



Sen. Jacqueline Y. Collins

**Filed: 4/8/2021**

10200SB0919sam001

LRB102 04767 SPS 24475 a

1 AMENDMENT TO SENATE BILL 919

2 AMENDMENT NO. \_\_\_\_\_. Amend Senate Bill 919 by replacing  
3 everything after the enacting clause with the following:

4 "Section 5. The Broadband Advisory Council Act is amended  
5 by changing Section 15 as follows:

6 (220 ILCS 80/15)

7 Sec. 15. Broadband Advisory Council; members of Council;  
8 administrative support.

9 (a) The Broadband Advisory Council is hereby established.  
10 The Department of Commerce and Economic Opportunity shall  
11 house the Council and provide administrative, personnel, and  
12 technical support services.

13 (b) The Council shall consist of the following 25 ~~21~~  
14 voting members:

15 (1) the Director of Commerce and Economic Opportunity  
16 or his or her designee, who shall serve as chair of the

1 Council;

2 (2) the Secretary of Innovation and Technology or his  
3 or her designee;

4 (3) the Director of Aging or his or her designee;

5 (4) the Attorney General or his or her designee;

6 (5) the Chairman of the Illinois Commerce Commission  
7 or his or her designee;

8 (6) one member appointed by the Director of Healthcare  
9 and Family Services to represent the needs of disabled  
10 citizens;

11 (7) one member appointed by the Director of Commerce  
12 and Economic Opportunity and nominated by the president of  
13 a statewide organization representing electric  
14 cooperatives;

15 (8) one member appointed by the Director of Commerce  
16 and Economic Opportunity and nominated by the executive  
17 director of a statewide organization representing  
18 municipalities;

19 (9) one member appointed by the Director of Commerce  
20 and Economic Opportunity and nominated by the president of  
21 a statewide organization representing libraries;

22 (10) one member appointed by the Director of Commerce  
23 and Economic Opportunity and nominated by the president of  
24 a statewide organization representing public housing  
25 authorities;

26 (11) one member appointed by the Chair of the Illinois

1 Community College Board;

2 (12) one member appointed by the Chair of the Illinois  
3 Board of Higher Education; and

4 (13) one member appointed by the Director of Commerce  
5 and Economic Opportunity and nominated by the president of  
6 the State's largest general farm organization;

7 (14) one member appointed by the Director of Aging and  
8 nominated by an organization representing Illinois' senior  
9 population with a membership of at least 1,500,000;

10 (15) seven members to represent broadband providers  
11 for 3-year terms appointed by the Governor as follows:

12 (A) one member representing an incumbent local  
13 exchange carrier that serves rural areas;

14 (B) one member representing an incumbent local  
15 exchange carrier that serves urban areas;

16 (C) one member representing wireless carriers that  
17 offer broadband Internet access;

18 (D) one member representing cable companies that  
19 serve Illinois;

20 (E) one member representing a statewide rural  
21 broadband association;

22 (F) one member representing a telecommunications  
23 carrier issued a certificate of public convenience and  
24 necessity or a certificate of service authority from  
25 the Illinois Commerce Commission, whose principal  
26 place of business is located in east central Illinois

1 and who is engaged in providing broadband access in  
2 rural areas through the installation of broadband  
3 lines that connect telecommunications facilities to  
4 other telecommunications facilities or to end-users;  
5 and

6 (G) one member representing satellite providers;~~;~~

7 (16) four members to represent underrepresented and  
8 ethnically diverse communities for 3-year terms appointed  
9 by the Governor as follows:

10 (A) one member from a community-based organization  
11 representing the interests of African-American or  
12 Black individuals;

13 (B) one member from a community-based organization  
14 representing the interests of Hispanic or Latino  
15 individuals;

16 (C) one member from a community-based organization  
17 representing the interests of Asian-American or  
18 Pacific Islander individuals; and

19 (D) one member from a community-based organization  
20 representing the interests of ethnically diverse  
21 individuals.

22 (c) In addition to the 25 ~~21~~ voting members of the Council,  
23 the President of the Senate, the Minority Leader of the  
24 Senate, the Speaker of the House of Representatives, and the  
25 Minority Leader of the House of Representatives shall each  
26 appoint one non-voting member of the Council.

1 (d) All voting and non-voting members must be appointed  
2 within 90 days after the effective date of this Act.

3 (e) The members shall select a vice chair from their  
4 number. In the absence of the chair, the vice chair shall serve  
5 as chair. The Council shall appoint a secretary-treasurer who  
6 need not be a member of the Council and who, among other tasks  
7 or functions designated by the Council, shall keep records of  
8 its proceedings.

9 (f) The Council may appoint working groups to investigate  
10 and make recommendations to the full Council. Members of these  
11 working groups need not be members of the Council.

12 (g) Nine ~~Seven~~ voting members of the Council constitute a  
13 quorum, and the affirmative vote of a simple majority of those  
14 members present is necessary for any action taken by vote of  
15 the Council.

16 (h) The Council shall conduct its first meeting within 30  
17 days after all members have been appointed. The Council shall  
18 meet quarterly after its first meeting. Additional hearings  
19 and public meetings are permitted at the discretion of the  
20 members. The Council may meet in person or through video or  
21 audio conference.

22 (i) Members shall serve without compensation and may be  
23 reimbursed for reasonable expenses incurred in the performance  
24 of their duties from funds appropriated for that purpose.

25 (Source: P.A. 100-833, eff. 1-1-19.)".