



Rep. Thomas Morrison

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LRB100 06257 AXK 25087 a

1 AMENDMENT TO HOUSE BILL 662

2 AMENDMENT NO. \_\_\_\_\_. Amend House Bill 662 by replacing  
3 everything after the enacting clause with the following:

4 "Section 5. The Illinois Vehicle Code is amended by  
5 changing Section 3-805 and by adding Sections 1-117.8 and  
6 1-159.4 as follows:

7 (625 ILCS 5/1-117.8 new)

8 Sec. 1-117.8. Electric motor vehicle. A motor vehicle of  
9 the first division or a motor vehicle of the second division  
10 weighing 8,000 pounds or less propelled by an electric engine  
11 and does not utilize motor fuel.

12 (625 ILCS 5/1-159.4 new)

13 Sec. 1-159.4. Plug-in hybrid electric motor vehicle. A  
14 motor vehicle of the first division or a motor vehicle of the  
15 second division weighing 8,000 pounds or less that operates on

1 electric and gasoline, and has a battery that can be recharged  
2 from an external source.

3 (625 ILCS 5/3-805) (from Ch. 95 1/2, par. 3-805)

4 Sec. 3-805. Electric vehicles.

5 (a) The owner of an electric motor vehicle shall ~~a motor~~  
6 ~~vehicle of the first division or a motor vehicle of the second~~  
7 ~~division weighing 8,000 pounds or less propelled by an electric~~  
8 ~~engine and not utilizing motor fuel, may~~ register such vehicle  
9 for a fee not to exceed \$216.00 for a one-year ~~\$35 for a 2-year~~  
10 registration period. The owner of a plug-in hybrid electric  
11 motor vehicle shall register the vehicle for a fee not to  
12 exceed \$158.00 for a one-year registration period. The  
13 Secretary may, in his discretion, prescribe that electric  
14 vehicle registration plates be issued for an indefinite term,  
15 such term to correspond to the term of registration plates  
16 issued generally, as provided in Section 3-414.1. ~~In no event~~  
17 ~~may the registration fee for electric vehicles exceed \$18 per~~  
18 ~~registration year.~~

19 (b) Of the money collected for each registration under this  
20 Section:

21 (1) \$1 shall be deposited into the State Police Vehicle  
22 Fund;

23 (2) \$2 shall be deposited into the Park and  
24 Conservation Fund;

25 (3) \$20 shall be deposited into the Capital Projects

1           Fund; and

2                   (4) of the remaining money collected, 63% shall be  
3                   deposited into the Road Fund and 37% shall be deposited  
4                   into the State Construction Account Fund.

5           (Source: P.A. 96-1135, eff. 7-21-10.)".