

1   92ND GENERAL ASSEMBLY  
 2   FIRST CONFERENCE COMMITTEE REPORT  
 3   ON HOUSE BILL 3188  
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6           To the President of the Senate and the Speaker of the  
 7 House of Representatives:

8           We, the conference committee appointed to consider the  
 9 differences between the houses in relation to Senate  
 10 Amendments Nos. 1 and 2 to House Bill 3188, recommend the  
 11 following:

12           (1) that the House concur in Senate Amendments Nos. 1  
 13 and 2; and

14           (2) that House Bill 3188, AS AMENDED, be further  
 15 amended, with reference to page and line numbers of Senate  
 16 Amendment No. 2, on page 1, lines 7 and 8, by replacing "and  
 17 7-103.145" with "7-103.145, 7-103.146, 7-103.147, and  
 18 7-103.148"; and

19 on page 14, after line 28, by inserting the following:

20           "(735 ILCS 5/7-103.146 new)  
 21           Sec. 7-103.146. Quick-take; Village of Plainfield.  
 22 Quick-take proceedings under Section 7-103 may be used by the  
 23 Village of Plainfield for a period of 12 months after the  
 24 effective date of this amendatory Act of the 92nd General  
 25 Assembly to acquire any portion of the following described  
 26 property for a 30-foot sanitary sewer easement:

27           THAT PART OF THE FRACTIONAL SOUTHEAST QUARTER OF  
 28 FRACTIONAL SECTION 8, & TOWNSHIP 36 NORTH, RANGE 9 EAST  
 29 OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE  
 30 INDIAN BOUNDARY LINE, DESCRIBED AS COMMENCING AT THE  
 31 SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER; THENCE SOUTH  
 32 89 DEGREES 35 MINUTES 10 SECONDS EAST, ON SAID SOUTH  
 33 LINE, 1941.46 FEET, TO THE WEST LINE OF PARCEL A PER

1 CONDEMNATION CASE W66G730H; THENCE NORTH 01 DEGREE 06  
2 MINUTES 43 SECONDS WEST, ON SAID WEST LINE, 61.62 FEET,  
3 TO THE NORTHERLY RIGHT-OF-WAY LINE OF ILLINOIS ROUTE 126.  
4 PER DOCUMENT NO. 484643, FOR THE POINT OF BEGINNING;  
5 THENCE CONTINUING NORTH 01 DEGREE 06 MINUTES 43 SECONDS  
6 WEST, 30.00 FEET, TO A POINT 30.00 FEET NORTH OF, AS  
7 MEASURED PERPENDICULAR TO, SAID NORTH RIGHT-OF-WAY;  
8 THENCE SOUTH 89 DEGREES 29 MINUTES 41 SECONDS WEST,  
9 PARALLEL WITH SAID NORTH RIGHT-OF-WAY, 482.39 FEET, TO A  
10 POINT 30.00 FEET NORTH OF AN ANGLE POINT IN SAID  
11 RIGHT-OF-WAY; THENCE NORTH 89 DEGREES 55 MINUTES 28  
12 SECONDS WEST, PARALLEL WITH SAID NORTH RIGHT-OF-WAY,  
13 1297.00 FEET, TO THE EAST LINE OF THE WEST 160.00 FEET OF  
14 THE SOUTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE  
15 SOUTH 00 DEGREES 11 MINUTES 55 SECONDS WEST, ON SAID EAST  
16 LINE, 30.00 FEET, TO THE NORTH RIGHT-OF-WAY AFORESAID;  
17 THENCE SOUTH 89 DEGREES 55 MINUTES 28 SECONDS EAST, ON  
18 SAID NORTH RIGHT-OF-WAY, 1297.22 FEET, TO AN ANGLE POINT  
19 IN SAID RIGHT-OF-WAY; THENCE NORTH 89 DEGREES 29 MINUTES  
20 41 SECONDS EAST, ON SAID NORTH RIGHT-OF-WAY, 482.86 FEET,  
21 TO THE POINT OF BEGINNING, ALL IN WILL COUNTY, ILLINOIS.  
22 PIN NO. 03-08-400-005.

23 (735 ILCS 5/7-103.147 new)  
24 Sec. 7-103.147. Quick-take; City of West Chicago.  
25 Quick-take proceedings under Section 7-103 may be used for a  
26 period of 12 months after the effective date of this  
27 amendatory Act of the 92nd General Assembly by the City of  
28 West Chicago for the acquisition of the following described  
29 property for the purpose of constructing a water treatment  
30 plant:

31 Lots 1 and 2 in Owen Larson's subdivision, of part of the  
32 northwest 1/4 of Section 5, Township 39 North, Range 9,  
33 East of the Third Principal Meridian, According to the  
34 Plat thereof Recorded November 10, 1992 as Document

1 R92-217425, in DuPage County, Illinois. Permanent Parcel  
2 Numbers 04-05-200-036 and 04-05-200-037.

3 (735 ILCS 5/7-103.148 new)  
4 Sec. 7-103.148. Quick-take; Village of Melrose Park.  
5 Quick-take proceedings under Section 7-103 may be used for a  
6 period of 12 months after the effective date of this  
7 amendatory Act of the 92nd General Assembly by the Village of  
8 Melrose Park for the acquisition of the following described  
9 property for the purpose of constructing a parking facility  
10 and training facility for use by the Village of Melrose Park  
11 Fire Prevention Bureau and Fire Station:

12 LOT 8 (EXCEPT THE NORTH 51.0 FEET THEREOF) IN HEATH'S  
13 RESUBDIVISION OF LOTS H, K, R AND S OF BLOCK 7 IN HENRY  
14 SOFFEL'S THIRD ADDITION TO MELROSE PARK IN THE EAST 1/2  
15 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE  
16 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. REAL  
17 ESTATE TAX NUMBER 15-04-303-058."

18 Submitted on November 29, 2001.

19 s/Sen. John J. Cullerton  
20 Sen.  
21 Sen.  
22 Sen.  
23 Sen.

s/Rep. Dan Reitz  
s/Rep. Thomas Dart  
s/Rep. Barbara Flynn Currie  
s/Rep. Art Tenhouse  
s/Rep. Mike Bost

24 Committee for the Senate

Committee for the House