**STATE OF ILLINOIS** 



# **HOUSE JOURNAL**

# HOUSE OF REPRESENTATIVES

# NINETY-NINTH GENERAL ASSEMBLY

# 84TH LEGISLATIVE DAY

### PERFUNCTORY SESSION

# **TUESDAY, NOVEMBER 3, 2015**

## 10:26 O'CLOCK A.M.

### HOUSE OF REPRESENTATIVES Daily Journal Index 84th Legislative Day

Action	Page(s)
Adjournment	8
Change of Sponsorship	7
Legislative Measures Approved for Floor Consideration	
Legislative Measures Assigned to Committee	
Letters of Transmittal	4
Reports	4
Resignations and Appointments	3
Resolution	
Temporary Committee Assignments	6

Bill Number	Legislative Action	Page(s)
HB 0739	Committee Report	6
HB 0740	Committee Report	6
HB 0741	Committee Report	6
HB 0742	Committee Report	6
HB 0853	Committee Report	6
HB 1096	Committee Report	
HR 0838	Resolution	7
SB 1751	Committee Report	6
SB 2039	Committee Report – Floor Amendment/s	6

**NOTE:** Full text of Amendments will not be included in House Journals from the 97th GA forward; they can be viewed on the Illinois General Assembly website (www.ilga.gov). For inquiries regarding this, please contact the House Clerk's office.

The House of Representatives met in Perfunctory Session pursuant to notice from the Speaker.

#### **RESIGNATIONS AND APPOINTMENTS**

Charles W. Scholz Chairman Illinois State Board of Elections 1020 S. Spring St. Springfield, IL 62704 Hon. Jesse White Secretary of State 213 State House Springfield, IL 62706 Hon. Timothy D. Mapes Clerk Ill. House of Representatives 300 State House Springfield, IL 62706

RE: 6th Representative District Vacancy in Office

Dear Sirs:

Please be advised that the Democratic Representative District Committee for the 6<sup>th</sup> Representative District met on October 20, 2015 to declare the existence of a vacancy in the office of Representative in the General Assembly for the 6<sup>th</sup> Representative District due to the death of Rep. Esther Golar.

You are hereby notified that the vacancy in office has been filled, in accordance with the Election Code, by the appointment of <u>Sonya M. Harper</u>, who resides at <u>1656 W. Garfield</u>, <u>Chicago</u>, Illinois, Zip Code <u>60609</u> in the 6<sup>th</sup> Representative District of the State of Illinois and who is a member of the Democratic Party, to fill the vacancy in office of Representative in the General Assembly for the 6<sup>th</sup> Representative District of the State of Illinois for the remainder of the term.

<u>s/Raymond A. Lopez</u> Committeeman, Chair

<u>s/John Fitzgerald Lyke</u> Committeeman, Secretary

#### CERTIFICATE OF APPOINTMENT TO FILL VACANCY IN THE OFFICE OF REPRESENTATIVE IN THE GENERAL ASSEMBLY

**WHEREAS**, a vacancy currently exists in the office of Representative in the General Assembly from the 6th Representative District of the State of Illinois, by reason of Representative Esther Golar's death on September 21, 2015; and

**WHEREAS,** the Democratic Representative Committee of the 6th Representative District has declared the existence of a vacancy in said office and has voted to fill the vacancy in accordance with Section 25-6 of the Election Code; and

WHEREAS, at a meeting of the Democratic Representative Committee of the 6th Representative District on October, 20th, 2015, <u>Sonya M. Harper</u>, who resides at <u>1656 W. Garfield Blvd.</u>, <u>Chicago</u>, Illinois <u>60669</u>, in the 6th Representative District of the State of Illinois, received the required number of votes for appointment to fill the vacancy in office, pursuant to Section 25-6 of the Election Code; therefore

**BE IT RESOLVED**, on this 20th day of October, 2015, that the Democratic Representative Committee of the 6th Representative District of the State of Illinois hereby appoints <u>Sonya M. Harper</u>, who resides at <u>1656 W. Garfield Blvd</u>, <u>Chicago</u>, Illinois <u>60669</u> in the 6th Representative District of the State of Illinois, who is eligible to serve as a member of the General Assembly, and who is a member of the Democratic Party, as the Representative in the General Assembly from the 6th Representative District of the State of Illinois for the remainder of the term.

<u>s/Raymond A. Lopez</u> Committeeman, Democratic Representative Committee for the 6th Representative District <u>s/John P. Daley</u> Committeeman, Democratic Representative Committee for the 6th Representative District <u>s/John Fitzgerald Lyke</u> Committeeman, Democratic Representative Committee for the 6th Representative District

<u>s/Latasha Thomas by Andre Holmes</u> Committeeman, Democratic Representative Committee for the 6th Representative District

<u>s/Pat Dowell B.O.</u> Committeeman, Democratic Representative Committee for the 6th Representative District

<u>s/Roderick T Sawyer</u> Committeeman, Democratic Representative Committee for the 6th Representative District

State of Illinois ) ) County of <u>Cook</u> )

Subscribed and sworn to before me on this 20th day of October, 2015

Hugo J. Orejel Notary Public

### **OATH OF OFFICE**

State of Illinois	)
	)
County of Cook	)

I, <u>Sonya Marie Harper</u>, do solemnly swear and affirm that I will support the Constitution of the United States, and the Constitution of the State of Illinois, and I will faithfully discharge the duties of the office of Representative in the General Assembly for the 6th Representative District of the State of Illinois to the best of my ability.

Signed: s/Sonya Harper

Date: October 20, 2015

Subscribed and Sworn to before me on this 20th day of October, 2015.

<u>s/John Fitzgerald Lyke</u> Judge or Notary Public

### REPORTS

The Clerk of the House acknowledges receipt of the following correspondence:

Quarterly Report October 1, 2015, submitted by the Illinois Department of Corrections on October 23, 2015.

### LETTERS OF TRANSMITTAL

October 30, 2015

Timothy D. Mapes Chief Clerk of the House 300 State House Springfield, IL 62706

Dear Clerk Mapes:

Please be advised that I am extending the Final Action Deadline to December 4, 2015 for the following House and Senate Bills:

House Bills: 166, 531, 532, 533, 534, 535, 575, 577, 578, 644, 645, 646, 647, 648, 649, 650, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688 689, 691, 695, 696, 697, 699, 851, 852, 972, 973, 1190, 1192, 1193, 1286, 1289, 1290, 2570, 2571, 2572, 2573, 2663, 3687, 3820, 4104, 4264, 4271, 4288.

Senate Bills: 26, 29, 155, 163, 273, 317, 318, 377, 417, 570, 637, 674, 870, 1262, 1369, 1380, 1447, 1488, 1506, 1562, 1564, 1629, 1673, 1741, 1907, 1919, 1941.

With kindest personal regards, I remain

Sincerely yours,

s/Michael J. Madigan Speaker of the House

November 3, 2015

Tim Mapes Chief Clerk of the House 300 State House Springfield, IL 62706

Dear Clerk Mapes:

Pursuant to House Rule 9(a), by this letter I am establishing that the House of Representatives will be in **Perfunctory Session** on **Tuesday, November 3, 2015.** 

With kindest personal regards, I remain

Sincerely yours,

s/Michael J. Madigan Speaker of the House

November 3, 2015

Timothy D. Mapes Chief Clerk of the House 300 State House Springfield, IL 62706

Dear Clerk Mapes:

[November 3, 2015]

6

Please be advised that I am extending the Final Action Deadline to December 4, 2015, for the following House and Senate Bills:

House Bills: 739, 740, 741, 742, 853, 1096

Senate Bills: 1751, 2043

With kindest personal regards, I remain

Sincerely yours,

s/Michael J. Madigan Speaker of the House

#### **TEMPORARY COMMITTEE ASSIGNMENTS**

Representative Zalewski replaced Representative Lang in the Committee on Rules on November 3, 2015.

Representative Rita replaced Representative Mautino in the Committee on Rules on November 3, 2015.

Representative Zalewski replaced Representative Lang in the Committee on Rules (A) on November 3, 2015.

Representative Rita replaced Representative Mautino in the Committee on Rules (A) on November 3, 2015.

#### **REPORTS FROM THE COMMITTEE ON RULES**

Representative Currie, Chairperson, from the Committee on Rules to which the following were referred, action taken on November 3, 2015, reported the same back with the following recommendations:

#### LEGISLATIVE MEASURES APPROVED FOR FLOOR CONSIDERATION:

That the Floor Amendment be reported "recommends be adopted": Amendment No. 2 to SENATE BILL 2039.

That the bill be reported "approved for consideration" and be placed on the order of Second Reading--Short Debate: HOUSE BILLS 739, 740, 741, 742, 853 and 1096.

That the bill be reported "approved for consideration" and be placed on the order of Third Reading--Short Debate: SENATE BILL 1751.

#### LEGISLATIVE MEASURES ASSIGNED TO COMMITTEE:

Elementary & Secondary Education: School Curriculum & Policies: HOUSE RESOLUTION 805.
Executive: SENATE BILL 2043.
Human Services: HOUSE RESOLUTION 838.
Judiciary - Civil: HOUSE AMENDMENT No. 2 to SENATE BILL 155.
Judiciary - Criminal: HOUSE AMENDMENT No. 1 to HOUSE BILL 1096.
Revenue & Finance: HOUSE AMENDMENT No. 1 to HOUSE BILL 2663.
Transportation: Regulation, Roads & Bridges: HOUSE JOINT RESOLUTIONS 96 and 99; SENATE JOINT RESOLUTION 19.

The committee roll call vote on the foregoing Legislative Measures is as follows: 3, Yeas; 0, Nays; 0, Answering Present.

Y Currie(D), Chairperson

Y Zalewski(D) (replacing Lang)

Y Rita(D) (replacing Mautino)

A Sullivan(R), Republican Spokesperson A Leitch(R)

Representative Currie, Chairperson, from the Committee on Rules (A) to which the following were referred, action taken on November 3, 2015, reported the same back with the following recommendations:

#### LEGISLATIVE MEASURES ASSIGNED TO COMMITTEE:

Health Care Licenses: HOUSE AMENDMENTS numbered 1 and 2 to HOUSE BILL 853.

The committee roll call vote on the foregoing Legislative Measures is as follows: 3, Yeas; 0, Nays; 0, Answering Present.

Y Currie(D), Chairperson

A Sullivan(R), Republican Spokesperson A Leitch(R)

Y Zalewski(D) (replacing Lang)

Y Rita(D) (replacing Mautino)

### CHANGE OF SPONSORSHIP

With the consent of the affected members, Representative Rita was removed as principal sponsor, and Representative Jones became the new principal sponsor of HOUSE BILL 2663.

With the consent of the affected members, Representative Sente was removed as principal sponsor, and Representative Bradley became the new principal sponsor of SENATE BILL 26.

With the consent of the affected members, Representative Madigan was removed as principal sponsor, and Representative Currie became the new principal sponsor of SENATE BILL 2039.

With the consent of the affected members, Representative Moylan was removed as principal sponsor, and Representative Currie became the new principal sponsor of SENATE BILL 1447.

With the consent of the affected members, Representative Madigan was removed as principal sponsor, and Representative Kelly Burke became the new principal sponsor of HOUSE BILL 4156.

#### HOUSE RESOLUTION

The following resolution was offered and placed in the Committee on Rules.

#### HOUSE RESOLUTION 838

Offered by Representative Batinick:

WHEREAS, In 2015, an estimated 48,960 people will be diagnosed with pancreatic cancer in the United States; 40,560 of these people will die from the disease; and

WHEREAS, Pancreatic cancer is one of the deadliest cancers; it is currently the fourth leading cause of cancer death in the United States and is projected to become the second by 2020; and

WHEREAS, Pancreatic cancer is the only major cancer with a 5-year relative survival rate in the single digits at just 7%; and

WHEREAS, When symptoms of pancreatic cancer present themselves, it is generally late stage; 73% of pancreatic cancer patients die within the first year of their diagnosis, while 93% of pancreatic cancer patients die within the first 5 years; and

WHEREAS, Approximately 1,640 deaths from pancreatic cancer will occur in Illinois in 2015; and

WHEREAS, Pancreatic cancer is the seventh most common cause of cancer-related death in men and women across the world; there will be an estimated 367,000 new pancreatic cancer cases diagnosed globally in 2015; and

WHEREAS, The good health and well-being of the residents of State of Illinois are enhanced as a direct result of increased awareness about pancreatic cancer and research into early detection, causes, and effective treatments; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE NINETY-NINTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we designate November 13, 2015 as World Pancreatic Cancer Day in the State of Illinois in recognition of this disease and its effects on the citizens of this State.

At the hour of 11:23 o'clock a.m., the House Perfunctory Session adjourned.