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1 APPOINTMENT MESSAGE

2 To the Honorable Members of the Senate, One Hundredth General
3 Assembly:

4 I, Bruce Rauner, Governor, am nominating and, by and with the
5 advice and consent of the Senate, appointing the following
6 named individual to the office enumerated below. The advice and
7 consent of this Honorable Body is respectfully requested.

8 Title of Office: Member

9 Agency or Other Body: Illinois Committee for Agricultural
10 Education

11 Start Date: March 13, 2017

12 End Date: March 13, 2020

13 Name: Brad Pilcher

14 Residence: 1330 E. 1300 North Rd., Roberts, IL 60962

15 Annual Compensation: Expenses

16 Per diem: Not Applicable

17 Nominee's Senator: Senator Jason A. Barickman

18 Most Recent Holder of Office: Reappointment

19 Superseded Appointment Message: Not Applicable