



Rep. Litesa E. Wallace

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LRB099 08683 NHT 51548 a

1 AMENDMENT TO SENATE BILL 1506

2 AMENDMENT NO. _____. Amend Senate Bill 1506, AS AMENDED,
3 by replacing everything after the enacting clause with the
4 following:

5 "Section 5. The School Code is amended by renumbering and
6 changing Section 2-3.167, as added by Public Act 99-721, as
7 follows:

8 (105 ILCS 5/2-3.168)

9 Sec. 2-3.168 ~~2-3.167~~. Advisory Council on At-Risk
10 Students.

11 (a) For purposes of this Section, "at-risk students" means
12 students served by the Department of Human Services who receive
13 services through Medicaid, the Supplemental Nutrition
14 Assistance Program, the Children's Health Insurance Program,
15 or Temporary Assistance for Needy Families, as well as students
16 under the legal custody of the Department of Children and

1 Family Services. Students may not be counted more than once for
2 receiving multiple services from the Department of Human
3 Services or if they receive those services and are under the
4 legal custody of the Department of Children and Family
5 Services.

6 (b) The Advisory Council on At-Risk Students is created
7 within the State Board of Education. The Advisory Council shall
8 consist of all of the following members:

9 (1) One member of the House of Representatives
10 appointed by the Speaker of the House of Representatives.

11 (2) One member of the House of Representatives
12 appointed by the Minority Leader of the House of
13 Representatives.

14 (3) One member of the Senate appointed by the President
15 of the Senate.

16 (4) One member of the Senate appointed by the Minority
17 Leader of the Senate.

18 (5) The following members appointed by the State
19 Superintendent of Education:

20 (A) One member who is an educator representing a
21 statewide professional teachers' organization.

22 (B) One member who is an educator representing a
23 different statewide professional teachers'
24 organization.

25 (C) One member who is an educator representing a
26 professional teachers' organization in a city having a

1 population exceeding 500,000.

2 (D) One member from an organization that works for
3 economic, educational, and social progress for African
4 Americans and promotes strong sustainable communities
5 through advocacy, collaboration, and innovation.

6 (E) One member from an organization that
7 facilitates the involvement of Latino Americans at all
8 levels of public decision-making.

9 (F) One member from an organization focused on
10 research-based education policy to support a school
11 system that prepares all students for college, a
12 career, and democratic citizenship.

13 (G) One member from an organization dedicated to
14 advocating for public policies to prevent
15 homelessness.

16 (H) One member from the Illinois Student
17 Assistance Commission.

18 (I) One member from an organization that works to
19 ensure the health and safety of Illinois youth and
20 families by providing capacity building services.

21 (J) One member from an organization that provides
22 public high school students with opportunities to
23 explore and develop their talents, while gaining
24 critical skills for work, college, and beyond.

25 (K) One member from an organization that promotes
26 the strengths and abilities of youth and families by

1 providing community-based services that empower each
2 to face life's challenges with confidence, competence,
3 and dignity.

4 (L) One member from an organization that connects
5 former members of the foster care system with current
6 children in the foster care system.

7 (M) One member who has experience with research and
8 statistics.

9 (N) Three members who are parents of at-risk
10 students.

11 (O) One member from an organization that optimizes
12 the positive growth of at-risk youth and individuals
13 working with at-risk youth through support services.

14 (P) One member from a statewide organization
15 representing regional superintendents ~~offices~~ of
16 schools ~~education~~.

17 (Q) One member from an association representing
18 school management.

19 (R) One member from an organization representing
20 principals in a city having a population exceeding
21 500,000.

22 Members of the Council shall, to the extent possible, be
23 selected on the basis of experience with or knowledge of
24 various programs for at-risk students. The Council shall, to
25 the extent possible, include diverse membership from a variety
26 of socio-economic, racial, and ethnic backgrounds.

1 (c) Initial members of the Council shall serve terms
2 determined by lot as follows:

3 (1) Seven members shall serve for one year.

4 (2) Seven members shall serve for 2 years.

5 (3) The remaining members shall serve for 3 years.

6 However, upon the appointment of the additional members under
7 this amendatory Act of the 99th General Assembly, terms for the
8 initial members of the Council shall be redetermined, with the
9 initial and additional members of the Council serving as
10 follows:

11 (A) Members appointed under subdivisions (1) through
12 (4) of subsection (b) of this Section shall serve on the
13 Council until their successors are appointed.

14 (B) Of the members appointed under subdivision (5) of
15 subsection (b) of this Section, 6 members shall serve for
16 one year, 6 members shall serve for 2 years, and the
17 remaining members shall serve for 3 years, as determined by
18 lot.

19 (c-5) Successors to members appointed under subdivisions
20 (1) through (4) of subsection (b) of this Section shall serve
21 on the Council until their successors are appointed. Successors
22 to members appointed under subdivision (5) of subsection (b) of
23 this Section shall serve 3-year terms and. ~~Members~~ must serve
24 until their successors are appointed ~~and have qualified.~~

25 (d) Members of the Council shall serve without compensation
26 but may be reimbursed for travel if funds are made available

1 ~~for that specific purpose not receive compensation for the~~
2 ~~performance of their duties on the Council.~~

3 (e) The Council shall initially meet at the call of the
4 State Superintendent of Education. ~~The~~ ~~At the initial meeting,~~
5 members shall elect ~~select~~ a chairperson from among their
6 number at their initial meeting, with successor chairpersons
7 being elected as determined by the Council by majority vote; a
8 ~~representative from the State Board of Education may cast a~~
9 ~~deciding vote if there is a tie. The Council shall select a~~
10 ~~chairperson annually, who may be the same chairperson as the~~
11 ~~year prior. Thereafter, the~~ ~~The~~ Council shall meet at the call
12 of the chairperson ~~after the initial meeting.~~

13 (f) The State Board of Education and City of Chicago School
14 District 299 shall provide administrative support to the
15 Council.

16 (g) The Council shall operate under the provisions of the
17 Open Meetings Act and accept and consider public comments ~~when~~
18 ~~making its recommendations.~~

19 (h) By no later than December 15, 2017, the Council shall
20 submit a report to the State Board ~~Superintendent~~ of Education,
21 the Governor, and the General Assembly addressing, at a
22 minimum, the following with respect to school districts where
23 racial minorities comprise a majority of the student
24 population:

25 (1) What are the barriers to success present for
26 at-risk students?

1 (2) How much does socio-economic status impact
2 academic and career achievement?

3 (3) How do at-risk students perform academically?

4 (4) How do at-risk students perform academically
5 compared to students from higher socio-economic statuses?

6 (5) What programs are shown to help at-risk students
7 reach higher levels of academic and career achievement?

8 (6) What specific curriculums help the academic
9 success of at-risk students?

10 (7) Of curriculums that help at-risk students, which of
11 these need to be implemented within the Illinois Learning
12 Standards?

13 (8) To what degree do school districts teach cultural
14 history, and how can this be improved?

15 (9) Specific policy recommendations to improve the
16 academic success of at-risk students.

17 (10) Any other information that the Council determines
18 will assist in the understanding of the barriers to success
19 for or increase the academic performance of at-risk
20 students.

21 The Council shall submit an annual report regarding ~~with~~
22 ~~updated information on the~~ barriers to academic success and the
23 academic progress of at-risk students by no later than December
24 31 ~~15~~ of each year beginning the year after the initial report
25 is submitted.

26 (Source: P.A. 99-721, eff. 8-5-16; revised 10-14-16.)

1 Section 99. Effective date. This Act takes effect upon
2 becoming law.".