

Executive Committee

Filed: 3/9/2005

09400HB3800ham001

LRB094 06150 AJO 42942 a

1 AMENDMENT TO HOUSE BILL 3800 2 AMENDMENT NO. . Amend House Bill 3800 on page 2, 3 below line 13, by adding the following: 4 "Parcel 1: ALL OF THAT PART OF THE SW 1/4 OF THE SE 1/4 OF SECTION 17, 5 6 TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SW 1/4 OF THE SE 1/4, AFORESAID, SAID POINT BEING THE POINT OF BEGINNING, THENCE SOUTH 89 DEGREES 33 MINUTES 16 SECONDS EAST ON THE NORTH LINE 10 OF THE SW 1/4 OF THE SE 1/4, AFORESAID, A DISTANCE OF 1154.91 11 FEET TO A POINT; THENCE SOUTH 15 DEGREES 35 MINUTES 57 SECONDS 12 WEST A DISTANCE OF 968.80 FEET TO A POINT; THENCE SOUTH 72 1.3 DEGREES 53 MINUTES 18 SECONDS WEST A DISTANCE OF 512.58 FEET TO 14 15 A POINT; THENCE SOUTH 87 DEGREES 25 MINUTES 55 SECONDS WEST A DISTANCE OF 245.17 FEET TO A POINT; THENCE SOUTH 56 DEGREES 05 16 17 MINUTES 17 SECONDS WEST A DISTANCE OF 144.77 FEET TO A POINT; 18 THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 36.52 FEET TO A POINT ON THE WEST LINE OF THE SW 1/4 OF THE 19 SE 1/4, AFORESAID, A DISTANCE OF 1184.67 FEET TO THE POINT OF 20 BEGINNING, ALL IN COOK COUNTY, ILLINOIS. 21 22 Parcel 2: THE WEST ONE ACRE OF THE NW 1/4 OF THE NE 1/4 OF SECTION 20, 23 TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL 24

MERIDIAN IN COOK COUNTY, ILLINOIS.

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- 1 Parcel 3:
- ALL OF "TRINITY LAKES PHASE 1," A SUBDIVISION OF THE SW 1/4 OF 2
- THE NE 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13 EAST OF 3
- 4 THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT 05 01339042
- ON 13 JANUARY 2005, EXCEPT LOT C AND LOT E THEREFROM, ALL IN 5
- 6 COOK COUNTY, ILLINOIS.".