92 HR0411 LRB9209099DHmb

## 1 HOUSE RESOLUTION

- 2 WHEREAS, The members of the Illinois House of
- 3 Representatives are pleased to honor milestone events in the
- 4 lives of citizens of Illinois; and
- 5 WHEREAS, Mike Manahan recently was chosen Class A Coach
- of the Year for the 2000-2001 school year by the Illinois
- 7 Wrestling Coaches and Officials Association; and
- 8 WHEREAS, Mike Manahan has been the head wrestling coach
- 9 of Olympia High School for 30 years, serving in that position
- since the school was established in 1972; and
- 11 WHEREAS, Olympia High School was 2nd in the State this
- 12 year, with a record of 27-4, 4th in the State last year, with
- a record of 28-5, and 3rd in the State in 1999, with a 27-3
- 14 record; and
- WHEREAS, Mike Manahan has been coaching for 34 years and
- has compiled an overall record of 356 wins, 320 losses, and 3
- 17 ties; he has won the Coach of the Year Award 6 times; and
- 18 WHEREAS, Mike Manahan began wrestling at Bloomington High
- 19 School, where he was a qualifier for the State Individual
- 20 Tournament and the captain of his team; he qualified twice
- 21 for the national tournament while at Illinois State
- 22 University and served as captain of his team senior year; he
- 23 coached at Bloomington Junior High School, Normal University
- 24 High School, and Eureka High School before beginning the
- wrestling program at Olympia, where he still coaches; and
- 26 WHEREAS, Mike Manahan has been a wrestling official for
- 27 39 years, working regional and sectional tournaments, as well
- 28 as some college matches; he has been tournament director of
- 29 the Illinois Elementary School Association State Wrestling
- 30 Championships for 9 years, serving as Grand Marshal for the
- 31 tournament in 1998; therefore be it

- 1 RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE
- 2 NINETY-SECOND GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that
- 3 we congratulate Mike Manahan on his selection by the Illinois
- 4 Wrestling Coaches and Officials Association as Coach of the
- 5 Year for the 2000-2001 school year; and be it further
- 6 RESOLVED, That a suitable copy of this resolution be
- 7 presented to Mike Manahan as an expression of our esteem.