---

<b>Project</b>	Restore and Expand Cemetery Illinois Veteran's Home Quincy, Adams, Illinois	<b>Present</b>	Brett Schlachter/BD Melissa Porter/CDB Gwen Diehl/IL-DVA Dave Clifford/QVH David Edge/VCGP Troy Culbertson/QVH	bschlachter@browningday.com Melissa.porter@illinois.gov Gwen.diehl@illinois.gov dave.clifford@illinois.gov david.edge@va.gov Troy.d.culbertson@illinois.gov
<b>Proj. No./File</b>	20018/040-010-120 PH1/ FAI# IL-19-04			
<b>Purpose</b>	Phase 1 95%/100% Review			
<b>Date</b>	April 20, 2021	<b>Copied</b>	All Present Connie Watson/IL-DVA Dawn Whitcomb/QVH	Connie.watson@illinois.gov dawn.whitcomb@illinois.gov
<b>Time</b>	10:30am eastern 9:30am central			
<b>Location</b>	Teams Conference Call			

---

These notes stand as the official documentation/action plan and owner authorization for decisions. If there are any discrepancies, please notify the author in ten days in order to affect a timely revision. The actions required by these meeting notes are considered due for completion by the next meeting date.

---

### 1. 95% Review

- A. Marble Memorial Wall Marker is for reference only. It will be manufactured and installed by third party. Marker will have service seals on them. Troy provided an image of the wall marker.
- B. Additional Service seals can be located elsewhere at cemetery, i.e. columbarium. This will be outside of this project's scope.
- C. Verify whether the double door has an astragal or a mullion. Astragal is preferred in order to bring large objects into the storage closet. Confirm locking system.
- D. The color of the standing seam metal roof is to be chosen from manufacturer's standing listing of available colors. A minimum of 10 color choices must be available for 22 gauge.
- E. Change WP outlets to have double duplex

### 2. SCHEDULE

- A. 95% Documents
  - 1) Phase 1 (Expansion): **2/1/21 (Completed)**
  - 2) Phase 2 (O&M): **1/15/21 (Completed)**
- B. Review by VCGP, IL-DVA, QVH, & CDB for 3 weeks. Comments back to Browning Day:
  - 1) Phase 1: **4/20/21**
  - 2) Phase 2: **2/18/21 (Completed)**
- C. 100% Documents
  - 1) Phase 1 (Expansion): **4/26/21**
  - 2) Phase 2 (O&M): **3/1/21 (Completed)**
- D. Final Front End Spec Approval for 1 week (Completed)
- E. Bids Posted
  - 1) Phase 1 (Expansion): **4/30/21**
  - 2) Phase 2 (O&M): **4/12/21 (Completed)**
- F. Pre Bid (virtual meeting with the contractor to schedule site visit on their own)
  - 1) Phase 1 (Expansion): **5/17/21**
  - 2) Phase 2 (O&M): **4/21/2021**
  - 3) Addendum posted **6/4/21**
- G. Bids Opened
  - 1) Phase 1 (Expansion): Due **6/9/21** and opened **6/11/21**
  - 2) Phase 2 (O&M): Due **5/12/2021** and opened **5/14/2021**

### 3. CONSTRUCTION BUDGET

- A. Phase 1 (Expansion) - \$975,000
- B. Phase 2 (O&M) - \$660,000

### 4. NEXT STEPS

- A. Phase 1:
  - 1) Address comments from this review

- 2) Sign/seal documents and send to CDB for final front end review
  - 3) Post Bids
- B. Phase 2: Prebid Meeting

Submitted by,

BROWNING DAY

A handwritten signature in black ink that reads "Brett Schlachter". The signature is written in a cursive, flowing style.

Brett Schlachter  
Urban Designer, Landscape Architect