



AM1030402

LRB103 38991 ECR 69128 x

1 APPOINTMENT MESSAGE

2 To the Honorable Members of the Senate, One Hundred Third
3 General Assembly:

4 I, JB Pritzker, Governor, am nominating and, having sought the
5 advice of the Senate and by and with the consent of the Senate,
6 appointing the following named individual to the office
7 enumerated below. The consent of this Honorable Body is
8 respectfully requested.

9 Title of Office: Member

10 Agency or Other Body: Concealed Carry Licensing Review Board

11 Start Date: January 19, 2024

12 End Date: January 10, 2028

13 Name: Jon H. Johnson

14 Residence: 801 S. 7th St., Ste. 1200-A, Springfield, IL 62703

15 Annual Compensation: \$42,398

16 Per diem: Not Applicable

17 Nominee's Senator: Senator Michael W. Halpin

18 Most Recent Holder of Office: Jon H. Johnson

19 Superseded Appointment Message: Not Applicable