**Section 930.EXHIBIT A Application Form for Field Trials on Non-Department-Owned or -Managed Sites**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Field Trial Organization Name: | | | | | | | | | | | |  | | | | | | | | | | | | |
| Contact Person's Name: | | | | | | |  | | | | | | | | | | | | | | | | | |
| Contact Person's Address: | | | | | | | | |  | | | | | | | | | | | | | | | |
| City: | |  | | | | State: | | | |  | | | | Zip: |  | | | | Email Address: | | | |  | |
| Work Phone: | | | | | ( ) | | | | | | | | | | | | Home Phone: | | | | ( ) | | | |
| Fax Number: | | | | | ( ) | | | | | | | | | | | | Cell Phone: | | | | ( ) | | | |
| Dates of Field Trials: | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | |  | |  | | | | | | |  | |  | |  |
|  |  | | | | | | | | | |  | |  | | | | | | |  | |  | |  |
| Location: | | | |  | | | | | | | | | | | | | | | | | | | | |
| County: | | |  | | | | | | | | | | | | | | | | | | | | | |
| Property Owner's Name: | | | | | | | |  | | | | | | | | | | | | | | | | |
| Distance & Direction From Nearest Community: | | | | | | | | | | | | | | | | | |  | | | | | | |
| Type of Field Trial: | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Pointing Dog − Horseback | | | | | | | | | | | | | | |  | | Retriever | | | | | | |
|  | Pointing Dog − Walking | | | | | | | | | | | | | | |  | | Flushing Dog − Shoot-To-Retrieve | | | | | | |
|  | Pointing Dog − Shoot-To-Retrieve | | | | | | | | | | | | | | |  | | English Springer Spaniel | | | | | | |
|  | Beagle Hound | | | | | | | | | | | | | | |  | | Fox Hound | | | | | | |
|  | Coon Hound | | | | | | | | | | | | | | |  | | Other | |  | | | | |
| Licensing or Sanctioning Sporting Dog Registry or Association if Applicable: | | | | | | | | | | | | | | | | | | | | | | | | |
|  | American Kennel Club (AKC) | | | | | | | | | | | | | | | | | | | | | | | |
|  | American Rabbit Hound Association (ARHA) | | | | | | | | | | | | | | | | | | | | | | | |
|  | National Shoot-To-Retrieve Field Trial Association (NSTRA) | | | | | | | | | | | | | | | | | | | | | | | |
|  | United Kennel Club (UKC) | | | | | | | | | | | | | | | | | | | | | | | |
|  | The American Field – Field Dog Stud Book (AFDSB) | | | | | | | | | | | | | | | | | | | | | | | |
|  | Amateur Field Trial Field Clubs of America (AFTCA) | | | | | | | | | | | | | | | | | | | | | | | |
|  | National Kennel Club (NKC) | | | | | | | | | | | | | | | | | | | | | | | |
|  | Professional Kennel Club (PKC) | | | | | | | | | | | | | | | | | | | | | | | |
|  | Club Sponsored Event | | | | | | | | | | | | | | | | | | | | | | | |
| Request must be received at least four weeks prior to the date of the field trial. | | | | | | | | | | | | | | | | | | | | | | | | |
| Submit application to: IDNR, Attention: Field Trial Program, One Natural Resources Way, Springfield IL 62702-1271; Phone: (217)782-6752; Fax: (217)524-5612 | | | | | | | | | | | | | | | | | | | | | | | | |

(Source: Added at 29 Ill. Reg. 8307, effective May 26, 2005)