

## **Local Government Committee**

## Filed: 3/9/2005

|   | 09400HB0655ham001                                 | LRB094 04104 AJO 42873 a                        |
|---|---|---|
| 1 | AMENDMENT TO F                                    | HOUSE BILL 655                                  |
| 2 | AMENDMENT NO Amend                                | House Bill 655 on page 2, line                  |
| 3 | 27, by replacing " <u>If</u> " with " <u>In m</u> | nunicipalities with a population                |
| 4 | under 3,000,000, if"; and                         |   |
| 5 | on page 4, line 7, by replacin                    | g " <u>If</u> " with " <u>In municipalities</u> |
| _ |   | 00 ; 51   |