



AM0158

LRB097 12658 AMC 57144 x

1 APPOINTMENT MESSAGE

2 To the Honorable Members of the Senate, Ninety-Seventh General  
3 Assembly:

4 I, Pat Quinn, Governor, am nominating and, by and with the  
5 advice and consent of the Senate, appointing the following  
6 named individual to the office enumerated below. The advice and  
7 consent of this Honorable Body is respectfully requested.

8 Title of Office: Member

9 Agency or Other Body: Workers' Compensation Advisory Board

10 Start Date: July 20, 2011

11 End Date: January 19, 2015

12 Name: John A. Carpenter

13 Residence: 40411 N. Lake Dr., Antioch, IL 60002

14 Annual Compensation: Expenses

15 Per diem: Not Applicable

16 Nominee's Senator: Senator Suzi Schmidt

17 Most Recent Holder of Office: Not Applicable

18 Superseded Appointment Message: Not Applicable