- 1 AN ACT concerning the Metropolitan Water Reclamation
- 2 District.

Be it enacted by the People of the State of Illinois,

represented in the General Assembly:

- 5 Section 5. The Metropolitan Water Reclamation District Act
- is amended by adding Section 294 as follows:
- 7 (70 ILCS 2605/294 new)
- 8 Sec. 294. District enlarged. Upon the effective date of
- 9 <u>this amendatory Act of the 94th General Assembly</u>, the corporate
- 10 limits of the Metropolitan Water Reclamation District are
- 11 extended to include within those limits the following described
- 12 tracts of land, and those tracts are hereby annexed to the
- 13 District.
- 14 <u>Parcel 1:</u>
- ALL OF THAT PART OF THE SW 1/4 OF THE SE 1/4 OF SECTION 17,
- 16 TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
- 17 MERIDIAN DESCRIBED AS FOLLOWS:
- 18 COMMENCING AT THE NORTHWEST CORNER OF THE SW 1/4 OF THE SE
- 19 1/4, AFORESAID, SAID POINT BEING THE POINT OF BEGINNING, THENCE
- 20 SOUTH 89 DEGREES 33 MINUTES 16 SECONDS EAST ON THE NORTH LINE
- OF THE SW 1/4 OF THE SE 1/4, AFORESAID, A DISTANCE OF 1154.91
- FEET TO A POINT; THENCE SOUTH 15 DEGREES 35 MINUTES 57 SECONDS
- 23 WEST A DISTANCE OF 968.80 FEET TO A POINT; THENCE SOUTH 72
- DEGREES 53 MINUTES 18 SECONDS WEST A DISTANCE OF 512.58 FEET TO
- 25 <u>A POINT; THENCE SOUTH 87 DEGREES 25 MINUTES 55 SECONDS WEST A</u>
- 26 <u>DISTANCE OF 245.17 FEET TO A POINT; THENCE SOUTH 56 DEGREES 05</u>
- 27 <u>MINUTES 17 SECONDS WEST A DISTANCE OF 144.77 FEET TO A POINT;</u>
- THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE
- OF 36.52 FEET TO A POINT ON THE WEST LINE OF THE SW 1/4 OF THE
- 30 SE 1/4, AFORESAID, A DISTANCE OF 1184.67 FEET TO THE POINT OF
- 31 BEGINNING, ALL IN COOK COUNTY, ILLINOIS.
- 32 Parcel 2:

- 1 THE WEST ONE ACRE OF THE NW 1/4 OF THE NE 1/4 OF SECTION 20,
- 2 TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
- 3 MERIDIAN IN COOK COUNTY, ILLINOIS.
- 4 Parcel 3:
- 5 ALL OF "TRINITY LAKES PHASE 1," A SUBDIVISION OF THE SW 1/4 OF
- 6 THE NE 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13 EAST OF
- 7 THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT 05 01339042
- 8 ON 13 JANUARY 2005, EXCEPT LOT C AND LOT E THEREFROM, ALL IN
- 9 <u>COOK COUNTY</u>, ILLINOIS.
- 10 Section 99. Effective date. This Act takes effect upon
- 11 becoming law.