- 1 AN ACT in relation to real property.
- 2 Be it enacted by the People of the State of Illinois,
- 3 represented in the General Assembly:
- 4 Section 5. The Code of Civil Procedure is amended by
- 5 adding Sections 7-103.102, 7-103.103, 7-103.104, 7-103.105,
- 6 7-103.106, 7-103.107, 7-103.108, 7-103.109 and 7-103.110 as
- 7 follows:
- 8 (735 ILCS 5/7-103.102 new)
- 9 <u>Sec. 7-103.102. Quick-take; Lake County. Quick-take</u>
- 10 proceedings under Section 7-103 may be used for a period of 2
- 11 years after the effective date of this amendatory Act of the
- 12 93rd General Assembly by Lake County for the acquisition of
- 13 property necessary for the purpose of improving County
- 14 <u>Highway 31 (Rollins Road) from Illinois Route 83 to U.S.</u>
- 15 <u>Route 45.</u>
- 16 (735 ILCS 5/7-103.103 new)
- 17 <u>Sec. 7-103.103. Quick-take; Lake County. Quick-take</u>
- 18 proceedings under Section 7-103 may be used for a period of 2
- 19 years after the effective date of this amendatory Act of the
- 20 <u>93rd General Assembly by Lake County for the acquisition of</u>
- 21 property necessary for the purpose of improving County
- 22 <u>Highway 45 (Washington Street) from Illinois Route 83 to U.S.</u>
- 23 <u>Route 45.</u>
- 24 (735 ILCS 5/7-103.104 new)
- Sec. 7-103.104. Quick-take; County of La Salle.
- 26 Quick-take proceedings under Section 7-103 may be used for a
- 27 period of 12 months after the effective date of this
- 28 <u>amendatory Act of the 93rd General Assembly by the County of</u>
- 29 <u>La Salle for highway purposes for the acquisition of property</u>

- 1 <u>described as follows:</u>
- 2 <u>County Highway 3 (F.A.S. Route 259) over the Fox River</u>
- 3 north of the Village of Sheridan, Illinois, BEGINNING at
- 4 Station -(3+00) on County Highway 3 south of the intersection
- of Bushnell Street, according to the "Right-of-Way Plans for
- 6 proposed Federal Aid Highway, F.A.S. Route 259 (C.H. 3),
- 7 <u>Section 98-00545-00-BR, La Salle County, and extending</u>
- 8 3,696.07 feet northerly along the survey centerline for said
- 9 route to Station 33+96.07 at the intersection of County
- 10 Highway 3 and North 42nd Road; AND BEGINNING at Station
- 11 497+00 on the survey centerline of North 42nd Road and
- 12 <u>extending 500.00 feet easterly along said centerline to</u>
- 13 Station 502+00; the net length for land acquisition and
- 14 <u>authorization being 4,196.07 feet (0.795 miles) all located</u>
- in Section 5, Township 35 North, Range 5 East of the Third
- 16 Principal Meridian, La Salle County, Illinois.
- 17 (735 ILCS 5/7-103.105 new)
- 18 <u>Sec. 7-103.105. Quick-take; Village of Buffalo Grove.</u>
- 19 Quick-take proceedings under Section 7-103 may be used for a
- 20 period of 2 years after the effective date of this amendatory
- 21 Act of the 93rd General Assembly by the Village of Buffalo
- 22 Grove for the acquisition of the following described property
- 23 necessary for the purpose of improving the intersection of
- 24 <u>Port Clinton Road and Prairie Road:</u>
- 25 OUTLOT "A" OF EDWARD SCHWARTZ'S INDIAN CREEK OF BUFFALO
- 26 GROVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF
- 27 <u>SECTION 16, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD</u>
- 28 PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
- 29 JANUARY 7, 1994, AS DOCUMENT 3467875, IN LAKE COUNTY,
- 30 <u>ILLINOIS</u>.
- 31 <u>And</u>,
- 32 THAT PART OF LOT 30, OF SCHOOL TRUSTEES SUBDIVISION, ALSO

- 1 KNOWN AS THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
- 2 16, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
- 3 MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS; (COMMENCING AT THE
- 4 NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 16 AS
- 5 THE PLACE OF BEGINNING OF THIS CONVEYANCE; THENCE NORTH 89
- 6 <u>DEGREES-44'-35" EAST, ALONG THE NORTH LINE OF THE SOUTHEAST</u>
- 7 <u>1/4 AFORESAID, A DISTANCE OF 397.96 FEET; THENCE SOUTH 0</u>
- 8 DEGREES-00'-00" EAST, A DISTANCE OF 48.00 FEET; THENCE SOUTH
- 9 89 DEGREES-44'-35" WEST, ALONG A LINE DRAWN PARALLEL TO AND
- 10 48.0 FEET SOUTHERLY OF THE NORTH LINE OF THE SOUTHEAST 1/4
- 11 AFORESAID, A DISTANCE OF 325.28 FEET; THENCE SOUTH 44
- 12 <u>DEGREES-52'-15" WEST, A DISTANCE OF 39.23 FEET, TO A POINT</u>
- 13 WHICH IS 45.0 FEET EASTERLY OF THE WEST LINE OF THE SOUTHEAST
- 14 <u>1/4 AFORESAID; THENCE SOUTH 0 DEGREES-00'-00" EAST, ALONG A</u>
- 15 LINE DRAWN PARALLEL TO AND 45.0 FEET EASTERLY OF THE WEST
- 16 LINE OF THE SOUTHEAST 1/4 AFORESAID, A DISTANCE OF 269.10
- 17 <u>FEET; THENCE SOUTH 89 DEGREES-44'-35" WEST, A DISTANCE OF</u>
- 18 45.0 FEET, TO THE WEST LINE OF THE SOUTHEAST 1/4 AFORESAID;
- 19 THENCE NORTH 0 DEGREES-00'-00" EAST, ALONG THE WEST LINE OF
- 20 THE SOUTHEAST 1/4 AFORESAID, A DISTANCE OF 344.78 FEET, TO
- 21 THE NORTHWEST CORNER OF THE SAID SOUTHEAST 1/4 AFORESAID, AND
- 22 THE PLACE OF BEGINNING OF THIS CONVEYANCE, ALL IN LAKE
- 23 <u>COUNTY, ILLINOIS.).</u>
- 24 (735 ILCS 5/7-103.106 new)
- Sec. 7-103.106. Quick-take; Village of Morton Grove.
- 26 Quick-take proceedings under Section 7-103 may be used for a
- 27 period of 36 months after the effective date of this
- 28 <u>amendatory Act of the 93rd General Assembly by the Village of</u>
- 29 Morton Grove for the acquisition of the following described
- 30 property, located in the Lehigh/Ferris Tax Increment
- 31 Financing District, for the purpose of redevelopment
- 32 projects:

1 THOSE PARTS OF SECTIONS 17, 18, 19, AND 20, ALL IN TOWNSHIP 2 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 3 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE 4 NORTH RIGHT OF WAY LINE OF DEMPSTER STREET AND THE WEST RIGHT 5 OF WAY LINE OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC 6 RAILROAD; THENCE EAST ON THE NORTH RIGHT OF WAY LINE OF 7 DEMPSTER STREET TO THE EAST RIGHT OF WAY LINE OF CALLIE 8 AVENUE, EXTENDED NORTH, IN THE SUBDIVISION OF LOTS 4, 5, AND 9 6 OF HENNING'S SUBDIVISION OF LOTS 42 AND 43, ALSO THE NORTH 10 16 FEET OF LOT 44 OF COUNTY CLERK'S DIVISION OF SECTION 20 11 AND THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL 12 MERIDIAN; THENCE SOUTH ALONG SAID EAST LINE AND EXTENSION 13 THEREOF TO THE SOUTH LINE OF LOTS 14 AND 3, EXTENDED EAST, IN 14 SAID SUBDIVISION; THENCE WEST ALONG SAID SOUTH LINE OF LOTS 15 16 14 AND 3 AND EXTENSIONS, TO THE EAST LINE OF FERRIS AVENUE IN 17 SAID SUBDIVISION; THENCE SOUTH ALONG THE EAST LINE OF FERRIS AVENUE IN OWNER'S DIVISION OF BLOCK 3 OF AHRENSFELD'S 18 ADDITION TO MORTON GROVE, IN THE NORTH WEST QUARTER OF 19 20 SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TO A LINE BEING THE SOUTH LINE OF THE 2.1 22 NORTH 15 FEET OF LOT 44 IN AFORESAID COUNTY CLERK'S DIVISION, EXTENDED EAST; THENCE WEST ALONG SAID SOUTH LINE 23 24 EXTENSION THEREOF TO A POINT ON A LINE 27.23 FEET EAST OF THE WEST LINE OF THE NORTH WEST QUARTER OF SAID SECTION 20; 25 THENCE SOUTH ALONG SAID PARALLEL LINE TO THE NORTH LINE OF 26 27 CAPULINA AVENUE DEDICATED PER DOCUMENT NO. 16129148; THENCE EAST ALONG SAID NORTH LINE OF CAPULINA AVENUE AND ALSO BEING 28 29 THE NORTH LINE OF CAPULINA AVENUE IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S 30 31 DIVISION IN THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 32 33 CONTINUING EAST ALONG THE NORTH LINE EXTENDED, AND THE NORTH

LINE OF CAPULINA AVENUE IN AFORESAID OWNER'S DIVISION AND

1 EXTENSION THEREOF, TO THE EAST LINE OF THE NORTH-SOUTH ALLEY 2 IN SAID OWNER'S DIVISION; THENCE SOUTH TO THE EAST LINE OF 3 THE NORTH-SOUTH ALLEY IN BLOCK 2 IN BINGHAM AND FERNALD'S 4 MORTON GROVE SUBDIVISION, BEING LOT 40 OF COUNTY CLERK'S DIVISION OF SECTION 20 AND THE EAST HALF OF THE NORTH EAST 5 QUARTER OF SECTION 19, (EXCEPT A TRACT 200 FEET NORTH AND 6 7 SOUTH BY 118.9 FEET EAST AND WEST AT THE SOUTH WEST CORNER OF 8 SAID LOT 40; THENCE CONTINUING SOUTH ALONG SAID EAST LINE OF 9 THE ALLEY, BEING THE EAST LINE OF THE NORTH-SOUTH ALLEY IN 10 AUGUST PETERS SUBDIVISION OF BLOCK 3 OF BINGHAM AND FERNALD'S 11 MORTON GROVE SUBDIVISION OF LOT 40 OF COUNTY CLERK'S DIVISION OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD 12 13 PRINCIPAL MERIDIAN, TO THE NORTH LINE OF THE EAST-WEST ALLEY IN SAID AUGUST PETERS SUBDIVISION; THENCE EASTERLY ALONG SAID 14 15 NORTH LINE OF THE EAST-WEST ALLEY TO THE WEST RIGHT OF WAY 16 LINE OF CALLIE AVENUE IN SAID AUGUST PETERS SUBDIVISION; 17 THENCE NORTH ALONG SAID WEST RIGHT OF WAY LINE TO THE EXTENSION OF THE NORTH LINE OF LOT 41 IN BLOCK 4 IN AFORESAID 18 BINGHAM AND FERNALD'S MORTON GROVE SUBDIVISION; THENCE EAST 19 ALONG SAID NORTH LINE AND EXTENSIONS THEREOF TO THE EAST LINE 20 2.1 OF THE NORTH-SOUTH ALLEY IN SAID BLOCK 4; THENCE SOUTH ALONG 22 THE EAST LINE OF SAID ALLEY TO THE SOUTH LINE OF THE NORTH 6 FEET OF LOT 26 IN BLOCK 4 IN AFORESAID BINGHAM AND FERNALD'S 23 24 MORTON GROVE SUBDIVISION; THENCE EAST ALONG THE SAID SOUTH LINE OF THE NORTH 6 FEET OF LOT 26 AND THE EXTENSION THEREOF 25 TO THE EAST RIGHT OF THE WAY LINE OF FERNALD AVENUE IN BLOCK 26 5 IN SAID BINGHAM AND FERNALD'S MORTON GROVE SUBDIVISION; 27 THENCE SOUTH ALONG SAID EAST LINE OF FERNALD AVENUE TO THE 28 29 NORTH LINE OF THE EAST-WEST ALLEY IN SAID BLOCK 5; THENCE EAST AND SOUTHEASTERLY ALONG THE NORTH LINES OF THE EAST-WEST 30 31 ALLEY AND EXTENSION THEREOF TO THE WEST RIGHT OF WAY LINE OF GEORGIANA AVENUE IN SAID BLOCK 5; THENCE NORTH ALONG THE SAID 32 WEST RIGHT OF WAY LINE OF GEORGIANA AVENUE TO AN EXTENSION OF 33

THE NORTH LINE OF LOT 14 IN HESSLER'S SUBDIVISION OF LOTS 1

1 TO 8 IN CIRCUIT COURT PARTITION OF LOTS 19 AND 24 IN COUNTY 2 CLERK'S DIVISION AND THAT PART OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 20 LYING BETWEEN AND 3 4 BOUNDED BY THE SOUTH LINE OF SAID LOT 24 IN COUNTY CLERK'S 5 DIVISION AND THE NORTH LINE OF MILLER'S MILL ROAD IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL 6 7 MERIDIAN; THENCE EAST ALONG THE NORTH LINE AND EXTENSIONS 8 THEREOF TO THE EAST LINE OF THE NORTH-SOUTH ALLEY IN 9 SCHMITZ'S MORTON GROVE SUBDIVISION OF LOTS 2 AND 9 IN CIRCUIT 10 COURT PARTITION OF LOTS 19 AND 24 IN COUNTY CLERK'S DIVISION 11 AND THAT PART OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 20 LYING BETWEEN AND BOUNDED BY THE SOUTH 12 13 LINE OF SAID LOT 24 IN COUNTY CLERK'S DIVISION AND THE NORTH LINE OF MILLER'S MILL ROAD IN SECTION 20, TOWNSHIP 41 NORTH, 14 15 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 16 ALONG SAID EAST LINE OF THE ALLEY TO THE NORTH LINE OF THE 17 EAST-WEST ALLEY; THENCE EAST ALONG THE NORTH LINE OF THE EAST-WEST ALLEY TO AN EXTENSION OF THE EAST LINE OF THE WEST 18 14 FEET 11 INCHES OF LOT 12 IN SAID SCHMITZ'S MORTON GROVE 19 20 SUBDIVISION; THENCE SOUTH ALONG SAID LINE AND EXTENSIONS 2.1 THEREOF TO THE SOUTH RIGHT OF WAY LINE OF LINCOLN AVENUE; 22 THENCE WEST AND NORTHWESTERLY ALONG THE SOUTH LINE OF LINCOLN AVENUE IN NICHOLAS HAUPT HEIRS SUBDIVISION OF THE SOUTH 20 23 24 ACRES OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, (EXCEPT THE SOUTH 25 8.5 FEET AND THAT PART OF THE WEST 264 FEET LYING SOUTH OF 26 THE CENTER OF ROAD), EAST OF THE THIRD PRINCIPAL MERIDIAN; 27 ALSO, THE SUBDIVISION OF THAT PART OF THE WEST 264 FEET OF 28 29 THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL 30 31 MERIDIAN, LYING SOUTH OF LINCOLN AVENUE, (EXCEPT THE SOUTH 8.5 FEET THEREOF); ALSO, OWNER'S SUBDIVISION OF LOTS 36 TO 39 32 OF COUNTY CLERK'S DIVISION OF SECTION 20 AND THE EAST HALF OF 33

THE NORTH EAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH,

1 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID 2 SOUTHERLY LINE OF LINCOLN AVENUE IN SAID OWNER'S SUBDIVISION 3 HAVING A BEARING OF NORTH 69 DEGREES 17 MINUTES 16 SECONDS 4 WEST, FOR PURPOSES OF THIS LEGAL DESCRIPTION, TO THE 5 INTERSECTION OF THE WEST LINE OF LOT 5 IN SAID OWNERS 6 SUBDIVISION WITH THE SAID SOUTH LINE OF LINCOLN AVENUE; 7 THENCE SOUTH 3 DEGREES 20 MINUTES 59 SECONDS WEST, TO A POINT 8 BEING 245.84 FEET SOUTH OF THE CENTER LINE OF LINCOLN AVENUE; 9 THENCE SOUTH 17 DEGREES 04 MINUTES 08 SECONDS WEST, 177.71 FEET; THENCE SOUTH 0 DEGREES WEST, 78.20 FEET; THENCE SOUTH 10 88 DEGREES 50 MINUTES 53 SECONDS WEST, 105.41 FEET; THENCE 11 SOUTH 01 DEGREES 08 MINUTES 13 SECONDS EAST, 122.07 FEET; 12 THENCE SOUTH 88 DEGREES 52 MINUTES 56 SECONDS WEST, 59.90 13 FEET; THENCE SOUTH 01 DEGREES 11 MINUTES 10 SECONDS EAST, 14 15 519.36 FEET TO THE SOUTH LINE OF THE NORTH HALF OF THE SOUTH 16 HALF OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH WEST 17 QUARTER OF SAID SECTION 20, SAID LINE BEING THE SOUTH LINE OF LOT "A" IN BAXTER LAB CONSOLIDATION OF PART OF THE WEST HALF 18 OF THE NORTH WEST QUARTER AND OF PART OF THE NORTH WEST 19 20 QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 41 2.1 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE 22 WEST ALONG SAID LINE TO THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD; THENCE 23 NORTHWESTERLY ALONG THE EASTERLY RIGHT OF WAY LINE TO THE 24 25 SOUTH RIGHT OF WAY LINE OF MAIN STREET (WALNUT STREET) EXTENDED EAST, SAID LINE BEING THE SOUTH LINE OF THE NORTH 33 26 FEET OF LOT 34 IN AFORESAID COUNTY CLERK'S DIVISION AND THE 27 SOUTH LINE OF MAIN STREET (WALNUT STREET) IN BLOCK 4 IN 28 MORTON GROVE IN SECTIONS 19 AND 20, TOWNSHIP 41 NORTH, RANGE 29 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WEST TO THE 30 31 WEST LINE OF BLOCKS 3, 2 AND 1 AND EXTENSIONS THEREOF OF SAID MORTON GROVE; THENCE NORTH ALONG SAID WEST LINE OF SAID 32 33 BLOCKS AND EXTENSIONS TO THE NORTH LINE OF THE SOUTH 120 FEET

OF LOTS 6, 7, 8, 9, 10 AND 11 IN BLOCK 1 IN SAID MORTON

- 1 GROVE, THENCE EAST ALONG THE SAID NORTH LINE OF THE SOUTH 120
- 2 FEET TO THE WEST LINE OF LOT 12 IN SAID MORTON GROVE; THENCE
- 3 NORTH ALONG THE WEST LINE OF SAID LOT 12 TO THE NORTH LINE OF
- 4 LOT 12; THENCE EAST ALONG THE NORTH LINE OF LOT 12 TO THE
- 5 <u>WESTERLY RIGHT OF WAY OF LEHIGH AVENUE, IN THE SUBDIVISION OF</u>
- 6 LOTS 1 AND 2 IN BLOCK 1 IN SAID MORTON GROVE; THENCE
- 7 NORTHWESTERLY ALONG THE WESTERLY RIGHT OF WAY LINE OF LEHIGH
- 8 AVENUE, TO THE SOUTHERLY RIGHT OF WAY LINE OF LINCOLN AVENUE
- 9 <u>IN SAID SUBDIVISION; THENCE NORTHWESTERLY ALONG THE SOUTHERLY</u>
- 10 LINE OF LINCOLN AVENUE IN SAID SUBDIVISION AND SOUTHERLY LINE
- 11 OF LINCOLN AVENUE IN AFORESAID BLOCK 1 IN MORTON GROVE, TO
- 12 THE EAST LINE OF LINCOLN AVENUE, AS MONUMENTED AND OCCUPIED,
- 13 <u>IN LOT 45 IN AFORESAID COUNTY CLERK'S DIVISION, EXTENDED</u>
- 14 SOUTH; THENCE NORTH ALONG THE SAID EAST LINE OF LINCOLN
- 15 <u>AVENUE AND EXTENSIONS TO THE INTERSECTION WITH THE WEST RIGHT</u>
- OF WAY LINE OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC
- 17 RAILROAD; THENCE NORTHERLY ALONG THE SAID WEST RIGHT OF WAY
- 18 LINE TO THE PLACE OF BEGINNING, (EXCEPTING THEREFROM ALL OF
- 19 THE SUBDIVISION OF PART OF LOT 45 AND PART OF LOT 40 OF
- 20 <u>COUNTY CLERK'S DIVISION IN SECTIONS 19 AND 20, TOWNSHIP 41</u>
- 21 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL
- 22 <u>IN COOK COUNTY, ILLINOIS.</u>
- 23 (735 ILCS 5/7-103.107 new)
- Sec. 7-103.107. Quick-take; Village of Clarendon Hills.
- 25 Quick-take proceedings under Section 7-103 may be used for a
- 26 period of one year after the effective date of this
- 27 <u>amendatory Act of the 93rd General Assembly by the Village of</u>
- 28 <u>Clarendon Hills for the acquisition of the following</u>
- 29 <u>described property for a law enforcement facility and related</u>
- 30 <u>improvements:</u>
- 31 <u>ALL OF LOT 8 AND LOT 9 (EXCEPT THE WESTERLY 120 FEET</u>
- 32 THEREOF) IN BLOCK 11 IN CLARENDON HILLS, BEING A
- RESUBDIVISION IN THE EAST 1/2 OF SECTION 10 AND IN THE

- 1 WEST 1/2 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 11, EAST
- 2 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF
- 3 SAID RESUBDIVISION RECORDED NOVEMBER 4, 1873 AS DOCUMENT
- 4 <u>17060, IN DUPAGE COUNTY, ILLINOIS.</u>
- 5 P.I.N.'S: 09-10-400-002 AND 006.
- 6 Common Address: 448 Park Avenue, Clarendon Hills,
- 7 <u>Illinois 60514.</u>
- 8 (735 ILCS 5/7-103.108 new)
- 9 <u>Sec. 7-103.108. Quick-take; Governors' Parkway Project.</u>
- 10 Quick-take proceedings under Section 7-103 may be used for a
- 11 period of 24 months after the effective date of this
- 12 <u>amendatory Act of the 93rd General Assembly by Madison County</u>
- 13 <u>for the acquisition of property necessary for the</u>
- 14 <u>construction of Governors' Parkway between Illinois Route 159</u>
- 15 and Illinois 143.
- 16 (735 ILCS 5/7-103.109 new)
- 17 <u>Sec. 7-103.109. Quick-take; Forest Park. Quick-take</u>
- 18 proceedings under Section 7-103 may be used for a period of
- 19 <u>24 months after the effective date of this amendatory Act of</u>
- 20 <u>the 93rd General Assembly by the Village of Forest Park for</u>
- 21 <u>acquisition of property for public building construction</u>
- 22 purposes:
- 23 THE WEST 85.00 FEET OF LOTS 34 THRU 48, INCLUSIVE, IN BLOCK
- 24 <u>12; THE EAST HALF OF VACATED HANNAH AVENUE LYING WEST OF AND</u>
- 25 ADJOINING SAID LOTS 34 THRU 48, INCLUSIVE; THE SOUTH 28.00
- 26 FEET OF THE EAST HALF OF VACATED HANNAH AVENUE LYING WEST OF
- 27 AND ADJOINING A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT
- 28 48, IN BLOCK 12 TO THE SOUTHWEST CORNER OF LOT 25 IN BLOCK 5;
- 29 ALSO THE SOUTH 28.00 FEET OF VACATED 14TH STREET LYING NORTH
- 30 OF AND ADJOINING THE WEST 85.00 FEET OF SAID LOT 48 IN BLOCK
- 31 <u>12 IN BRADISH & MIZNER'S ADDITION TO RIVERSIDE, BEING A</u>
- 32 <u>SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF</u>

- 1 SECTION 24, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
- 2 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 3 (735 ILCS 5/7-103.110 new)
- 4 Sec. 7-103.110. Quick-take; Urbana-Champaign Sanitary
- 5 <u>District.</u> <u>Quick-take proceedings under Section 7-103 may be</u>
- used for a period of 24 months after the effective date of б
- this amendatory Act of the 93rd General Assembly by the 7
- <u>Urbana-Champaign Sanitary District for the acquisition of</u> 8
- permanent and temporary easements for the purpose of 9
- implementing phase 2 of the Curtis Road Windsor Road 10
- sanitary interceptor sewer project and constructing and 11
- 12 operating the proposed sewers.
- Section 99. Effective date. This Act takes effect upon 13
- 14 becoming law.