



Rep. Jerry Costello, II

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10000SB2493ham001

LRB100 16718 AXK 40368 a

1 AMENDMENT TO SENATE BILL 2493

2 AMENDMENT NO. \_\_\_\_\_. Amend Senate Bill 2493 by replacing  
3 everything after the enacting clause with the following:

4 "Section 5. The University of Illinois Act is amended by  
5 adding Section 12.10 as follows:

6 (110 ILCS 305/12.10 new)

7 Sec. 12.10. Supplemental deer food; study. The University  
8 of Illinois Prairie Research Institute shall, subject to  
9 appropriation and in consultation with the Department of  
10 Natural Resources and the University of Illinois College of  
11 Veterinary Medicine, conduct a study for a period of at least 5  
12 years on the health effects of supplemental deer feeding on the  
13 wild deer population outside of any Illinois deer hunting  
14 season and whether supplemental deer feeding affects the risk  
15 of disease transmission in the deer population. The study shall  
16 include a social study for a period of at least 5 years to

1 measure the social impacts of supplemental deer feeding. For  
2 the purpose of this study, supplemental deer feeding shall  
3 include mixtures that are commonly used to feed wildlife with a  
4 mineral component or commercial feed. The study shall be  
5 conducted in areas within this State that are south of Illinois  
6 State Route 36. During the study, supplemental deer feeding  
7 shall be permitted on private land in the geographic boundaries  
8 established for the study. The University of Illinois Prairie  
9 Research Institute and the University of Illinois College of  
10 Veterinary Medicine shall submit the study's findings and any  
11 recommendations to the Department of Natural Resources, to be  
12 posted on its Internet website, and the General Assembly in a  
13 report no more than 180 days after the completion of the study.  
14 The report to the General Assembly shall be filed with the  
15 Clerk of the House of Representatives and the Secretary of the  
16 Senate in electronic form only, in the manner that the Clerk  
17 and Secretary shall direct."