



Sen. Laura Ellman

Filed: 2/7/2022

10200SB3613sam001

LRB102 25723 RJF 35838 a

1 AMENDMENT TO SENATE BILL 3613

2 AMENDMENT NO. _____. Amend Senate Bill 3613 as follows:

3 by replacing line 8 on page 1 through line 2 on page 3 with the
4 following:

5 "(b) The Task Force shall consist of the following
6 members:

7 (1) one member of the Senate, appointed by the
8 President of the Senate;

9 (2) one member of the Senate, appointed by the
10 Minority Leader of the Senate;

11 (3) one member of the House of Representatives,
12 appointed by the Speaker of the House of Representatives;

13 (4) one member of the House of Representatives,
14 appointed by the Minority Leader of the House of
15 Representatives;

16 (5) one member representing the Governor's Office of

1 Management and Budget, appointed by the Governor;

2 (6) one member representing a statewide labor
3 organization, appointed by the Governor;

4 (7) one member representing a national laboratory that
5 researches alternate fuels, energy, and environmental
6 impacts, appointed by the Governor;

7 (8) one member from the Office of Energy, appointed by
8 the Director of the Illinois Environmental Protection
9 Agency;

10 (9) one member representing local economic development
11 interests, appointed by the Director of Commerce and
12 Economic Opportunity;

13 (10) one member representing a trade association,
14 appointed by the Director of Commerce and Economic
15 Opportunity;

16 (11) one representative of a manufacturing
17 association, appointed by the Director of Commerce and
18 Economic Opportunity;

19 (12) one representative of a community-based
20 organization that supports environmental justice
21 communities, appointed by the Director of Commerce and
22 Economic Opportunity;

23 (13) one member representing the University of
24 Illinois Institute for Sustainability, Energy, and
25 Environment, appointed by the President of the University
26 of Illinois System;

1 (14) the Director of the Illinois Power Agency or his
2 or her designee;

3 (15) the Chairman of the Illinois Commerce Commission
4 or his or her designee;

5 (16) the Director of Commerce and Economic Opportunity
6 or his or her designee;

7 (17) the Director of Natural Resources or his or her
8 designee;

9 (18) the Secretary of Transportation or his or her
10 designee;

11 (19) the Director of Agriculture or his or her
12 designee; and

13 (20) the Chair of the Illinois Community College Board
14 or his or her designee."; and

15 on page 3, line 21, after "hydrogen" by inserting ", including
16 within environmental justice communities".