

1                                    AMENDMENT TO HOUSE BILL 2345

2            AMENDMENT NO. \_\_\_\_\_. Amend House Bill 2345 on page 1, by  
3 replacing line 10 with the following:

4 "includes the development or rehabilitation of a range of  
5 permanent housing in all regions of the State"; and

6 on page 1, by replacing lines 25 through 27 with the  
7 following:

8 "developed by a task force composed of representatives of the  
9 Lieutenant Governor's Office; the State Treasurer's Office;  
10 the Illinois Housing Development Authority; the Illinois  
11 Development Finance Authority; the Department on Aging and  
12 the departments of Human Services, Commerce and Economic  
13 Opportunity, Children and Family Services, Public Health, and  
14 Public Aid; the Illinois Institute for Rural Affairs of  
15 Western Illinois University; and the United States Department  
16 of Agriculture. The Speaker of the House of Representatives,  
17 the President of the Senate, and the minority leaders of the  
18 House of Representatives and the Senate shall each appoint  
19 one representative to the task force. The Governor shall  
20 appoint 12 housing experts to the task force, with equal  
21 representation from urban and rural areas throughout the  
22 State. The task force shall be chaired by a person designated  
23 by the Governor. The"; and

1 on page 1, line 29, by replacing "project" with "establish";  
2 and

3 on page 1, line 31, by replacing "priority" with  
4 "underserved"; and

5 on page 2, line 5, after the comma, by inserting "related to  
6 the underserved populations identified in subsection (a),";  
7 and

8 on page 2, line 7, by replacing "identify" with "recommend";  
9 and

10 on page 2, by replacing lines 9 through 11 with the  
11 following:

12 "not-for-profit, and government entities."; and

13 on page 2, line 12, by replacing "at 6-month intervals" with  
14 "annually"; and

15 on page 2, line 15, by replacing "6" with "12"; and

16 on page 3, line 8, before "number", by inserting "target";  
17 and

18 on page 3, line 9, by replacing "priority" with  
19 "underserved"; and

20 on page 3, line 24, by replacing "Funding" with  
21 "Recommendations for funding"; and

22 on page 3, by replacing lines 25 through 30 with the  
23 following:

24 "proposals or qualifications shall be made by a subcommittee  
25 of the task force specified in Section 5, or as designated by  
26 the Governor. Final funding decisions shall be made in  
27 accordance with law."; and

28 on page 4, line 23, before the period, by inserting ",if  
29 available and clearly allocated for this purpose"; and

1 on page 4, line 27, by replacing "priority" with  
2 "underserved"; and

3 on page 5, line 3, by replacing "priority" with  
4 "underserved"; and

5 on page 5, line 15, by deleting "or closing"; and

6 on page 5, lines 28 and 29, by deleting "or closing".