$| \underbrace{1}_{L} \underbrace{R}_{R} \underbrace{B}_{0} \underbrace{9}_{9} \underbrace{4}_{0} \underbrace{9}_{9} \underbrace{7}_{3} \underbrace{8}_{R} \underbrace{R}_{S} \underbrace{P}_{4} \underbrace{4}_{5} \underbrace{3}_{3} \underbrace{6}_{a} \underbrace{1}_{a} \underbrace{1}_{a}$

Sen. Susan Garrett

Filed: 5/4/2005

	09400HB1149sam001	LRB094 09738 RSP 45336 a
1	AMENDMENT TO HOUSE BI	ILL 1149
2	AMENDMENT NO Amend House	Bill 1149 on page 2, by
3	replacing line 13 with the following:	
4	"Agency on or before May 31, 2006. In	preparing its report, the
5	Commission shall seek input from an	d consult with business
6	organizations, trade organizations, t	rade associations, solid
7	waste agencies, and environmental orga	anizations with expertise
8	in computer equipment disposal and rec	ycling.".