**Section 500.APPENDIX C Marriage Application and Record**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | | | | | **STATE OF ILLINOIS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **STATE FILE NUMBER** | | | | | | | |
|  | | | | | **MARRIAGE APPLICATION AND RECORD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| TYPE / PRINT  IN  PERMANENT  BLACK INK | County | | | | License  Number | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| 1. Groom – Name | | | | | | | | | | *First* | | | | | | | | | | | *Middle* | | | | | | | | | | | | *Last* | | | | | | | |
|  | 2a. Residence – *Street and Number or R.F.D.* | | | | | | | | | | | | | | | | | 2b. City | | | | | | | | | | | 2c. County | | | | | | | | | | | 2d. State | |
| **GROOM** | 3a. Date of Birth *(Month, Day, Year)* | | | | | | | 3b. Age | | | | | | | | | 3c. Birthplace *(State or Foreign Country)* | | | | | | | | | 4. Social Security Number | | | | | | | | | 5. Usual Occupation | | | | | | |
| Printed by the Authority of the State of Illinois | 6a. Father – Name | | | | | | | | | | | | | 6b. Address | | | | | | | | | | | | | | | | | | | | | | | 6c. Birthplace *(State or*  *Foreign Country)* | | | | |
| 7a. Mother – Maiden Name | | | | | | | | | | | | | 7b. Address | | | | | | | | | | | | | | | | | | | | | | | 7c. Birthplace *(State or*  *Foreign Country)* | | | | |
| 8a. Bride – Name | | | | | *First* | | | | | | | | | *Middle* | | | | | | | | | | *Last* | | | | | | | 8b. Maiden Name *(If Different)* | | | | | | | | | |
| 9a. Residence – Street and Number or R.F.D. | | | | | | | | | | | | | | | | | 9b. City | | | | | | | | | | | 9c. County | | | | | | | | | | | 9d. State | |
| **BRIDE** | 10a. Date of Birth *(Month, Day, Year)* | | | | | | | | | 10b. Age | | | | | | 10c. Birthplace *(State or Foreign Country)* | | | | | | | | | | 11. Social Security Number | | | | | | | | | 12. Usual Occupation | | | | | | |
|  | 13a. Father – Name | | | | | | | | | | | | | 13b. Address | | | | | | | | | | | | | | | | | | | | | | | 13c. Birthplace *(State or Foreign Country* | | | | |
|  | 14a. Mother – Maiden Name | | | | | | | | | | | | | 14b. Address | | | | | | | | | | | | | | | | | | | | | | | 14c. Birthplace *(State or Foreign Country* | | | | |
|  | 15. If Parties Are Related To Each Other – *Specify Relationship* | | | | | | | | | | | | | | | | | | | | | | | | | 16. This License Effective On – | | | | | | | | | | | | | | | |
|  | WE HEREBY CERTIFY THAT THE INFORMATION GIVEN IN THIS APPLICATION IS TRUE TO THE BEST OF OUR KNOWLEDGE, THAT WE ARE FREE TO INTERMARRY UNDER THE LAWS OF THIS STATE AND THE LAWS OF THE JURISDICTION WHERE WE RESIDE AND WE ARE THE IDENTICAL PERSONS NAMED IN THE ACCOMPANYING PHYSICIAN'S CERTIFICATES. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **AFFIDAVIT** | 17. Groom *(Sign Full Name)*  ► | | | | | | | | | | | | | | | | | | | 18. Bride *(Sign Full Name)*  ► | | | | | | | | | | | | | | | | | | | | | |
|  | 19. Subscribed and Sworn To Before Me On: | | | | | | | | | | | 20. Signature of County Clerk | | | | | | | | | | | | | | | By | | | | | | Deputy | | | | | | | | |
|  | 21. Date of Marriage *(Month, Day, Year)* | | | | | | | | 22. Place of Marriage *(City, Vill., or Town. If Rural, Give Twp. Name or Road Dist.)* | | | | | | | | | | | | | | | | | | | | | | | | | | | 23. Type of Ceremony *(Religious or Civil) (Specify)* | | | | | |
| **MARRIAGE**  **RECORD** | 24. Name of Officiant | | | | | | | | | | | | | | | | | | | | | | | | | | | 25. Title | | | | | | | | | | | | | |
|  | 26. Date Recorded *(Month, Day, Year)* | | | | | | | | | | | 27. Signature of County Clerk | | | | | | | | | | | | | | | By | | | | | | Deputy | | | | | | | | |
|  | VR 600 (1989) | ILLINOIS DEPARTMENT OF PUBLIC HEALTH – OFFICE OF VITAL RECORDS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | (BASED ON 1989 U.S. STANDARD FORM) | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | INFORMATION FOR STATISTICAL PURPOSES ONLY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Race | | | Education *(Specify Highest Grade Completed)* | | | | | | | | | | | | | | Number of This Marriage | | | | | | If Previously Married – Last Marriage Ended by Death, Dissolution or Invalidity of Marriage | | | | | | | | | | | | | | | | | |
|  | SPECIFY *(e.g. WHITE, BLACK, AMERICAN INDIAN, ETC.)* | | | ELEMENTARY OR SECONDARY (0-12) | | | | | | | | COLLEGE (1-4 OR 5 +) | | | | | | FIRST-SECOND ETC. *(SPECIFY)* | | | | | | SPECIFY HOW | | | | | | SPECIFY WHEN *(MONTH, DAY, YEAR)* | | | | | | | | | SPECIFY WHERE-COUNTY & STATE | | |
| **GROOM** | 28. | | | 29. | | | | | | | |  | | | | | | 30a. | | | | | | 30b. | | | | | | 30c. | | | | | | | | | 30d. | | |
|  |
| **BRIDE** | 31. | | | 32. | | | | | | | |  | | | | | | 33a. | | | | | | 33b. | | | | | | 33c. | | | | | | | | | 33d. | | |
|  | 34. Of Hispanic Origin? | | | | | | | | | |  | | | | 34a. | | | | □ No | | | | □ Yes | | | |  | | | | | 34b. | | | | | □ No | | | | □ Yes |
|  | *(Specify No or Yes – If yes, specify* | | | | | | | | | | **GROOM** | | | |  | | | | | | | | | | | | **BRIDE** | | | | |  | | | | | | | | | |
|  | *Cuban, Mexican, Puerto Rican, etc.)* | | | | | | | | | |  | | | | Specify: | | | | | | | | | | | |  | | | | | Specify: | | | | | | | | | |

**IL 482-0010**

**AFFIDAVIT OF CONSENT OF PARENT OR GUARDIAN FOR MARRIAGE OF MINOR**

STATE OF ILLINOIS SS.

COUNTY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AND \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BEING DULY SWORN, DEPOSES AND SAYS THAT THEY ARE THE PARENTS OR GUARDIAN OF\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

A MINOR, AND GIVE THEIR CONSENT TO THE MARRIAGE OF SAID MINOR TO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, AND

AFFIANTS FURTHER SAY THAT THE SAID MINOR WAS BORN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 19\_\_\_\_.

|  |  |
| --- | --- |
| SIGNATURE OF FATHER OR GUARDIAN |  |
| SIGNATURE OF MOTHER OR GUARDIAN |  |

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 19\_\_\_\_\_\_.

|  |
| --- |
| SIGNATURE OF COUNTY CLERK OR NOTARY |

STATE OF ILLINOIS SS.

COUNTY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AND \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BEING DULY SWORN, DEPOSES AND SAYS THAT THEY ARE THE PARENTS OR GUARDIAN OF\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

A MINOR, AND GIVE THEIR CONSENT TO THE MARRIAGE OF SAID MINOR TO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, AND

AFFIANTS FURTHER SAY THAT THE SAID MINOR WAS BORN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 19\_\_\_\_.

|  |  |
| --- | --- |
| SIGNATURE OF FATHER OR GUARDIAN |  |
| SIGNATURE OF MOTHER OR GUARDIAN |  |

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 19\_\_\_\_\_\_.

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| SIGNATURE OF COUNTY CLERK OR NOTARY |

(Source: Added at 15 Ill. Reg. 11706, effective August 1, 1991)