$| \underbrace{\texttt{H}}_{\texttt{L}} \underbrace{\texttt{H}}_{\texttt{R}} \underbrace{\texttt{H}}_{\texttt{H}} \underbrace{\texttt{H}} \underbrace{\texttt{H}} \underbrace{\texttt{H}}_{\texttt{H}} \underbrace{\texttt{H}} \underbrace{\texttt{H}$

Sen. Jacqueline Y. Collins

Filed: 5/29/2005

	09400HB4050sam001	LRB094 11549 DRJ 47375 a
1	AMENDMENT TO HOUSE	BILL 4050
2	AMENDMENT NO Amend Hou	se Bill 4050 on page 11, by
3	replacing lines 24 through 34 with the following:	
4	""Pilot program area" means all areas designated as such by	
5	the Department due to the high	rate of foreclosure on
6	residential home mortgages that is primarily the result of	
7	predatory lending practices. The Department shall designate	
8	<u>the pilot program area within 30 da</u>	ys after the effective date
9	of this amendatory Act of the 94th G	eneral Assembly."; and
10	on page 12, by deleting lines 20 thr	ough 31; and
11	on page 12, line 32, by changing " <u>(d</u>	<u>)</u> " to " <u>(c)</u> "; and
12	on page 13, line 19, by changing " <u>(e</u>)" to " <u>(d)</u> "; and
13	on page 13, line 20, by changing " <u>(d</u>	<u>)</u> " to " <u>(c)</u> "; and
14	on page 13, line 33, by changing " <u>(f</u>	<u>)</u> " to " <u>(e)</u> "; and
15	on page 14, line 2, by changing " <u>(d)</u>	" to " <u>(c)</u> "; and
16	on page 14, line 6, by changing " <u>(e)</u>	" to " <u>(d)</u> "; and
17	on page 14, line 7, by changing " <u>(g)</u>	" to " <u>(f)</u> "; and

```
09400HB4050sam001
                             -2- LRB094 11549 DRJ 47375 a
      on page 14, line 11, by changing "(h)" to "(g)"; and
1
2
      on page 14, line 25, by changing "(i)" to "(h)"; and
3
      on page 15, between lines 1 and 2, by inserting the following:
 4
          "(i) Nothing in this Article is intended to prevent a
 5
      borrower from making his or her own decision as to whether to
      proceed with a transaction."; and
 6
      on page 15, immediately below line 4, by inserting the
7
      following:
8
          "(k) Not later than one year after the Department
9
      designates the pilot program area and annually thereafter
10
11
      during the existence of the pilot program, the Department shall
      report to the Governor and to the General Assembly concerning
12
      its administration and the effectiveness of the pilot
13
      program."; and
14
15
      on page 16, by deleting lines 12 and 13; and
16
      on page 16, line 14, by changing "(9)" to "(8)"; and
      on page 16, line 17, by changing "(10)" to "(9)"; and
17
18
      on page 16, line 20, by changing "(11)" to "(10)".
```