**Section 1530.APPENDIX A General Organization**

**DoIT**

**Department of Innovation and Technology**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | |  | | | | | **SECRETARY** | | | | | | | |  | | |  | | | | | | | | |  | | | | | | | | | | | | |
|  | | | **ASSISTANT SECRETARY** | | | | | | | | |
|  | | |
|  | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | **DEPUTY SECRETARY** | | | | | | | | |  | | | | |
|  |  | | |  | | | | | | | |  | | | | | |  | | | | | | | | | | | | | |  | | | | |
|  | | |  | | | | | | | |  | | | | | |
| **CHIEF INTERNAL AUDITOR** | |  | **CONFIDENTIAL ASST** | | | |  | | **ADMIN ASST I** | | | | | |  |  | |  | | | | |  | | | | | | | | | | | |  |  | | | | | | |  | | |
|  | | | | | | | | |  | | | |  | | | | |  | | | | | | |
|  |  |  | **PRIVATE SECRETARY II** | | | |  | | | **PRIVATE SECRETARY II** | | | | |  | |  |  | | | | **STUDENT WORKER** | | | | | | | | | | |  | | |  | | | | | | | | | |
|  | | |  | | |
| **EXTERNAL AUDIT COOR** | |  |  | | |  | | | | |  | | | | | | |  | | | | | | |  | | | | | | | | | | |  |  | | | | | | |  | |
|  | |  | | | | | |  | | |  | | | |  | | | | | | | |  | | | |  | | | | | |  | |  |  | | | | | |  | |
|  | | | | | |  | | |  | | | |  | | |  | | | | | | |  | |  | | | | | |
|  | | | | | |  | | |  | | | |  | | |  | | | | |  | |  | | | | | | | | |  | |
| **INFORMATION SYSTEM AUDITOR** | | **AFFIRMATIVE ACTION/EQUAL EMPLOYMENT OPPORTUNITY OFFICER** | | | |  | **ERP**  **PROGRAM DIRECTOR** | | | | | | |  | **CHIEF INFORMATION SECURITY OFFICER** | | |  | | **CHIEF INFORMATION ACCESSIBILITY OFFICER** | | | | | | |  | | | | | **HEALTH & HUMAN SERVICES** | | | | | | |  | | **NATURAL & CULTURAL RESOURCES** | | | |
| **AUDITOR** | | **CHIEF ADMINISTRA-TIVE**  **OFFICER** | | | | **CHIEF**  **DATA OFFICER** | | | | | | | **CHIEF TECHNOLOGY OFFICER** | | | **EPMO**  **EXECUTIVE ENTERPRISE PROJECT MANAGEMENT OFFICE** | | | | | | | **GOVERNMENT& PUBLIC EMPLOYEES** | | | | | | | **PUBLIC SAFETY** | | | |
|  | |  | **CHIEF OF STAFF** | | | |  | | | | | | | | | | | |  | **CHIEF OF ENTERPRISE APPLICATION SERVICES** | | | | | | |  | | | | | **BUSINESS & WORKFORCE** | | | | | | |  | | **EDUCATION** | | | |

(Source: Amended at 47 Ill. Reg. 13258, effective August 30, 2023)