



Rep. Norine K. Hammond

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10300HB1865ham001

LRB103 28133 MXP 58700 a

1 AMENDMENT TO HOUSE BILL 1865

2 AMENDMENT NO. \_\_\_\_\_. Amend House Bill 1865 by replacing  
3 everything after the enacting clause with the following:

4 "Section 5. The Illinois Vehicle Code is amended by  
5 changing Section 3-808.1 as follows:

6 (625 ILCS 5/3-808.1) (from Ch. 95 1/2, par. 3-808.1)

7 Sec. 3-808.1. Permanent vehicle registration plate.

8 (a) Permanent vehicle registration plates shall be issued,  
9 at no charge, to the following:

10 1. Vehicles, other than medical transport vehicles,  
11 owned and operated by the State of Illinois or by any State  
12 agency financed by funds appropriated by the General  
13 Assembly;

14 2. Special disability plates issued to vehicles owned  
15 and operated by the State of Illinois or by any State  
16 agency financed by funds appropriated by the General

1 Assembly.

2 (b) Permanent vehicle registration plates shall be issued,  
3 for a one-time fee of \$8.00, to the following:

4 1. Vehicles, other than medical transport vehicles,  
5 operated by or for any county, township or municipal  
6 corporation.

7 2. Vehicles owned by counties, townships or municipal  
8 corporations for persons with disabilities.

9 3. Beginning with the 1991 registration year,  
10 county-owned vehicles operated by or for any county  
11 sheriff and designated deputy sheriffs. These registration  
12 plates shall contain the specific county code and unit  
13 number.

14 4. All-terrain vehicles owned by counties, townships,  
15 or municipal corporations and used for law enforcement  
16 purposes when the Manufacturer's Statement of Origin is  
17 accompanied with a letter from the original manufacturer  
18 or a manufacturer's franchised dealer stating that this  
19 all-terrain vehicle has been converted to a street worthy  
20 vehicle that meets the equipment requirements set forth in  
21 Chapter 12 of this Code.

22 5. Beginning with the 2001 registration year,  
23 municipally owned vehicles operated by or for any police  
24 department. These registration plates shall contain the  
25 designation "municipal police" and shall be numbered and  
26 distributed as prescribed by the Secretary of State.

1           6. Beginning with the 2014 registration year,  
2 municipally owned, fire district owned, or Mutual Aid Box  
3 Alarm System (MABAS) owned vehicles operated by or for any  
4 fire department, fire protection district, or MABAS. These  
5 registration plates shall display the designation "Fire  
6 Department" and shall display the specific fire  
7 department, fire district, fire unit, or MABAS division  
8 number or letter.

9           7. Beginning with the 2017 registration year, vehicles  
10 that do not require a school bus driver permit under  
11 Section 6-104 to operate and are not registered under  
12 Section 3-617 of this Code, and are owned by a public  
13 school district from grades K-12 or a public community  
14 college.

15           8. Beginning with the 2017 registration year, vehicles  
16 of the first division or vehicles of the second division  
17 weighing not more than 8,000 pounds that are owned by a  
18 medical facility or hospital of a municipality, county, or  
19 township.

20           9. Beginning with the 2020 registration year, 2-axle  
21 motor vehicles that (i) are designed and used as buses in a  
22 public system for transporting more than 10 passengers;  
23 (ii) are used as common carriers in the general  
24 transportation of passengers and not devoted to any  
25 specialized purpose; (iii) operate entirely within the  
26 territorial limits of a single municipality or a single

1 municipality and contiguous municipalities; and (iv) are  
2 subject to the regulation of the Illinois Commerce  
3 Commission. The owner of a vehicle under this paragraph is  
4 exempt from paying a flat weight tax or a mileage weight  
5 tax under this Code.

6 (b-5) Beginning with the 2016 registration year, permanent  
7 vehicle registration plates shall be issued for a one-time fee  
8 of \$8.00 to a county, township, or municipal corporation that  
9 owns or operates vehicles used for the purpose of community  
10 workplace commuting as defined by the Secretary of State by  
11 administrative rule. The design and color of the plates shall  
12 be wholly within the discretion of the Secretary. The  
13 Secretary of State may adopt rules to implement this  
14 subsection (b-5).

15 (c) Beginning with the 2012 registration year,  
16 county-owned vehicles operated by or for any county sheriff  
17 and designated deputy sheriffs that have been issued  
18 registration plates under subsection (b) of this Section shall  
19 be exempt from any fee for the transfer of registration from  
20 one vehicle to another vehicle. Each county sheriff shall  
21 report to the Secretary of State any transfer of registration  
22 plates from one vehicle to another vehicle operated by or for  
23 any county sheriff and designated deputy sheriffs. The  
24 Secretary of State shall adopt rules to implement this  
25 subsection (c).

26 (c-5) Beginning with the 2014 registration year,

1 municipally owned, fire district owned, or Mutual Aid Box  
2 Alarm System (MABAS) owned vehicles operated by or for any  
3 fire department, fire protection district, or MABAS that have  
4 been issued registration plates under subsection (b) of this  
5 Section shall be exempt from any fee for the transfer of  
6 registration from one vehicle to another vehicle. Each fire  
7 department, fire protection district, or MABAS shall report to  
8 the Secretary of State any transfer of registration plates  
9 from one vehicle to another vehicle operated by or for any fire  
10 department, fire protection district, or MABAS. The Secretary  
11 of State shall adopt rules to implement this subsection.

12 (d) Beginning with the 2013 registration year, municipally  
13 owned vehicles operated by or for any police department that  
14 have been issued registration plates under subsection (b) of  
15 this Section shall be exempt from any fee for the transfer of  
16 registration from one vehicle to another vehicle. Each  
17 municipal police department shall report to the Secretary of  
18 State any transfer of registration plates from one vehicle to  
19 another vehicle operated by or for any municipal police  
20 department. The Secretary of State shall adopt rules to  
21 implement this subsection (d).

22 (e) Beginning with the 2016 registration year, any vehicle  
23 owned or operated by a county, township, or municipal  
24 corporation that has been issued registration plates under  
25 this Section is exempt from any fee for the transfer of  
26 registration from one vehicle to another vehicle. Each county,

1 township, or municipal corporation shall report to the  
2 Secretary of State any transfer of registration plates from  
3 one vehicle to another vehicle operated by or for any county,  
4 township, or municipal corporation.

5 (f) Beginning with the 2020 registration year, any vehicle  
6 owned or operated by a public school district from grades  
7 K-12, a public community college, or a medical facility or  
8 hospital of a municipality, county, or township that has been  
9 issued registration plates under this Section is exempt from  
10 any fee for the transfer of registration from one vehicle to  
11 another vehicle. Each school district, public community  
12 college, or medical facility or hospital shall report to the  
13 Secretary any transfer of registration plates from one vehicle  
14 to another vehicle operated by the school district, public  
15 community college, or medical facility.

16 (g) Beginning with the 2025 registration year, vehicles  
17 owned or operated by or for a private or public university  
18 police department or a private or public college police  
19 department, except for motor driven cycles and all-terrain  
20 vehicles, may be registered under subsection (b) of this  
21 Section. These registration plates shall contain the  
22 designation "university police" or "college police" and shall  
23 be numbered and distributed as prescribed by the Secretary of  
24 State.

25 (Source: P.A. 100-956, eff. 1-1-19; 101-81, eff. 7-12-19.)"