



HR0237

LRB102 18149 MST 25562 r

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HOUSE RESOLUTION

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WHEREAS, The members of the Illinois House of Representatives wish to recognize the life, achievements, and distinguished service of Dr. Ray Hancock; and

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WHEREAS, John A. Logan College is among the most important economic engines in southern Illinois; and

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WHEREAS, Throughout its history, John A. Logan College has contributed to the betterment of thousands of people and families throughout southern Illinois; and

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WHEREAS, Dr. Hancock's 46 years of service and leadership have provided immeasurable benefits to the development and impact of John A. Logan College; and

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WHEREAS, Dr. Hancock served John A. Logan College as Associate Dean for Baccalaureate Education, Dean for Instruction, Vice-President for Administration, President (1989-2000), and Board of Trustees Member (2015-2021); and

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WHEREAS, Dr. Hancock served the entire Illinois Community College System as a Policy Fellow for the Center for Policy Development at the Illinois Community College Board from 2002 to 2004 and as President of the Illinois Community College

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1 System Foundation from 2004 to 2014; and

2 WHEREAS, The administrators, trustees, faculty, staff,
3 students, alumni, and supporters of John A. Logan College are
4 thankful to Dr. Hancock for his decades of distinguished and
5 honorable service to John A. Logan College; and

6 WHEREAS, Dr. Hancock has served his fellow man as a Navy
7 veteran, VFW supporter, Boy Scout leader, lifelong educator,
8 coach, youth recreation director, Rotarian, Sunday school
9 teacher, husband, father, grandfather, and dedicated community
10 leader in a multitude of different facets, making life better
11 for all southern Illinoisans; therefore, be it

12 RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE
13 HUNDRED SECOND GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that
14 we recognize the life, achievements, and distinguished service
15 of Dr. Ray Hancock and celebrate the impact of his leadership
16 on both John A. Logan College and the entire southern Illinois
17 region; and be it further

18 RESOLVED, That suitable copies of this resolution be
19 presented to Dr. Hancock, John A. Logan College, and the John
20 A. Logan College Board of Trustees.