

Sen. Bill Cunningham

Filed: 1/8/2023

| | 10200HB4412sam004 | LRB102 22343 AMQ 42546 a |
|----|--|-----------------------------|
| 1 | AMENDMENT TO HOUSE | BILL 4412 |
| 2 | AMENDMENT NO Amend Ho | ouse Bill 4412, AS AMENDED, |
| 3 | with reference to page and line n | umbers of Senate Amendment |
| 4 | No. 1, on page 1, line 4, by dele | ting "Section 5. The State |
| 5 | Officials and Employees Ethics Act" | ; and |
| 6 | by deleting line 5 on page 1 through | n line 19 on page 7; and |
| 7 | on page 8, by replacing line 15 | through line 20 with the |
| 8 | following: | |
| 9 | " <u>Sec. 1105.</u> Power Price mitiga | tion assistance. Subject to |
| 10 | appropriation from such funds made | e available, the Department |
| 11 | shall reimburse up to \$200,000,00 | 00 to an eligible electric |
| 12 | utility serving adversely impact | ed residential and small |
| 13 | commercial customers pursuant to | Section 16-107.7 of the |
| 14 | Public Utilities Act. This Section | n is repealed December 31, |
| 15 | <u>2024.</u> "; and | |

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1 on page 8, line 22, by replacing "Sections 5-5 and" with 2 "Section"; and

3 by deleting line 1 on page 9 through line 7 on page 13; and

on page 15, by replacing lines 9 through 12 with the following:
"that consider apprenticeship programs timeframes. The
Department shall initially select a community based provider
in each region and shall subsequently select a community-based
provider in each region every 3 years. The Department may
take".

10 on page 37, by deleting lines 16 and 17; and

11 by replacing line 18 on page 37 through line 3 on page 38 with 12 the following:

"(6) The results of each Public Schools Carbon-Free Assessment 13 shall be memorialized by the utility or by a third party acting 14 on behalf of the utility in a non-confidential report form 15 16 that includes recommendations and redacts all confidential 17 information and shall be provided to the applicable public 18 school. Each utility shall be required to retain a copy of each 19 Public Schools Carbon-Free Assessment report and to provide 20 confidential copies of each non-confidential report to the 21 Illinois Power Agency and the Illinois Capital Development Board within 3 months of its completion. The Illinois Power 22

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| 1 | Agency | shall | promptly | make | the | results | of | each |
|---|----------------|------------|-------------|-----------------|------------------|--------------------|--------------|--------|
| 2 | <u>non-con</u> | fidential | report ava | llable | for pub | lic inspec | tion | on its |
| 3 | website | <u>.</u> " | | | | | | |
| | | | | | | | | |
| 4 | on page | 42, line | 8, by repla | cing " <u>M</u> | <u>lay</u> " wit | h " <u>October</u> | "; ar | nd |
| | | | | | | | | |
| 5 | on page | 43, line | 5, by delet | ing " <u>Up</u> | on rece | <u>ipt</u> "; and | | |
| | | | | | | | | |
| 6 | on page | 43, by de | leting line | s 6 thr | ough 9. | | | |