



HR0343

LRB103 32758 LAW 62561 r

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HOUSE RESOLUTION

2 WHEREAS, The members of the Illinois House of
3 Representatives wish to congratulate General John M. Green on
4 the occasion of his promotion from colonel to brigadier
5 general in the Illinois Air National Guard; and

6 WHEREAS, General Green presently serves as a state staff
7 judge advocate for the Joint Force Headquarters (JFHQ) of the
8 Illinois Air National Guard (ILANG) in Springfield, a position
9 he has held since January 2009; he also serves as a principal
10 legal advisor to the Adjutant General and the Commander of the
11 ILANG; his work additionally includes coordinating the
12 provision of legal services to the three Air Wings and tenant
13 units of the State of Illinois; and

14 WHEREAS, General Green received a direct commission to
15 serve as a judge advocate of the Air Force in April 1998; prior
16 to being assigned to the JFHQ, he served the 183rd Wing in
17 Springfield as deputy staff judge advocate from April 1998 to
18 August 2006 and staff judge advocate from August 2006 to
19 December 2008; he also served as judge advocate to the
20 Commander of Task Force Pelican during Hurricane Katrina and
21 as senior Title 32 legal advisor to the Dual Status Commander
22 for the NATO Summit in Chicago; and

1 WHEREAS, General Green was previously promoted to first
2 lieutenant on April 13, 1998, captain on April 14, 2000, major
3 on April 20, 2004, lieutenant colonel on September 19, 2008,
4 and colonel on May 22, 2014; and

5 WHEREAS, General Green is admitted to practice law before
6 the Supreme Court of Illinois, the U.S. Court of Appeals for
7 the Seventh Circuit, the U.S. District Court for the Central
8 District of Illinois, the U.S. Court of Appeals for the Armed
9 Forces, and the U.S. Air Force Court of Criminal Appeals; and

10 WHEREAS, In his civilian capacity, General Green serves as
11 vice president of Government Relations and Regulatory Affairs
12 for the Illinois CPA Society; he is also an adjunct faculty
13 member at Western Illinois University, where he teaches legal
14 issues and emergency management and lectures on the Illinois
15 Emergency Management Act; he is additionally a member of the
16 Illinois State Bar Association's Military Law Committee, the
17 Illinois Attorney General's Charitable Advisory Committee, and
18 the board of directors of Sacred Heart-Griffin High School and
19 the Memorial Hospital Foundation; and

20 WHEREAS, General Green is an Eagle Scout and a council
21 member at-large of the Abraham Lincoln Council Boy Scouts of
22 America; he is a past president of the Western Illinois Alumni
23 Association, from which he received the Alumni Achievement

1 Award; and

2 WHEREAS, General Green possesses a Bachelor of Arts from
3 Western Illinois University in Macomb, which he earned in
4 1987, and a Juris Doctor from Saint Louis University in St.
5 Louis, Missouri, which he earned in 1996; he additionally
6 attended the Air War College, by correspondence, in 2013; and

7 WHEREAS, General Green has received a number of awards and
8 decorations, including the Meritorious Service Medal with one
9 oak leaf cluster, the Air Force Achievement Medal, the Army
10 Achievement Medal, the National Defense Service Medal, the
11 Global War on Terrorism Service Medal, the Humanitarian
12 Service Award, the Air Force Longevity Service with three oak
13 leaf clusters, the Armed Forces Reserve Medal with "M" device,
14 the Air Force Training Ribbon, the Illinois Military Long and
15 Honorable Service Medal with two oak leaf clusters, the
16 Illinois Military Attendance Ribbon with "8" device, and the
17 Louisiana Emergency Service Medal; and

18 WHEREAS, General Green's promotion ceremony will be held
19 at Camp Lincoln in Springfield on June 4, 2023; therefore, be
20 it

21 RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE
22 HUNDRED THIRD GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that

1 we congratulate Brigadier General John M. Green on his
2 promotion in the Illinois Air National Guard, and we wish him
3 the best in his future endeavors; and be it further

4 RESOLVED, That a suitable copy of this resolution be
5 presented to General Green as an expression of our esteem and
6 respect.