$| \underbrace{1}_{L} \underbrace{1}_{R} \underbrace{1}_{B} \underbrace{1}_{O} \underbrace{1}_{O}$

Rep. Richard T. Bradley

Filed: 3/15/2005

	09400HB0805ham001 LRB094 03654 RXD 42617 a
1	AMENDMENT TO HOUSE BILL 805
2	AMENDMENT NO Amend House Bill 805 by replacing
3	everything after the enacting clause with the following:
4	"Section 5. The Copper Purchase Registration Law is amended
5	by changing Sections 3 and 6 as follows:
6	(815 ILCS 325/3) (from Ch. 121 1/2, par. 323)
7	Sec. 3. Except as provided in Section 5 of this Act every
8	copper dealer in this State shall enter in triplicate on forms
9	provided by the Department of State Police or such department
10	as may succeed to its functions, for each purchase of copper
11	consisting of 50 pounds or more the following information:
12	1. The name and address of the copper dealer;
13	2. The date and place of each purchase;
14	3. The name and address of the person or persons from whom
15	the copper was purchased;
16	4. The motor vehicle license number of the vehicle or
17	conveyance on which the copper was delivered to the copper
18	dealer;
19	5. A description of the copper purchased, including the
20	weight and whether it consists of bars, cable, ingots, rods,
21	tubing, wire, wire scraps, clamps, connectors or other
22	appurtenances or some combination thereof.
23	\underline{A} One copy of the completed form shall be kept in a
24	separate book or register by the copper dealer and shall be

09400HB0805ham001 -2- LRB094 03654 RXD 42617 a

retained for a period of <u>2 years</u> one year. Such book or 1 2 register shall be made available for inspection by any law 3 enforcement official or the representatives of common carriers 4 and persons, firms, corporations or municipal corporations 5 engaged in either the generation, transmission or distribution of electric energy or engaged in telephone, telegraph or other 6 7 communications, at any time. Within 3 days from the day of purchase one copy of the completed form shall be filed in the 8 office of the county clerk of the county in which the copper 9 10 was purchased and one copy shall be filed with, or mailed to, Department of State Police, or such department 11 the succeed to its functions. 12

13 (Source: P.A. 84-25.)

14 (815 ILCS 325/6) (from Ch. 121 1/2, par. 326) Sec. 6. The Department of State Police, or such department 15 as may succeed to its functions, shall prepare the forms 16 17 provided for in Section 3 of this Act and τ shall make an 18 electronic copy a reasonable supply of the form forms available 19 to the public on its website at the office of the county clerk 20 of each county and shall provide the forms to any individual 21 upon request.

22 (Source: P.A. 84-25.)".