

HR0053

LRB099 06225 MST 26290 r

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HOUSE RESOLUTION

2 WHEREAS, The members of the Illinois House of 3 Representatives wish to congratulate David A. Northern, Sr. on 4 receiving the 2015 Most Influential African American of Lake 5 County Award; and

6 WHEREAS, David Northern, Sr. began serving as the Executive 7 Director/Chief Executive Officer of the Lake County Housing 8 Authority in 2008, the first African American to hold the 9 position; he is responsible for the administrative and 10 professional oversight in planning, directing, and 11 coordinating the authority's varied and complex programs; his expertise in affordable housing, his understanding of Lake 12 County and the communities it serves, and his in-depth 13 14 comprehension of the authority's goals and objectives enable 15 him to meet the ever-increasing challenges of leading an agency that is the 4th-largest in Illinois and serves approximately 16 3,500 families; and 17

18 WHEREAS, The Most Influential African American of Lake 19 County Award is given to an outstanding individual, or couple, 20 who has shown strong leadership, compassion, and a magnanimous 21 attitude towards their fellow man; this individual, or couple, 22 must have excelled in their field or endeavor and through their 23 means and sphere of influence have improved the quality of life HR0053 -2- LRB099 06225 MST 26290 r and the conditions of the community in which they live and work; and

3 David Northern, Sr. has received WHEREAS, numerous 4 recognitions throughout his career, including The Graduate of 5 the Last Decade Award in 2004 from Ball State University; a 6 profile in Ebony Magazine's 2004 editorial "30 Leaders Under 30"; inclusion in Who's Who In Black Chicago in 2006, 2007, and 7 8 2010; the Most Influential African Americans of Lake County 9 Award in 2007 and 2010; and the Champion in Housing Award in 10 2010; his various affiliations include national, State, and 11 local housing boards; and

12 WHEREAS, David Northern, Sr. has a Master of Public Affairs 13 from Indiana University and a Bachelor of Science in Accounting 14 from Ball State University; he also holds a Certificate from 15 the University of Maryland for completion of the Executive 16 Education Program in Housing, a Graduate Certificate in Public 17 Management, and a Certificate from the Institute for Innovative 18 Leadership Development; and

WHEREAS, David Northern, Sr. will be presented with his award on January 25, 2015 at a celebration in honor of the achievements of African American leadership in the Lake County community; therefore, be it HR0053 -3- LRB099 06225 MST 26290 r
1 RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE
2 NINETY-NINTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we
3 congratulate David A. Northern, Sr. on receiving the 2015 Most
4 Influential African American of Lake County Award; and be it
5 further

6 RESOLVED, That a suitable copy of this resolution be 7 presented to David Northern, Sr. as an expression of our esteem 8 and respect.