



Rep. Steven A. Andersson

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10000SB1328ham004

LRB100 08307 MRW 27213 a

1 AMENDMENT TO SENATE BILL 1328

2 AMENDMENT NO. _____. Amend Senate Bill 1328, AS AMENDED,
3 with reference to page and line numbers of House Amendment No.
4 1 as follows:

5 on page 29, line 2, by replacing "\$24" with "\$14"; and

6 on page 29, line 4, by replacing the period with ", \$5
7 deposited into the Court Automation Fund, and \$5 deposited into
8 the Court Document Storage Fund."; and

9 on page 30, line 1, by replacing "\$123" with "\$128"; and

10 on page 30, line 3, by replacing "\$20" with "\$25"; and

11 on page 30, line 4, by replacing "\$20" with "\$25"; and

12 on page 30, line 7, by replacing "\$8" with "\$3"; and

1 on page 108, line 24, by replacing "\$356" with "\$358"; and

2 on page 109, line 2, by replacing the period with ", except as
3 applied to units of local government and school districts in
4 counties with more than 3,000,000 inhabitants an amount not to
5 exceed \$190 through December 31, 2021 and \$184 on and after
6 January 1, 2022."; and

7 on page 109, line 5, by replacing "\$53" with "\$55"; and

8 on page 110, line 1, by replacing "\$355" with "\$357"; and

9 on page 110, line 3, by replacing the period with ", except as
10 applied to units of local government and school districts in
11 counties with more than 3,000,000 inhabitants an amount not to
12 exceed \$190 through December 31, 2021 and \$184 on and after
13 January 1, 2022."; and

14 on page 110, line 6, by replacing "\$53" with "\$55"; and

15 on page 111, line 2, by replacing "\$260" with "\$265"; and

16 on page 111, line 4, by replacing the period with ", except as
17 applied to units of local government and school districts in
18 counties with more than 3,000,000 inhabitants an amount not to

1 exceed \$190 through December 31, 2021 and \$184 on and after
2 January 1, 2022."; and

3 on page 111, line 7, by replacing "\$50" with "\$55"; and

4 on page 112, line 7, by replacing the period with ", except as
5 applied to units of local government and school districts in
6 counties with more than 3,000,000 inhabitants an amount not to
7 exceed \$75."; and

8 on page 113, line 8, by replacing the period with ", except as
9 applied to units of local government and school districts in
10 counties with more than 3,000,000 inhabitants an amount not to
11 exceed \$75."; and

12 on page 114, line 21, by replacing the period with ", except as
13 applied to units of local government and school districts in
14 counties with more than 3,000,000 inhabitants an amount not to
15 exceed \$5 for each alias summons or citation issued by the
16 clerk."; and

17 on page 115, line 23, by replacing the period with ", except as
18 applied to units of local government and school districts in
19 counties with more than 3,000,000 inhabitants an amount not to
20 exceed \$50;"; and

1 on page 117, line 8, by replacing the semicolon with ", except
2 as applied to units of local government and school districts in
3 counties with more than 3,000,000 inhabitants an amount not to
4 exceed \$15;"; and

5 on page 117, line 11, by replacing the semicolon with ", except
6 as applied to units of local government and school districts in
7 counties with more than 3,000,000 inhabitants an amount not to
8 exceed \$30;"; and

9 on page 117, line 13, by replacing the period with ", except as
10 applied to units of local government and school districts in
11 counties with more than 3,000,000 inhabitants an amount not to
12 exceed \$50;"; and

13 on page 119, line 14, by replacing the period with ", except as
14 applied to units of local government and school districts in
15 counties with more than 3,000,000 inhabitants an amount not to
16 exceed \$6;"; and

17 on page 123, by inserting immediately below line 17 the
18 following:

19 "(A-5) any unit of local government or school
20 district in counties having a population of 500,000 or
21 less and the county board in counties having a
22 population exceeding 500,000 may by resolution set

1 reduced fees for units of local government or school
2 districts;"; and

3 on page 123, line 18, after "(B)", by inserting "any action
4 instituted by the corporate authority of a municipality with
5 more than 1,000,000 inhabitants under Section 11-31-1 of the
6 Illinois Municipal Code and".