



HR0356HAM001

LRB101 12334 MST 60501 a

1                                    AMENDMENT TO HOUSE RESOLUTION 356

2                AMENDMENT NO. \_\_\_\_ . Amend House Resolution 356 by replacing  
3 everything after the heading with the following:

4                "RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE  
5 HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that  
6 we direct the Department of Agriculture and the Department of  
7 Financial & Professional Regulation to each conduct a disparity  
8 study on whether minority-owned businesses face any barriers  
9 that prevent the equitable participation in the business of  
10 cultivating, manufacturing, delivering, distributing, testing,  
11 transporting, and other avenues within the business of  
12 legalized cannabis in Illinois; and be it further

13                RESOLVED, That the study should include, but not be limited  
14 to, the following:

- 15                        (1) Evidence of past and present racial discrimination  
16                        by the government in the businesses of agriculture

1 (non-livestock), its delivery, its distribution, its  
2 testing, and its transportation;

3 (2) Annual income, access to capital, cannabis  
4 convictions, communities with a disproportionately high  
5 amount of law enforcement with respect to cannabis of those  
6 seeking to enter the field; and

7 (3) The process for obtaining recreational and medical  
8 permits and licensing; and be it further

9 RESOLVED, That the Department of Agriculture, the  
10 Department of Financial & Professional Regulation, and the  
11 General Assembly should use the results of this study to  
12 address the inequality within the business of legalized  
13 cannabis and develop clear guidelines to prevent it,  
14 alternative remedies to prevent it, flexibility and duration of  
15 the relief, relationship of the numerical goals in the relevant  
16 labor market, and impact on third parties; and be it further

17 RESOLVED, That a suitable copy of this resolution be  
18 delivered to the Department of Agriculture and the Department  
19 of Financial & Professional Regulation."