## 92\_SB2390sam002

## SRA92SB2390TNlbam02

- 1 AMENDMENT TO SENATE BILL 2390
- 2 AMENDMENT NO. \_\_\_\_\_. Amend Senate Bill 2390, AS AMENDED,
- 3 with reference to page and line numbers of Senate Amendment
- 4 No.1, as follows:
- on Page 20, line 31, by changing "179,773,300" to
- 6 "189,773,300"; and
- on page 22, by deleting lines 17 through 21; and
- 8 on page 23, line 26, by changing "\$13,988,200" to
- 9 "\$14,386,200"; and
- 10 on page 24, line 10, by changing "47,134,400" to
- 11 "48,475,700"; and
- 12 on page 24, line 14, by changing "225,712,000" to
- 13 "232,134,900"; and
- 14 on page 24, line 19, by changing "303,506,900" to
- 15 "312,143,500"; and
- 16 on page 24, line 28, by changing "104,763,200" to
- 17 "107,744,400"; and

- 1 on page 25, line 11, by changing "219,908,500" to
- 2 "226,166,200"; and
- 3 on page 25, line 16, by changing "218,097,000" to
- 4 "224,303,200"; and
- on page 25, line 21, by changing "20,741,200" to
- 6 "21,331,400"; and
- on page 26, line 19, by changing "2,954,300" to "2,554,300";
- 8 and
- 9 on page 26, line 27, by changing "5,830,400" to "5,996,300";
- 10 and
- on page 26, by deleting lines 28 and 29; and
- on page 27, by deleting lines 2 and 3; and
- on page 28, by deleting lines 6 through 9; and
- on page 29, by deleting lines 7 through 12, and inserting in
- 15 lieu thereof the following:
- "Section 50. The sum of \$40,000,000, or so much thereof
- 17 as may be necessary, is appropriated from the General Revenue
- 18 Fund to the State Board of Education for a grant to Chicago
- 19 Public School District No. 299 for healthcare costs of
- 20 retired Chicago Public School District No. 299 employees.";
- 21 and
- on page 34, by deleting lines 24 through 29; and
- on page 38, by deleting lines 2 through 6; and

- on page 56, by deleting lines 2 through 5; and
- on page 56, by deleting lines 14 through 24; and
- 3 on page 62, by deleting lines 31 through 33; and
- 4 on page 63, by deleting line 1; and
- 5 on page 87, line 28, by changing "\$11,013,297" to
- 6 "\$9,665,300"; and
- on page 88, line 2, by changing "399,947" to "351,000"; and
- 8 on page 88, line 4, by changing "1,136,682" to "997,600"; and
- 9 on page 88, line 6, by changing "842,517" to "739,400"; and
- on page 88, line 7, by changing "2,110,778" to "1,852,600";
- 11 and
- on page 88, line 8, by changing "94,000" to "82,500"; and
- on page 88, line 9, by changing "74,200" to "65,100"; and
- on page 88, line 10, by changing "36,750" to "32,300"; and
- on page 88, line 11, by changing "261,032" to "229,100"; and
- on page 88, line 12, by changing "251,299" to "220,500"; and
- on page 88, line 13, by changing "121,971" to "107,100"; and
- on page 157, line 30, by changing "6,968,000" to "8,968,000";
- 19 and

on page 212, line 4, by changing "0" to "1,000,000"; and

-4-

- on page 369, line 18, by changing "\$7,500,000" to
- 3 "\$5,000,000"; and
- 4 on page 369, by deleting lines 23 through 27 and inserting in
- 5 lieu thereof the following:
- 6 "Section 15. In addition to any amounts previously
- 7 appropriated for this purpose, the sum of \$25,000,000 is
- 8 appropriated from the General Revenue Fund to the Department
- 9 of Corrections for ordinary and contingent expenses."; and
- on page 384, by deleting lines 10 through 12; and
- 11 on page 423, line 6, by changing "\$4,000,000" to
- 12 "\$1,000,000"; and
- 13 on page 430, line 15, by changing "19,925,900" to
- 14 "15,625,900"; and
- on page 469, line 23, by changing "\$858,837,200" to
- 16 "\$888,837,200"; and
- 17 on page 511, line 21, by changing "\$138,500,000" to
- 18 "\$123,500,000"; and
- 19 on page 546, line 20, by changing "\$40,000,000" to
- 20 "\$34,000,000"; and
- 21 on page 721, by inserting immediately after line 17, the
- 22 following:
- "Section 10. The sum of \$10,000,000, or so much thereof

- 1 as may be necessary is appropriated from the Statewide
- 2 Economic Development Fund to the Illinois Emergency
- 3 Management Agency for matching grants to hospitals and health
- 4 care facilities for costs associated with programs or
- 5 projects related to homeland security and emergency
- 6 preparedness.".