



SENATE JOURNAL

STATE OF ILLINOIS

**ONE HUNDRED SECOND GENERAL
ASSEMBLY**

31ST LEGISLATIVE DAY

TUESDAY, APRIL 27, 2021

10:16 O'CLOCK A.M.

SENATE
Daily Journal Index
31st Legislative Day

| Action | Page(s) |
|--|----------------|
| Appointment Messages | 25 |
| Committee Meeting Announcements | 35, 36 |
| Deadline Established..... | 7, 9, 10 |
| Legislative Measures Filed | 6, 26, 36 |
| Messages from the House | 13 |
| Messages from the President | 6, 28 |
| Motion..... | 28 |
| PERFUNCTORY SESSION..... | 5 |
| Presentation of Senate Joint Resolution No. 28..... | 11 |
| Presentation of Senate Resolution No. 237..... | 11 |
| Presentation of Senate Resolutions No'd. 238-243 | 10 |
| Presentation of Senate Resolutions No'd. 244-246 | 26 |
| REGULAR SESSION | 26 |
| Reports from Assignments Committee..... | 29 |
| Reports Received | 5 |

| Bill Number | Legislative Action | Page(s) |
|--------------------|--------------------------------|----------------|
| SB 0317 | Second Reading | 30 |
| SB 1819 | Second Reading | 31 |
| SB 2109 | Second Reading | 29 |
| SB 2182 | Second Reading | 33 |
| SJR 0028 | Committee on Assignments | 12 |
| SR 0237 | Committee on Assignments | 11 |
| | | |
| HB 0014 | First Reading..... | 21 |
| HB 0033 | First Reading..... | 21 |
| HB 0052 | First Reading..... | 27 |
| HB 0088 | First Reading..... | 21 |
| HB 0272 | First Reading..... | 21 |
| HB 0317 | First Reading..... | 21 |
| HB 0347 | First Reading..... | 27 |
| HB 0359 | First Reading..... | 21 |
| HB 0365 | First Reading..... | 27 |
| HB 0396 | First Reading..... | 21 |
| HB 0410 | First Reading..... | 27 |
| HB 0550 | First Reading..... | 27 |
| HB 0557 | First Reading..... | 27 |
| HB 0562 | First Reading..... | 21 |
| HB 0594 | First Reading..... | 27 |
| HB 0679 | First Reading..... | 27 |
| HB 0691 | First Reading..... | 27 |
| HB 0835 | First Reading..... | 27 |
| HB 1160 | First Reading..... | 21 |
| HB 1724 | First Reading..... | 27 |
| HB 1725 | First Reading..... | 27 |
| HB 1737 | First Reading..... | 27 |
| HB 1765 | First Reading..... | 22 |
| HB 1778 | First Reading..... | 22 |
| HB 1815 | First Reading..... | 27 |

| | | |
|---------|---------------|----|
| HB 1855 | First Reading | 22 |
| HB 2061 | First Reading | 22 |
| HB 2109 | First Reading | 22 |
| HB 2379 | First Reading | 22 |
| HB 2405 | First Reading | 27 |
| HB 2411 | First Reading | 22 |
| HB 2529 | First Reading | 22 |
| HB 2628 | First Reading | 22 |
| HB 2744 | First Reading | 28 |
| HB 2776 | First Reading | 22 |
| HB 2784 | First Reading | 22 |
| HB 2878 | First Reading | 22 |
| HB 3004 | First Reading | 28 |
| HB 3027 | First Reading | 22 |
| HB 3084 | First Reading | 22 |
| HB 3099 | First Reading | 28 |
| HB 3100 | First Reading | 22 |
| HB 3113 | First Reading | 28 |
| HB 3161 | First Reading | 22 |
| HB 3205 | First Reading | 22 |
| HB 3281 | First Reading | 28 |
| HB 3416 | First Reading | 22 |
| HB 3438 | First Reading | 23 |
| HB 3498 | First Reading | 23 |
| HB 3563 | First Reading | 23 |
| HB 3573 | First Reading | 23 |
| HB 3575 | First Reading | 23 |
| HB 3577 | First Reading | 23 |
| HB 3587 | First Reading | 23 |
| HB 3595 | First Reading | 23 |
| HB 3596 | First Reading | 23 |
| HB 3655 | First Reading | 23 |
| HB 3656 | First Reading | 23 |
| HB 3658 | First Reading | 23 |
| HB 3699 | First Reading | 28 |
| HB 3703 | First Reading | 28 |
| HB 3716 | First Reading | 23 |
| HB 3739 | First Reading | 23 |
| HB 3752 | First Reading | 23 |
| HB 3762 | First Reading | 23 |
| HB 3763 | First Reading | 23 |
| HB 3764 | First Reading | 23 |
| HB 3767 | First Reading | 24 |
| HB 3798 | First Reading | 24 |
| HB 3811 | First Reading | 24 |
| HB 3849 | First Reading | 24 |
| HB 3850 | First Reading | 24 |
| HB 3853 | First Reading | 24 |
| HB 3854 | First Reading | 24 |
| HB 3863 | First Reading | 24 |
| HB 3864 | First Reading | 24 |
| HB 3878 | First Reading | 24 |
| HB 3881 | First Reading | 24 |
| HB 3906 | First Reading | 24 |
| HB 3911 | First Reading | 24 |
| HB 3918 | First Reading | 24 |

| | | |
|---------|--------------------|----|
| HB 3922 | First Reading..... | 24 |
| HB 3929 | First Reading..... | 24 |
| HB 3955 | First Reading..... | 24 |
| HB 3956 | First Reading..... | 24 |
| HB 3990 | First Reading..... | 25 |

PERFUNCTORY SESSION
10:16 O'CLOCK A.M.

The Senate met in perfunctory session pursuant to the directive of the President.
Pursuant to Senate Rule 2-5(c)2, the Secretary of the Senate conducted the perfunctory session.

REPORTS RECEIVED

The Secretary placed before the Senate the following reports:

Reporting Requirement of 50 ILCS 707/15 (Law Enforcement Camera Grant Act), submitted by the Bourbonnais Police Department.

Reporting Requirement of 50 ILCS 707/15 (Law Enforcement Camera Grant Act), submitted by the Rochester Police Department.

Reporting Requirement of 50 ILCS 707/15 (Law Enforcement Camera Grant Act), submitted by the Arlington Heights Police Department.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Bull Valley Police Department.

Reporting Requirement of 50 ILCS 707/15 (Law Enforcement Camera Grant Act), submitted by the Caseyville Police Department.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the East Peoria Police Department.

Reporting Requirement of 50 ILCS 707/15 (Law Enforcement Camera Grant Act), submitted by the Abingdon Police Department.

Reporting Requirement of 50 ILCS 707/15 (Law Enforcement Camera Grant Act), submitted by the Rock Island County Sheriff.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Rantoul Police Department.

Reporting Requirement of 50 ILCS 707/15 (Law Enforcement Camera Grant Act), submitted by the Collinsville Police Department.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the East Peoria Police Department.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Rock Island Police Department.

Reporting Requirement of 50 ILCS 707/15 (Law Enforcement Camera Grant Act), submitted by the Caseyville Police Department.

Fiscal Year 2021 Quarter 3 Operating Report, submitted by the Governor's Office of Management and Budget.

The foregoing reports were ordered received and placed on file with the Secretary's Office.

[April 27, 2021]

LEGISLATIVE MEASURES FILED

The following Floor amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

- Amendment No. 3 to Senate Bill 517
- Amendment No. 2 to Senate Bill 525
- Amendment No. 2 to Senate Bill 577
- Amendment No. 2 to Senate Bill 921
- Amendment No. 2 to Senate Bill 1089
- Amendment No. 2 to Senate Bill 2109

MESSAGES FROM THE PRESIDENT

**OFFICE OF THE SENATE PRESIDENT
DON HARMON
STATE OF ILLINOIS**

327 STATE CAPITOL
SPRINGFIELD, ILLINOIS 62706
217-782-2728

160 N. LASALLE ST., STE. 720
CHICAGO, ILLINOIS 60601
312-814-2075

April 27, 2021

Mr. Tim Anderson
Secretary of the Senate
Room 401 State House
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 2-10, I am scheduling a Perfunctory Session to convene on Tuesday, April 27th, 2021.

Sincerely,
s/Don Harmon
Don Harmon
Senate President

Senate Republican Leader Dan McConchie

**OFFICE OF THE SENATE PRESIDENT
DON HARMON
STATE OF ILLINOIS**

327 STATE CAPITOL
SPRINGFIELD, ILLINOIS 62706
217-782-2728

160 N. LASALLE ST., STE. 720
CHICAGO, ILLINOIS 60601
312-814-2075

April 23, 2021

Mr. Tim Anderson
Secretary of the Senate
Room 403 State House

[April 27, 2021]

Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to the provisions of Senate Rule 2-10, I hereby extend the 3rd Reading deadline to April 30, 2021, for the following bills:

| | | |
|---------|---------|---------|
| SB 0001 | SB 0024 | SB 0330 |
| SB 0002 | SB 0025 | SB 0517 |
| SB 0003 | SB 0026 | SB 0525 |
| SB 0004 | SB 0027 | SB 0563 |
| SB 0005 | SB 0028 | SB 0577 |
| SB 0006 | SB 0029 | SB 0661 |
| SB 0007 | SB 0030 | SB 0662 |
| SB 0008 | SB 0031 | SB 0667 |
| SB 0009 | SB 0032 | SB 0672 |
| SB 0010 | SB 0033 | SB 0701 |
| SB 0011 | SB 0034 | SB 0715 |
| SB 0012 | SB 0035 | SB 0732 |
| SB 0013 | SB 0036 | SB 0733 |
| SB 0014 | SB 0037 | SB 0734 |
| SB 0015 | SB 0038 | SB 0735 |
| SB 0016 | SB 0039 | SB 0736 |
| SB 0017 | SB 0050 | SB 0740 |
| SB 0018 | SB 0130 | SB 0757 |
| SB 0019 | SB 0142 | SB 0766 |
| SB 0020 | SB 0147 | SB 0767 |
| SB 0021 | SB 0202 | SB 0768 |
| SB 0022 | SB 0221 | SB 0769 |
| SB 0023 | SB 0317 | SB 0770 |
| SB 0771 | SB 0940 | SB 1140 |
| SB 0806 | SB 0967 | SB 1141 |
| SB 0809 | SB 0995 | SB 1142 |
| SB 0810 | SB 1040 | SB 1143 |
| SB 0814 | SB 1055 | SB 1144 |
| SB 0815 | SB 1075 | SB 1145 |
| SB 0817 | SB 1077 | SB 1146 |
| SB 0818 | SB 1078 | SB 1147 |
| SB 0819 | SB 1080 | SB 1164 |
| SB 0821 | SB 1081 | SB 1165 |
| SB 0822 | SB 1083 | SB 1166 |
| SB 0823 | SB 1084 | SB 1167 |
| SB 0824 | SB 1088 | SB 1168 |
| SB 0827 | SB 1089 | SB 1179 |
| SB 0835 | SB 1090 | SB 1231 |
| SB 0838 | SB 1091 | SB 1232 |
| SB 0839 | SB 1092 | SB 1233 |
| SB 0840 | SB 1093 | SB 1234 |
| SB 0855 | SB 1094 | SB 1235 |
| SB 0916 | SB 1095 | SB 1236 |
| SB 0921 | SB 1096 | SB 1237 |
| SB 0923 | SB 1098 | SB 1246 |
| SB 0924 | SB 1099 | SB 1260 |
| SB 0925 | SB 1100 | SB 1270 |

[April 27, 2021]

| | | |
|---------|---------|---------|
| SB 0928 | SB 1101 | SB 1275 |
| SB 0929 | SB 1102 | SB 1276 |
| SB 0930 | SB 1103 | SB 1277 |
| SB 0931 | SB 1104 | SB 1278 |
| SB 0932 | SB 1105 | SB 1290 |
| SB 0933 | SB 1106 | SB 1295 |
| SB 0934 | SB 1107 | SB 1310 |
| SB 0935 | SB 1135 | SB 1320 |
| SB 0936 | SB 1136 | SB 1325 |
| SB 0937 | SB 1137 | SB 1326 |
| SB 0938 | SB 1138 | SB 1330 |
| SB 0939 | SB 1139 | SB 1340 |
| SB 1350 | SB 1605 | SB 2091 |
| SB 1361 | SB 1664 | SB 2103 |
| SB 1370 | SB 1672 | SB 2109 |
| SB 1371 | SB 1676 | SB 2112 |
| SB 1372 | SB 1747 | SB 2122 |
| SB 1373 | SB 1749 | SB 2133 |
| SB 1374 | SB 1767 | SB 2137 |
| SB 1375 | SB 1768 | SB 2182 |
| SB 1410 | SB 1794 | SB 2272 |
| SB 1430 | SB 1819 | SB 2291 |
| SB 1440 | SB 1821 | SB 2297 |
| SB 1441 | SB 1822 | SB 2298 |
| SB 1442 | SB 1823 | SB 2304 |
| SB 1443 | SB 1832 | SB 2314 |
| SB 1444 | SB 1838 | SB 2350 |
| SB 1445 | SB 1893 | SB 2393 |
| SB 1455 | SB 2022 | SB 2403 |
| SB 1460 | SB 2023 | SB 2420 |
| SB 1471 | SB 2024 | SB 2427 |
| SB 1472 | SB 2025 | SB 2445 |
| SB 1473 | SB 2026 | SB 2474 |
| SB 1474 | SB 2027 | SB 2494 |
| SB 1475 | SB 2028 | SB 2497 |
| SB 1476 | SB 2029 | SB 2520 |
| SB 1480 | SB 2030 | SB 2535 |
| SB 1481 | SB 2031 | SB 2576 |
| SB 1482 | SB 2032 | SB 2609 |
| SB 1483 | SB 2043 | SB 2610 |
| SB 1484 | SB 2068 | SB 2661 |
| SB 1485 | SB 2071 | SB 2663 |
| SB 1500 | SB 2088 | SB 2665 |
| SB 1510 | SB 2090 | SB 2666 |

Sincerely,
s/Don Harmon
Don Harmon
Senate President

cc: Senate Republican Leader Dan McConchie

**OFFICE OF THE SENATE PRESIDENT
DON HARMON
STATE OF ILLINOIS**

327 STATE CAPITOL

160 N. LASALLE ST., STE. 720

[April 27, 2021]

SPRINGFIELD, ILLINOIS 62706
217-782-2728

CHICAGO, ILLINOIS 60601
312-814-2075

April 23, 2021

Mr. Tim Anderson
Secretary of the Senate
Room 401 State House
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to the Senate Rule 2-10, I hereby extend the committee and 3rd Reading deadline to April 30, 2021 for the following bills:

| | | |
|---------|---------|---------|
| SB 0048 | SB 1606 | SB 2059 |
| SB 0103 | SB 1623 | SB 2140 |
| SB 0138 | SB 1712 | SB 2142 |
| SB 0145 | SB 1718 | SB 2143 |
| SB 0486 | SB 1746 | SB 2144 |
| SB 0513 | SB 1764 | SB 2158 |
| SB 0529 | SB 1770 | SB 2163 |
| SB 0530 | SB 1824 | SB 2170 |
| SB 0582 | SB 1825 | SB 2173 |
| SB 0633 | SB 1864 | SB 2231 |
| SB 0643 | SB 1990 | SB 2243 |
| SB 1538 | SB 2008 | SB 2252 |
| SB 1571 | SB 2010 | SB 2337 |
| SB 1578 | SB 2020 | SB 2352 |
| SB 1590 | SB 2035 | SB 2371 |
| SB 1601 | SB 2042 | SB 2460 |

Sincerely,
s/Don Harmon
Don Harmon
Senate President

cc: Senate Republican Leader Dan McConchie

**OFFICE OF THE SENATE PRESIDENT
DON HARMON
STATE OF ILLINOIS**

327 STATE CAPITOL
SPRINGFIELD, ILLINOIS 62706
217-782-2728

160 N. LASALLE ST., STE. 720
CHICAGO, ILLINOIS 60601
312-814-2075

April 26, 2021

Mr. Tim Anderson
Secretary of the Senate
Room 403 State House
Springfield, IL 62706

Dear Mr. Secretary:

[April 27, 2021]

Pursuant to the Senate Rule 2-10, I hereby extend the 3rd Reading deadline to April 30, 2021, for the following bills:

SB 1305
SB 2563

Sincerely,
s/Don Harmon
Don Harmon
Senate President

cc: Senate Republican Leader Dan McConchie

**OFFICE OF THE SENATE PRESIDENT
DON HARMON
STATE OF ILLINOIS**

327 STATE CAPITOL
SPRINGFIELD, ILLINOIS 62706
217-782-2728

160 N. LASALLE ST., STE. 720
CHICAGO, ILLINOIS 60601
312-814-2075

April 27, 2021

Mr. Tim Anderson
Secretary of the Senate
Room 401 State House
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 2-10, I am cancelling Session scheduled for Monday, May 3, 3021.

Sincerely,
s/Don Harmon
Don Harmon
Senate President

cc: Senate Republican Leader Dan McConchie

PRESENTATION OF RESOLUTIONS

SENATE RESOLUTION NO. 238

Offered by Senator Anderson and all Senators:
Mourns the death of Scott Holtan of Coal Valley.

SENATE RESOLUTION NO. 239

Offered by Senator Anderson and all Senators:
Mourns the death of Arthur Elwood Price of Orion.

SENATE RESOLUTION NO. 240

Offered by Senator Anderson and all Senators:
Mourns the death of Jon D. Kirkpatrick of Milan.

SENATE RESOLUTION NO. 241

Offered by Senator Anderson and all Senators:

[April 27, 2021]

Mourns the death of Eugene Joseph Mattecheck of Moline.

SENATE RESOLUTION NO. 242

Offered by Senator Bennett and all Senators:
Mourns the passing of Kyle Robeson.

SENATE RESOLUTION NO. 243

Offered by Senator Bennett and all Senators:
Mourns the death of Benjamin J. "Ben" Cheek of Rantoul.

By direction of the Secretary, the foregoing resolutions were referred to the Resolutions Consent Calendar.

Senator Connor offered the following Senate Resolution, which was referred to the Committee on Assignments:

SENATE RESOLUTION NO. 237

WHEREAS, Property tax appeals are necessary to ensure property tax assessments are accurate and fair; and

WHEREAS, The Illinois Property Tax Appeal Board (the Board) was established to consider appeals after decisions from County Boards of Review; and

WHEREAS, The Board makes a decision in each appeal based on equity and the weight of evidence; and

WHEREAS, Property tax appeals involve the filing of various forms, documentation, and photographs at each stage of the appeal process to meet the evidentiary burden; and

WHEREAS, The Board and many counties require mail-in or hand delivery of property tax appeal forms and materials; and

WHEREAS, Submission of multiple paper copies is overly burdensome to those with limited time and resources; this burden falls disproportionately on individuals with lower incomes seeking appeals and can impair their access to justice; and

WHEREAS, The use of a centralized statewide submission platform has the potential to ease this burden and promote a consistent process across Illinois counties; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED SECOND GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we urge the Illinois Property Tax Appeal Board to deliver a report to the Illinois Senate on or before October 1, 2021 that examines the feasibility and associated costs of implementing a centralized property tax appeal submission platform for appeals to the Property Tax Appeal Board and counties that elect to use this platform to process appeals and any additional internet-based platform the Board may find sufficient to accept property tax appeals electronically; and be it further

RESOLVED, That this report should describe available technology and cost estimates and offer potential funding sources to cover the costs associated with implementation; and be it further

RESOLVED, That a suitable copy of this resolution be delivered to the Property Tax Appeal Board.

Senator T. Cullerton offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

SENATE JOINT RESOLUTION NO. 28

WHEREAS, The Medal of Honor is our nation's highest award for valor and is presented to veterans of the Armed Forces of the United States for "acting with conspicuous gallantry and intrepidity above and beyond the call of duty at the risk of one's life during combat with an enemy of the United States"; and

WHEREAS, President Abraham Lincoln signed legislation into law in 1861 and 1862 creating the Medal of Honor and was laid to rest in his hometown of Springfield, Illinois in 1865; and

WHEREAS, The Medal of Honor is widely respected by the military and public alike; and

WHEREAS, 108 Medal of Honor recipients were born in Illinois, 209 recipients entered service from Illinois, and 110 recipients were laid to rest in Illinois; and

WHEREAS, The Medal of Honor recipients with connections to Illinois served during 11 wars, from the Civil War to the Vietnam War, over a period of 114 years; and

WHEREAS, Two Medal of Honor recipients who were born in or who entered service from Illinois, received their Medal of Honor awards for valor in Vietnam and are included in the 71 recipients of all wars living in our nation today; and

WHEREAS, Two of the Illinois Medal of Honor recipients who earned their Medal of Honor awards in Vietnam either entered service from Chicago or were born in Chicago, which is located on U.S. Highway 20; and

WHEREAS, The nonprofit Bend Heroes Foundation and the Oregon Legislature created a law designating all 451 miles of the border to border U.S. Highway 20 in Oregon as the Oregon Medal of Honor Highway, a first in our nation to honor all of a state's Medal of Honor recipients; and

WHEREAS, The Oregon law envisioned that a first ever national Medal of Honor Highway would be created on the 3,365 mile U.S. Highway 20, the longest highway in the United States, if all 11 states east of Oregon and through which U.S. Highway 20 traverses designate border to border Medal of Honor highways in their states; and

WHEREAS, Illinois has not dedicated a border to border highway to honor all of its Medal of Honor recipients; and

WHEREAS, A 234 mile border to border Illinois Medal of Honor highway on U.S. Highway 20 would honor current and future Medal of Honor recipients from Illinois and would also facilitate the 3,365 mile National Medal of Honor Highway across America; and

WHEREAS, Illinois deeply appreciates the service and sacrifice of its Medal of Honor recipients and the positive roles they have played in their communities for over 110 years; and

WHEREAS, Illinois veterans have offered to pay the cost to create and install the Illinois Medal of Honor Highway signs; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED SECOND GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that we designate the entire portion of U.S. Highway 20 in Illinois beginning at the Illinois/Iowa border and ending at the Illinois/Indiana border as the "Illinois Medal of Honor Highway", honoring current and future Medal of Honor recipients from Illinois; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect at suitable locations, consistent with State and federal regulations, appropriate plaques or signs giving notice of the name "Illinois

[April 27, 2021]

Medal of Honor Highway"; if appropriate and possible, the signs will include the three versions of the logos displaying a Medal of Honor; and be it further

RESOLVED, That suitable copies of this resolution be presented to the Director of the Illinois Department of Veterans' Affairs and the President of the Illinois Council of Chapters of the Military Officers Association of America.

MESSAGES FROM THE HOUSE

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 14

A bill for AN ACT concerning State government.

HOUSE BILL NO. 93

A bill for AN ACT concerning real estate appraisal.

HOUSE BILL NO. 272

A bill for AN ACT concerning business.

HOUSE BILL NO. 396

A bill for AN ACT concerning transportation.

HOUSE BILL NO. 562

A bill for AN ACT concerning regulation.

HOUSE BILL NO. 2411

A bill for AN ACT concerning State government.

HOUSE BILL NO. 2784

A bill for AN ACT concerning health.

HOUSE BILL NO. 3587

A bill for AN ACT concerning criminal law.

HOUSE BILL NO. 3716

A bill for AN ACT concerning veterans.

HOUSE BILL NO. 3739

A bill for AN ACT concerning safety.

Passed the House, April 23, 2021.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 14, 93, 272, 396, 562, 2411, 2784, 3587, 3716 and 3739** were taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 33

A bill for AN ACT concerning regulation.

HOUSE BILL NO. 317

A bill for AN ACT concerning regulation.

HOUSE BILL NO. 1778

A bill for AN ACT concerning education.

HOUSE BILL NO. 2379

A bill for AN ACT concerning local government.

HOUSE BILL NO. 2628

A bill for AN ACT concerning veterans.

HOUSE BILL NO. 3100

A bill for AN ACT concerning children.

[April 27, 2021]

HOUSE BILL NO. 3161

A bill for AN ACT concerning domestic violence.

HOUSE BILL NO. 3850

A bill for AN ACT concerning criminal law.

HOUSE BILL NO. 3878

A bill for AN ACT concerning local government.

HOUSE BILL NO. 3918

A bill for AN ACT concerning aging.

Passed the House, April 23, 2021.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 33, 317, 1778, 2379, 2628, 3100, 3161, 3850, 3878 and 3918** were taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 88

A bill for AN ACT concerning public aid.

HOUSE BILL NO. 1160

A bill for AN ACT concerning education.

HOUSE BILL NO. 2529

A bill for AN ACT concerning transportation.

HOUSE BILL NO. 2776

A bill for AN ACT concerning State government.

HOUSE BILL NO. 2878

A bill for AN ACT concerning education.

HOUSE BILL NO. 3084

A bill for AN ACT concerning health.

HOUSE BILL NO. 3416

A bill for AN ACT concerning regulation.

HOUSE BILL NO. 3438

A bill for AN ACT concerning education.

HOUSE BILL NO. 3656

A bill for AN ACT concerning government.

HOUSE BILL NO. 3767

A bill for AN ACT concerning courts.

Passed the House, April 23, 2021.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 88, 1160, 2529, 2776, 2878, 3084, 3416, 3438, 3656 and 3767** were taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 240

A bill for AN ACT concerning regulation.

HOUSE BILL NO. 275

A bill for AN ACT concerning public employee benefits.

HOUSE BILL NO. 347

A bill for AN ACT concerning health.

HOUSE BILL NO. 359

A bill for AN ACT concerning military service.

[April 27, 2021]

HOUSE BILL NO. 1855

A bill for AN ACT concerning State government.

HOUSE BILL NO. 2109

A bill for AN ACT concerning regulation.

HOUSE BILL NO. 2863

A bill for AN ACT concerning transportation.

HOUSE BILL NO. 3592

A bill for AN ACT concerning State government.

HOUSE BILL NO. 3881

A bill for AN ACT concerning safety.

Passed the House, April 23, 2021.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 240, 275, 347, 359, 1855, 2109, 2863, 3592 and 3881** were taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 357

A bill for AN ACT concerning public aid.

HOUSE BILL NO. 802

A bill for AN ACT concerning State government.

HOUSE BILL NO. 1765

A bill for AN ACT concerning government.

HOUSE BILL NO. 2061

A bill for AN ACT concerning local government.

HOUSE BILL NO. 3027

A bill for AN ACT concerning transportation.

HOUSE BILL NO. 3205

A bill for AN ACT concerning business.

HOUSE BILL NO. 3443

A bill for AN ACT concerning criminal law.

HOUSE BILL NO. 3498

A bill for AN ACT concerning health care.

HOUSE BILL NO. 3523

A bill for AN ACT concerning State government.

HOUSE BILL NO. 3596

A bill for AN ACT concerning criminal law.

Passed the House, April 23, 2021.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 357, 802, 1765, 2061, 3027, 3205, 3443, 3498, 3523 and 3596** were taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 3563

A bill for AN ACT concerning education.

HOUSE BILL NO. 3571

A bill for AN ACT concerning regulation.

HOUSE BILL NO. 3573

A bill for AN ACT concerning education.

[April 27, 2021]

HOUSE BILL NO. 3575

A bill for AN ACT concerning criminal law.

HOUSE BILL NO. 3577

A bill for AN ACT concerning business.

HOUSE BILL NO. 3593

A bill for AN ACT concerning public aid.

HOUSE BILL NO. 3595

A bill for AN ACT concerning courts.

HOUSE BILL NO. 3598

A bill for AN ACT concerning regulation.

HOUSE BILL NO. 3650

A bill for AN ACT concerning Agriculture.

HOUSE BILL NO. 3655

A bill for AN ACT concerning the Illinois State Police.

Passed the House, April 23, 2021.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 3563, 3571, 3573, 3575, 3577, 3593, 3595, 3598, 3650 and 3655** were taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 3658

A bill for AN ACT concerning fish.

HOUSE BILL NO. 3678

A bill for AN ACT concerning criminal law.

HOUSE BILL NO. 3723

A bill for AN ACT concerning State government.

HOUSE BILL NO. 3752

A bill for AN ACT concerning fish.

HOUSE BILL NO. 3757

A bill for AN ACT concerning fish.

HOUSE BILL NO. 3762

A bill for AN ACT concerning criminal law.

HOUSE BILL NO. 3763

A bill for AN ACT concerning local government.

HOUSE BILL NO. 3764

A bill for AN ACT concerning civil law.

HOUSE BILL NO. 3786

A bill for AN ACT concerning health.

HOUSE BILL NO. 3798

A bill for AN ACT concerning regulation.

Passed the House, April 23, 2021.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 3658, 3678, 3723, 3752, 3757, 3762, 3763, 3764, 3786 and 3798** were taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 3811

A bill for AN ACT concerning finance.

[April 27, 2021]

HOUSE BILL NO. 3849
A bill for AN ACT concerning civil law.
HOUSE BILL NO. 3853
A bill for AN ACT concerning education.
HOUSE BILL NO. 3854
A bill for AN ACT concerning transportation.
HOUSE BILL NO. 3863
A bill for AN ACT concerning finance.
HOUSE BILL NO. 3864
A bill for AN ACT concerning urban problems.
HOUSE BILL NO. 3906
A bill for AN ACT concerning education.
HOUSE BILL NO. 3911
A bill for AN ACT concerning government.
HOUSE BILL NO. 3922
A bill for AN ACT concerning government.
HOUSE BILL NO. 3929
A bill for AN ACT concerning transportation.
Passed the House, April 23, 2021.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 3811, 3849, 3853, 3854, 3863, 3864, 3906, 3911, 3922 and 3929** were taken up, ordered printed and placed on first reading.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed a bill of the following title, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:
HOUSE BILL NO. 3895

A bill for AN ACT concerning criminal law.
Passed the House, April 23, 2021.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bill No. 3895** was taken up, ordered printed and placed on first reading.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:
HOUSE BILL NO. 3934

A bill for AN ACT concerning State government.
HOUSE BILL NO. 3955

A bill for AN ACT concerning business.
HOUSE BILL NO. 3956

A bill for AN ACT concerning courts.
Passed the House, April 23, 2021.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 3934, 3955 and 3956** were taken up, ordered printed and placed on first reading.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed a bill of the following title, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:
HOUSE BILL NO. 3990

[April 27, 2021]

A bill for AN ACT concerning human rights.
Passed the House, April 26, 2021.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bill No. 3990** was taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE JOINT RESOLUTION NO. 1

WHEREAS, Mental health includes emotional, psychological, and social well-being; it affects how people think, feel, and act; it also affects how we handle stress, relate to others, and make choices; and

WHEREAS, Mental health disorders are health conditions that are characterized by alterations in thinking, mood, or behavior, or some combination thereof, and are associated with distress or impaired functioning; and

WHEREAS, One in six U.S. youth aged six to 17 experience a mental health disorder each year; and

WHEREAS, LGBTQ youth experience mental health disorders at a significantly higher rate; and

WHEREAS, Bullying can affect one's mental health, both in the short term and later in life; and

WHEREAS, Bullying is a prevalent issue among youth ages 12 to 18 years old, with 35% and 15% of that age group reporting involvement in traditional bullying and cyberbullying, respectively; and

WHEREAS, Suicide is the second leading cause of death among people aged 10 to 34 and the 10th leading cause of death in the United States; and

WHEREAS, The University of Illinois' 2018 Illinois Youth Survey found that 58% of 12th grade students used alcohol, tobacco, inhalants, or marijuana in the past year; and

WHEREAS, Interactions with their peers is a major component of a student's daily life; school days last for an average of 6.5 hours, and Illinois requires a minimum of 176 school attendance days each school year; therefore, students are exposed to their peers for a minimum of 1,144 hours each year; and

WHEREAS, Schools are the most effective and efficient places to teach youths to identify, understand, and respond to signs of substance use and mental health disorders in themselves and among their peers; schools can provide meaningful instruction to students on how to help someone who is developing a mental health problem or experiencing a mental health crisis; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED SECOND GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that we urge Illinois schools to provide education for all students in grades six to 12 on how to identify, understand, and respond to signs of addictions and mental illnesses, as well as provide instruction on how to help someone who is developing a mental health problem or experiencing a mental health crisis; and be it further

RESOLVED, That we commend the National Council for Behavioral Health and the Illinois Association for Behavioral Health for their work in developing and directing teen Mental Health First Aid training programs for schools; and be it further

[April 27, 2021]

RESOLVED, That we commend Amos Alonzo Stagg High School, the Paris Union School District, and Clinton High School for participating in the first nationwide pilot programs of teen Mental Health First Aid training for schools; and be it further

RESOLVED, That we commend Operation Snowball, the Human Resources Center of Edgar and Clark Counties, and the Heritage Behavioral Health Center for participating in the first nationwide teen Mental Health First Aid instructor trainings; and be it further

RESOLVED, That suitable copies of this resolution be presented to the National Council for Behavioral Health, the Illinois Association for Behavioral Health, Amos Alonzo Stagg High School, the Paris Union School District, Clinton High School, Operation Snowball, the Human Resources Center of Edgar and Clark Counties, and the Heritage Behavioral Health Center.

Adopted by the House, April 23, 2021.

JOHN W. HOLLMAN, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 1 was referred to the Committee on Assignments.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE JOINT RESOLUTION NO. 5

WHEREAS, The members of Illinois House of Representatives wish to congratulate Orion Samuelson, a longtime Illinois agriculture figure, on his retirement on December 31, 2020 after 60 years at WGN Radio; and

WHEREAS, Orion Samuelson's first day on the air at WGN was on September 26, 1960 at 5:00a.m., "milking time"; he was 26 years old; and

WHEREAS, Orion Samuelson has become one of the most recognizable voices and faces of agriculture in the country; "The Big O", as he is affectionately known, presents daily agriculture and business reports on WGN, in addition to co-hosting The Morning Show on Saturdays with Max Armstrong; over the course of his illustrious career, he has interviewed nine presidents, been involved in four official government trips, and broadcast from more than 40 countries, including the former USSR and Cuba; and

WHEREAS, Orion Samuelson's lifelong commitment to agriculture has been recognized by organizations in all segments of agri-business; he has received numerous accolades and awards over the years, including an honorary Doctor of Letters from the University of Illinois and a Distinguished Service Award from the American Farm Bureau Federation; in 2001, he was named a laureate of The Lincoln Academy of Illinois and honored with the Lincoln Medal, the highest award bestowed by the State of Illinois; in 2003, he was inducted into the Radio Hall of Fame and was presented the award by fellow member Paul Harvey; and

WHEREAS, Orion Samuelson is a 4-H alumni from Vernon County, Wisconsin; a longtime supporter of the 4-H program in Illinois, he has made a tremendous impact in Illinois and beyond; and

WHEREAS, Orion Samuelson's name adorns the Junior Livestock Building at the Illinois State Fairgrounds in Springfield and an honorary street sign on the southeast corner of E. Illinois Street and N. Cityfront Plaza Drive in Chicago; and

WHEREAS, Orion Samuelson cherishes the honorary Doctor of Letters that he received from the University of Illinois at Urbana-Champaign in 2001 above all of his other honors; therefore, be it

[April 27, 2021]

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED SECOND GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that we declare August 17, 2021 as Orion Samuelson Day in the State of Illinois to honor his dedication to the Illinois agriculture industry; and be it further

RESOLVED, That suitable copies of this resolution be presented to Orion Samuelson, Larry Wert with WGN Radio, the Illinois Foundation Board and the University of Illinois Extension Program of the College of Agricultural, Consumer, and Environmental Sciences.

Adopted by the House, April 23, 2021.

JOHN W. HOLLMAN, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 5 was referred to the Committee on Assignments.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE JOINT RESOLUTION NO. 6

WHEREAS, Lake County is a desirable place to live because of its people and its location and hosts long-standing communities that have called Lake County home for generations; and

WHEREAS, The Illinois State Toll Highway Authority has found that they are not in a position to lead the exploration of extending Illinois Route 53 into Lake County and into these communities; and

WHEREAS, The communities of Lake County have been voicing concerns about the type of impact that the extension would have on their homes; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED SECOND GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that the Illinois Route 53 Expansion Land Alternative Use Task Force is created to study the following:

- (1) The cost, feasibility, and environmental impact of alternative uses of the expansion land, including any potential impact on flooding in the area;
- (2) The short and long term economic impact to the region; and
- (3) All options for funding alternative uses; and be it further

RESOLVED, That the Task Force shall consist of the following members:

- (1) The President of the Senate, or his or her designee;
- (2) The Speaker of the House, or his or her designee;
- (3) The Minority Leader of the Senate, or his or her designee;
- (4) The Minority Leader of the House, or his or her designee;
- (5) The Secretary of Transportation, or his or her designee;
- (6) The Executive Director of the Department of Natural Resources, or his or her designee;
- (7) The Director of the Illinois Environmental Protection Agency, or his or her designee;
- (8) A representative of Lake County appointed by the Chairman of the Lake County Board;
- (9) The Chair of the Lake County Stormwater Management Commission, or his or her designee;
- (10) The Mayor of Long Grove, or his or her designee;
- (11) The Mayor of Hawthorn Woods, or his or her designee;
- (12) The Mayor of Mundelein, or his or her designee;
- (13) The Mayor of Grayslake, or his or her designee;
- (14) A representative of a local sustainability organization, nominated by its president and appointed by the Task Force members who are General Assembly members;
- (15) A representative of a local livability organization, nominated by its president and appointed by the Task Force members who are General Assembly members;

(16) A representative of an environmental organization, nominated by its president and appointed by the Task Force members who are General Assembly members;

(17) A representative of a tourism organization, nominated by its president and appointed by the Task Force members who are General Assembly members;

(18) A representative of a conservation organization, nominated by its president and appointed by the Task Force members who are General Assembly members; and

(19) A representative of the Lake County Forest Preserves, nominated by its president and appointed by the Task Force members who are General Assembly members; and be it further

RESOLVED, That the Task Force shall select a Chairperson from among the members of the Task Force who serve in the General Assembly; Task Force members shall serve without compensation; and be it further

RESOLVED, That the Illinois Department of Natural Resources shall provide administrative and other support to the Task Force; the Illinois Department of Transportation and the Illinois Tollway shall provide all information requested by the Task Force; and be it further

RESOLVED, That the Task Force shall meet a minimum of four times and make recommendations to the General Assembly and IDOT before December 31, 2022, and, upon the filing of its final report, the Task Force is dissolved.

Adopted by the House, April 23, 2021.

JOHN W. HOLLMAN, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 6 was referred to the Committee on Assignments.

READING BILLS FROM THE HOUSE OF REPRESENTATIVES A FIRST TIME

House Bill No. 14, sponsored by Senator Villa, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 33, sponsored by Senator Johnson, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 88, sponsored by Senator Van Pelt, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 272, sponsored by Senator Peters, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 317, sponsored by Senator Harris, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 359, sponsored by Senator Rezin, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 396, sponsored by Senator Murphy, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 562, sponsored by Senator E. Jones III, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1160, sponsored by Senator Harmon, was taken up, read by title a first time and referred to the Committee on Assignments.

[April 27, 2021]

House Bill No. 1765, sponsored by Senator Peters, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1778, sponsored by Senator T. Cullerton, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1855, sponsored by Senator Bennett, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2061, sponsored by Senator Stewart, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2109, sponsored by Senator McConchie, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2379, sponsored by Senator E. Jones III, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2411, sponsored by Senator Sims, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2529, sponsored by Senator Muñoz, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2628, sponsored by Senator T. Cullerton, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2776, sponsored by Senator Belt, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2784, sponsored by Senator Peters, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2878, sponsored by Senator Villanueva, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3027, sponsored by Senator Holmes, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3084, sponsored by Senator Van Pelt, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3100, sponsored by Senator Aquino, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3161, sponsored by Senator Villanueva, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3205, sponsored by Senator Pacione-Zayas, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3416, sponsored by Senator Joyce, was taken up, read by title a first time and referred to the Committee on Assignments.

[April 27, 2021]

House Bill No. 3438, sponsored by Senator Villa, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3498, sponsored by Senator Hunter, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3563, sponsored by Senator DeWitte, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3573, sponsored by Senator Holmes, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3575, sponsored by Senator Hunter, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3577, sponsored by Senator Murphy, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3587, sponsored by Senator Peters, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3595, sponsored by Senator Pacione-Zayas, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3596, sponsored by Senator E. Jones III, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3655, sponsored by Senator Villivalam, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3656, sponsored by Senator Muñoz, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3658, sponsored by Senator Joyce, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3716, sponsored by Senator McClure, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3739, sponsored by Senator Bush, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3752, sponsored by Senator Connor, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3762, sponsored by Senator Muñoz, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3763, sponsored by Senator Anderson, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3764, sponsored by Senator Connor, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3767, sponsored by Senator Peters, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3798, sponsored by Senator Pacione-Zayas, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3811, sponsored by Senator Muñoz, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3849, sponsored by Senator Feigenholtz, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3850, sponsored by Senator Martwick, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3853, sponsored by Senator Martwick, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3854, sponsored by Senator Stadelman, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3863, sponsored by Senator Pacione-Zayas, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3864, sponsored by Senator Harris, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3878, sponsored by Senator Aquino, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3881, sponsored by Senator Fowler, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3906, sponsored by Senator Harris, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3911, sponsored by Senator Cunningham, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3918, sponsored by Senator Villivalam, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3922, sponsored by Senator Johnson, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3929, sponsored by Senator Anderson, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3955, sponsored by Senator Pacione-Zayas, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3956, sponsored by Senator Connor, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3990, sponsored by Senator Pacione-Zayas, was taken up, read by title a first time and referred to the Committee on Assignments.

APPOINTMENT MESSAGES

Appointment Message No. 1020151

To the Honorable Members of the Senate, One Hundred Second General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Chicago State University Board of Trustees

Start Date: April 23, 2021

End Date: January 20, 2025

Name: LaTanya McDade

Residence: 2300 W. 81st Pl., Chicago, IL 60620

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Jacqueline Y. Collins

Most Recent Holder of Office: LaTanya McDade

Superseded Appointment Message: Not Applicable

Appointment Message No. 1020152

To the Honorable Members of the Senate, One Hundred Second General Assembly:

I, JB Pritzker, Governor, am nominating and, having sought the advice of the Senate and by and with the consent of the Senate, appointing the following named individual to the office enumerated below. The consent of this Honorable Body is respectfully requested.

Title of Office: Administrative Law Judge

Agency or Other Body: Illinois Independent Tax Tribunal

Start Date: April 26, 2021

End Date: October 31, 2022

Name: Edward Washington II

Residence: 6807 S. Cregeir Ave., Chicago, IL 60649

[April 27, 2021]

Annual Compensation: \$167,618 per annum

Per diem: Not Applicable

Nominee's Senator: Senator Robert Peters

Most Recent Holder of Office: Mike Pieczonka

Superseded Appointment Message: Not Applicable

Under the rules, the foregoing Appointment Messages were referred to the Committee on Executive Appointments.

At the hour of 10:26 o'clock a.m., the perfunctory session stood adjourned.

**REGULAR SESSION
12:04 O'CLOCK P.M.**

The Senate met pursuant to adjournment.
Senator Linda Holmes, Aurora, Illinois, presiding.
Silent prayer was observed by all members of the Senate.
Senator Bennett led the Senate in the Pledge of Allegiance.

Senator Hunter moved that reading and approval of the Journal of Friday, April 23, 2021, be postponed, pending arrival of the printed Journal.
The motion prevailed.

LEGISLATIVE MEASURES FILED

The following Floor amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 147
Amendment No. 2 to Senate Bill 767
Amendment No. 1 to Senate Bill 1832

The following Committee amendment to the Senate Resolution listed below has been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Resolution 94

PRESENTATION OF RESOLUTIONS

SENATE RESOLUTION NO. 244

Offered by Senator Anderson and all Senators:
Mourns the death of Donald Hoover.

SENATE RESOLUTION NO. 245

Offered by Senator Anderson and all Senators:
Mourns the death of Jerry Phelps.

[April 27, 2021]

SENATE RESOLUTION NO. 246

Offered by Senator Anderson and all Senators:
Mourns the death of Steven Gustaf.

By unanimous consent, the foregoing resolutions were referred to the Resolutions Consent Calendar.

READING BILLS FROM THE HOUSE OF REPRESENTATIVES A FIRST TIME

House Bill No. 52, sponsored by Senator Connor, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 347, sponsored by Senator Hastings, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 365, sponsored by Senator Connor, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 410, sponsored by Senator Crowe, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 550, sponsored by Senator Harmon, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 557, sponsored by Senator Crowe, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 594, sponsored by Senator Villivalam, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 679, sponsored by Senator Harris, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 691, sponsored by Senator Harmon, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 835, sponsored by Senator Sims, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1724, sponsored by Senator Harris, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1725, sponsored by Senator Harris, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1737, sponsored by Senator Connor, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1815, sponsored by Senator T. Cullerton, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2405, sponsored by Senator Harris, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2744, sponsored by Senator Johnson, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3004, sponsored by Senator Connor, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3099, sponsored by Senator Hunter, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3113, sponsored by Senator Aquino, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3281, sponsored by Senator Villanueva, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3699, sponsored by Senator Crowe, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3703, sponsored by Senator Curran, was taken up, read by title a first time and referred to the Committee on Assignments.

MOTION

Senator Hunter moved that pursuant to Senate Rule 4-1(e), Senators Ellman, Harris, Landek and Lightford be allowed to remotely participate and vote in today's session.

The motion prevailed.

MESSAGES FROM THE PRESIDENT

**OFFICE OF THE SENATE PRESIDENT
DON HARMON
STATE OF ILLINOIS**

327 STATE CAPITOL
SPRINGFIELD, ILLINOIS 62706
217-782-2728

160 N. LASALLE ST., STE. 720
CHICAGO, ILLINOIS 60601
312-814-2075

April 27, 2021

Mr. Tim Anderson
Secretary of the Senate
Room 403 State House
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 3-5(c), I hereby appoint Senator Mattie Hunter to temporarily replace Senator Kimberly A. Lightford as a member of the Senate Committee on Assignments. This appointment will expire upon adjournment of the Senate Committee on Assignments on April 27, 2021.

Sincerely,
s/Don Harmon
Don Harmon
Senate President

[April 27, 2021]

READING BILL OF THE SENATE A SECOND TIME

On motion of Senator Villa, **Senate Bill No. 2109** having been printed, was taken up, read by title a second time.

Floor Amendment No. 1 was postponed in the Committee on Education.

Floor Amendment No. 2 was held in the Committee on Assignments.

There being no further amendments, the bill was ordered to a third reading.

REPORTS FROM COMMITTEE ON ASSIGNMENTS

Senator Cunningham, Vice-Chair of the Committee on Assignments, during its April 27, 2021 meeting, reported the following Legislative Measures have been assigned to the indicated Standing Committees of the Senate:

Criminal Law: **Floor Amendment No. 1 to Senate Bill 769.**

Education: **Floor Amendment No. 3 to Senate Bill 517; Floor Amendment No. 1 to Senate Bill 817; Floor Amendment No. 1 to Senate Bill 2088; Floor Amendment No. 2 to Senate Bill 2109.**

Executive: **Floor Amendment No. 2 to Senate Bill 525; Floor Amendment No. 1 to Senate Bill 667; Floor Amendment No. 2 to Senate Bill 1089; Floor Amendment No. 1 to Senate Bill 2090.**

Insurance: **Floor Amendment No. 1 to Senate Bill 930.**

Judiciary: **Floor Amendment No. 3 to Senate Bill 2520.**

Labor: **Floor Amendment No. 2 to Senate Bill 1767.**

Licensed Activities: **Floor Amendment No. 1 to Senate Bill 2535.**

Revenue: **Floor Amendment No. 2 to Senate Bill 1823.**

State Government: **Floor Amendment No. 2 to Senate Bill 921.**

Senator Cunningham, Vice-Chair of the Committee on Assignments, during its April 27, 2021 meeting, to which was referred **Senate Bills Numbered 1305 and 2563** on April 23, 2021, pursuant to Rule 3-9(a), reported that the Committee recommends that the bills be approved for consideration and returned to the calendar in their former position.

The report of the Committee was concurred in.

And **Senate Bills Numbered 1305 and 2563** were returned to the order of third reading.

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments: **Floor Amendment No. 1 to Senate Bill 525 and Floor Amendment No. 1 to Senate Bill 1500.**

Senator Cunningham, Vice-Chair of the Committee on Assignments, during its April 27, 2021 meeting, reported the following Legislative Measures have been assigned to the indicated Standing Committees of the Senate:

Education: **Floor Amendment No. 1 to Senate Bill 1305.**

Executive: **Floor Amendment No. 2 to Senate Bill 2563.**

[April 27, 2021]

READING BILLS OF THE SENATE A SECOND TIME

On motion of Senator Glowiak Hilton, **Senate Bill No. 317** having been printed, was taken up, read by title a second time.

The following amendment was offered in the Committee on Tourism and Hospitality, adopted and ordered printed:

AMENDMENT NO. 1 TO SENATE BILL 317

AMENDMENT NO. 1. Amend Senate Bill 317 by replacing everything after the enacting clause with the following:

"Section 5. The Illinois Promotion Act is amended by changing Sections 3, 4, 8a, and 13 as follows:
(20 ILCS 665/3) (from Ch. 127, par. 200-23)

Sec. 3. Definitions. The following words and terms, whenever used or referred to in this Act, shall have the following meanings, except where the context may otherwise require:

(a) "Department" means the Department of Commerce and Economic Opportunity of the State of Illinois.

(b) "Local promotion group" means any non-profit corporation, organization, association, agency or committee thereof formed for the primary purpose of publicizing, promoting, advertising or otherwise encouraging the development of tourism in any municipality, county, or region of Illinois.

(c) "Promotional activities" means preparing, planning and conducting campaigns of information, advertising and publicity through such media as newspapers, radio, television, magazines, trade journals, moving and still photography, posters, outdoor signboards and personal contact within and without the State of Illinois; dissemination of information, advertising, publicity, photographs and other literature and material designed to carry out the purpose of this Act; and participation in and attendance at meetings and conventions concerned primarily with tourism, including travel to and from such meetings.

(d) "Municipality" means "municipality" as defined in Section 1-1-2 of the Illinois Municipal Code, as heretofore and hereafter amended.

(e) "Tourism" means travel 50 miles or more one-way or an overnight trip outside of a person's normal routine.

(f) "Municipal amateur sports facility" means a sports facility that: (1) is owned by a unit of local government; (2) has contiguous indoor sports competition space; (3) is designed to principally accommodate and host amateur competitions for youths, adults, or both; and (4) is not used for professional sporting events where participants are compensated for their participation.

(g) "Municipal convention center" means a convention center or civic center owned by a unit of local government or operated by a convention center authority, or a municipal convention hall as defined in paragraph (1) of Section 11-65-1 of the Illinois Municipal Code, with contiguous exhibition space ranging between 30,000 and 125,000 square feet.

(h) "Convention center authority" means an Authority, as defined by the Civic Center Code, that operates a municipal convention center with contiguous exhibition space ranging between 30,000 and 125,000 square feet.

(i) "Incentive" means: (1) a financial incentive provided by a unit of local government or convention center authority to attract a convention, meeting, or trade show held at a municipal convention center that, but for the incentive, would not have occurred in the State or been retained in the State; or (2) a financial incentive provided by a unit of local government for attracting a sporting event held at its municipal amateur sports facility that, but for the incentive, would not have occurred in the State or been retained in the State; but (3) only a financial incentive offered or provided to a person or entity in the form of financial benefits or costs which are allowable costs pursuant to the Grant Accountability and Transparency Act.

(j) "Unit of local government" has the meaning provided in Section 1 of Article VII of the Illinois Constitution.

(k) "Local parks" means any park, recreation area, or other similar facility owned or operated by a unit of local government.

(Source: P.A. 101-10, eff. 6-5-19.)

(20 ILCS 665/4) (from Ch. 127, par. 200-24)

Sec. 4. Powers. The Department shall have the following powers:

(a) To formulate a program for the promotion of tourism and the film industry in the State of Illinois, including, but not limited to, the promotion of our State Parks and local parks, fishing and hunting areas, historical shrines, vacation regions and areas of historic or scenic interest.

(b) To cooperate with civic groups and local, State and federal departments and agencies, and agencies and departments of other states in encouraging educational tourism and developing programs therefor.

(c) To publish tourist promotional material such as brochures and booklets.

(d) To promote tourism in Illinois through all media, including but not limited to, the Internet, television, articles and advertisements in magazines, newspapers and travel publications and by establishing promotional exhibitions at fairs, travel shows, and similar exhibitions.

(e) To establish and maintain travel offices at major points of entry to the State.

(f) To recommend legislation relating to the encouragement of tourism in Illinois.

(g) To assist municipalities, other units of local government, or local promotion groups in developing new tourist attractions including but not limited to feasibility studies and analyses, research and development, and management and marketing planning for such new tourist attractions.

(h) (Blank).

(i) To implement a program of matching grants and loans to counties, municipalities, other units of local government, local promotion groups and others, as provided in Sections 5 and 8a of this Act, for the development or improvement of tourism attractions and tourism events in Illinois under the terms and conditions provided in this Act.

(j) To expend funds from the International and Promotional Fund, subject to appropriation, on any activity authorized under this Act.

(k) To do any other acts that, in the judgment of the Department, are necessary and proper in fostering and promoting tourism in the State of Illinois.

(Source: P.A. 91-357, eff. 7-29-99; 92-38, eff. 6-28-01.)

(20 ILCS 665/8a) (from Ch. 127, par. 200-28a)

Sec. 8a. Tourism grants and loans.

(1) The Department is authorized to make grants and loans, subject to appropriations by the General Assembly for this purpose from the Tourism Promotion Fund, to counties, municipalities, other units of local government, local promotion groups, not-for-profit organizations, or for-profit businesses for the development or improvement of tourism attractions in Illinois. Individual grants and loans shall not exceed \$1,000,000 and shall not exceed 50% of the entire amount of the actual expenditures for the development or improvement of a tourist attraction. Agreements for loans made by the Department pursuant to this subsection may contain provisions regarding term, interest rate, security as may be required by the Department and any other provisions the Department may require to protect the State's interest.

(2) (Blank).

(Source: P.A. 94-91, eff. 7-1-05.)

(20 ILCS 665/13) (from Ch. 127, par. 200-33)

Sec. 13. Powers of municipalities and counties. For the purposes set out in this Act, the corporate authorities of each city, village or incorporated town and the county board of each county may (1) promote the advantages of the municipality or county, as the case may be, for tourism, industrial development and other activities and programs designed to stimulate employment, (2) appropriate funds for promotional activities and programs, (3) accept gifts and grants to be used for promotional purposes, and (4) join with other municipalities, counties, other units of local government, and local promotion groups in promotional activities and programs.

(Source: P.A. 92-38, eff. 6-28-01.)

Section 99. Effective date. This Act takes effect upon becoming law."

There being no further amendments, the foregoing Amendment No. 1 was ordered engrossed, and the bill, as amended, was ordered to a third reading.

On motion of Senator Koehler, **Senate Bill No. 1819** having been printed, was taken up, read by title a second time.

Senator Koehler offered the following amendment and moved its adoption:

AMENDMENT NO. 1 TO SENATE BILL 1819

AMENDMENT NO. 1. Amend Senate Bill 1819 by replacing everything after the enacting clause with the following:

"Section 5. The School Code is amended by adding Section 22-92 as follows:

(105 ILCS 5/22-92 new)

Sec. 22-92. Rural Education Advisory Council.

(a) The Rural Education Advisory Council is created as a statewide advisory council to exchange thoughtful dialogue concerning the needs, challenges, and opportunities of rural schools districts and to provide policy recommendations to the State. The Council shall perform all of the following functions:

(1) Convey and impart the perspective of rural communities and provide context during policy discussions on various statewide issues with the State Superintendent of Education and State Board of Education.

(2) Present to the State Superintendent of Education the opportunity to provide an explanation to rural communities about the statewide perspective with regard to various policy and legal issues, to present feedback on critical issues facing rural communities, to generate ideas, and to communicate information to the State Superintendent.

(3) Provide feedback about this State's pre-kindergarten through grade 20 practices and policies in order that the application of policies in rural areas may be more fully understood.

(4) Analyze and monitor the continued impact of the implementation of Public Act 100-465 on school districts and to provide a rural perspective on the continued funding challenges faced by schools.

(b) The Council shall consist of all of the following members:

(1) The State Superintendent of Education or his or her designee.

(2) The Executive Director of the Association of Illinois Rural and Small Schools or his or her designee appointed by the State Superintendent of Education.

(3) The Executive Director of the Illinois Community College Board or his or her designee.

(4) Five superintendents of rural school districts who represent 3 super-regions of this State recommended by the Executive Director of the Association of Illinois Rural and Small Schools and appointed by the State Superintendent of Education.

(5) One principal from a rural school district recommended by the Illinois Principal Association and appointed by the State Superintendent of Education.

(6) One elementary school teacher who teaches in a rural school district that is eligible under the federal Rural Education Achievement Program appointed by the State Superintendent of Education from a list of school teachers nominated by school principals.

(7) One secondary school teacher who teaches in a rural school district that is eligible under the federal Rural Education Achievement Program appointed by the State Superintendent of Education from a list of school teachers nominated by school principals.

(8) One representative from the Illinois Association of School Boards appointed by the State Superintendent of Education.

(9) One representative from the Board of Directors of the Illinois Association of School Administrators appointed by the State Superintendent of Education.

(10) The President of the Illinois Association of Regional School Superintendents or his or her designee appointed by the State Superintendent of Education.

(11) One student who is at least 16 years old and who is from a rural school district that is eligible under the federal Rural Education Achievement Program appointed by the State Superintendent of Education from a list of students nominated by school principals.

Council members shall serve without compensation, but shall be reimbursed for their reasonable and necessary expenses from funds appropriated to the State Board of Education for that purpose.

(c) The Council shall meet initially at the call of the State Superintendent of Education, shall select one member as chairperson at its initial meeting, and shall thereafter meet at the call of the chairperson.

(d) The State Board of Education shall provide administrative and other support to the Council, with assistance from the Association of Illinois Rural and Small Schools. Support shall include all of the following:

(1) To collaborate with the State Superintendent of Education to create a clear and strategically focused agenda with expected outcomes.

(2) To gather input from the Council and other stakeholders to ensure that meetings are productive.

(3) To coordinate with presenters to ensure that presentations are designed to prompt discussions and problem solving.

(4) To assist with necessary research and content creation between Council meetings.

(5) To cooperate with other State agencies and the General Assembly to assist in keeping the Council informed of major policy developments that may impact rural schools and students.

(6) To take meeting minutes and work with the Council to ensure that Open Meetings Act requirements are satisfied."

The motion prevailed.

And the amendment was adopted and ordered printed.

There being no further amendments, the foregoing Amendment No. 1 was ordered engrossed, and the bill, as amended, was ordered to a third reading.

On motion of Senator Sims, **Senate Bill No. 2182** having been printed, was taken up, read by title a second time.

Committee Amendment No. 1 was held in the Committee on Assignments.

Senator Sims offered the following amendment and moved its adoption:

AMENDMENT NO. 2 TO SENATE BILL 2182

AMENDMENT NO. 2 . Amend Senate Bill 2182 by replacing everything after the enacting clause with the following:

"Section 5. The Department of Commerce and Economic Opportunity Law of the Civil Administrative Code of Illinois is amended by changing Section 605-1025 as follows:

(20 ILCS 605/605-1025)

Sec. 605-1025. Data center investment.

(a) The Department shall issue certificates of exemption from the Retailers' Occupation Tax Act, the Use Tax Act, the Service Use Tax Act, and the Service Occupation Tax Act, all locally-imposed retailers' occupation taxes administered and collected by the Department, the Chicago non-titled Use Tax, and a credit certification against the taxes imposed under subsections (a) and (b) of Section 201 of the Illinois Income Tax Act to qualifying Illinois data centers.

(b) For taxable years beginning on or after January 1, 2019, the Department shall award credits against the taxes imposed under subsections (a) and (b) of Section 201 of the Illinois Income Tax Act as provided in Section 229 of the Illinois Income Tax Act.

(c) For purposes of this Section:

"Data center" means a facility: (1) whose primary services are the storage, management, and processing of digital data; and (2) that is used to house (i) computer and network systems, including associated components such as servers, network equipment and appliances, telecommunications, and data storage systems, (ii) systems for monitoring and managing infrastructure performance, (iii) Internet-related equipment and services, (iv) data communications connections, (v) environmental controls, (vi) fire protection systems, and (vii) security systems and services.

"Qualifying Illinois data center" means a new or existing data center that:

(1) is located in the State of Illinois, is located within a 5-mile geographic radius, and is connected by common infrastructure;

(2) in the case of an existing data center, made a capital investment of at least \$250,000,000 collectively by the data center operator and the tenants of the data center over the 60-month period immediately prior to January 1, 2020 or committed to make a capital investment of at least \$250,000,000 over a 60-month period commencing before January 1, 2020 and ending after January 1, 2020; or

(3) in the case of a new data center, or an existing data center making an upgrade, makes a capital investment of at least \$250,000,000 over a 60-month period beginning on or after January 1, 2020; and

(4) in the case of both existing and new data centers, results in the creation of at least 20 full-time or full-time equivalent new jobs over a period of 60 months by the data center operator

and the tenants of the data center, collectively, associated with the ~~operation or maintenance of~~ the data center; ~~all jobs associated with a qualifying data center meeting its job creation requirements~~ ~~these jobs~~ must have a total compensation equal to or greater than 120% of the average wage paid to full-time employees in the county where the data center is located, as determined by the U.S. Bureau of Labor Statistics; and

(5) within 2 years ~~90 days~~ after being placed in service, certifies to the Department that it is carbon neutral or has attained certification under one or more of the following green building standards:

- (A) BREEAM for New Construction or BREEAM In-Use;
- (B) ENERGY STAR;
- (C) Envision;
- (D) ISO 50001-energy management;
- (E) LEED for Building Design and Construction or LEED for Operations and Maintenance;
- (F) Green Globes for New Construction or Green Globes for Existing Buildings;
- (G) UL 3223; or
- (H) an equivalent program approved by the Department of Commerce and Economic Opportunity, except that entering into an agreement with an independent business or entity unrelated to the data center for the purchase, sale, or transfer of carbon credits that would not result in carbon neutral outcomes at the actual site of the data center shall not qualify as an eligible program for the purposes of this Section.

"Full-time equivalent job" means a job in which the new employee works for the owner, operator, contractor, or tenant of a data center or for a corporation under contract with the owner, operator or tenant of a data center at a rate of at least 35 hours per week. An owner, operator or tenant who employs labor or services at a specific site or facility under contract with another may declare one full-time, permanent job for every 1,820 man hours worked per year under that contract. Vacations, paid holidays, and sick time are included in this computation. Overtime is not considered a part of regular hours.

"Qualified tangible personal property" means: electrical systems and equipment; climate control and chilling equipment and systems; mechanical systems and equipment; monitoring and secure systems; emergency generators; hardware; computers; servers; data storage devices; network connectivity equipment; racks; cabinets; telecommunications cabling infrastructure; raised floor systems; peripheral components or systems; software; mechanical, electrical, or plumbing systems; battery systems; cooling systems and towers; temperature control systems; other cabling; and other data center infrastructure equipment and systems necessary to operate qualified tangible personal property, including fixtures; and component parts of any of the foregoing, including installation, maintenance, repair, refurbishment, and replacement of qualified tangible personal property to generate, transform, transmit, distribute, or manage electricity necessary to operate qualified tangible personal property; and all other tangible personal property that is essential to the operations of a computer data center. "Qualified tangible personal property" also includes building materials physically incorporated in to the qualifying data center.

"Tenant" means an entity that leases, subleases, or licenses with the owner or operator of a qualified data center that is certified under this Section to use or occupy all or part of the data center for a period of at least one year.

To document the exemption allowed under this Section, the retailer must obtain from the purchaser a copy of the certificate of eligibility issued by the Department.

(d) New and existing data centers seeking a certificate of exemption for new or existing facilities shall apply to the Department in the manner specified by the Department. The Department shall determine the duration of the certificate of exemption awarded under this Act. The duration of the certificate of exemption may not exceed 20 calendar years. The Department and any data center seeking the exemption, including a data center operator on behalf of itself and its tenants, must enter into a memorandum of understanding that at a minimum provides:

- (1) the details for determining the amount of capital investment to be made;
- (2) the number of new jobs created;
- (3) the timeline for achieving the capital investment and new job goals;

(4) the repayment obligation should those goals not be achieved and any conditions under which repayment by the qualifying data center or data center tenant claiming the exemption will be required;

(5) the duration of the exemption; and

(6) other provisions as deemed necessary by the Department.

A data center and an associated tenant may also enter into an ancillary memorandum of understanding, as prescribed by the Department, for purposes of receipt of the exemption.

(e) Beginning July 1, 2021, and each year thereafter, the Department shall annually report to the Governor and the General Assembly on the outcomes and effectiveness of Public Act 101-31 that shall include the following:

(1) the name of each recipient business;

(2) the location of the project;

(3) the estimated value of the credit;

(4) the number of new jobs and, if applicable, retained jobs pledged as a result of the project;

and

(5) whether or not the project is located in an underserved area.

(f) New and existing data centers seeking a certificate of exemption related to the rehabilitation or construction of data centers in the State shall require the contractor and all subcontractors to comply with the requirements of Section 30-22 of the Illinois Procurement Code as they apply to responsible bidders and to present satisfactory evidence of that compliance to the Department.

(g) New and existing data centers seeking a certificate of exemption for the rehabilitation or construction of data centers in the State shall require the contractor to enter into a project labor agreement approved by the Department.

(h) Any qualifying data center issued a certificate of exemption under this Section must annually report to the Department the total data center tax benefits that are received by the business. Reports are due no later than May 31 of each year and shall cover the previous calendar year. The first report is for the 2019 calendar year and is due no later than May 31, 2020.

To the extent that a business issued a certificate of exemption under this Section has obtained an Enterprise Zone Building Materials Exemption Certificate or a High Impact Business Building Materials Exemption Certificate, no additional reporting for those building materials exemption benefits is required under this Section.

Failure to file a report under this subsection (h) may result in suspension or revocation of the certificate of exemption. Factors to be considered in determining whether a data center certificate of exemption shall be suspended or revoked include, but are not limited to, prior compliance with the reporting requirements, cooperation in discontinuing and correcting violations, the extent of the violation, and whether the violation was willful or inadvertent.

(i) The Department shall not issue any new certificates of exemption under the provisions of this Section after July 1, 2029. This sunset shall not affect any existing certificates of exemption in effect on July 1, 2029.

(j) The Department shall adopt rules to implement and administer this Section.

(k) The Department is authorized to conform existing memorandums of understanding with the provisions of this Section.

(Source: P.A. 101-31, eff. 6-28-19; 101-604, eff. 12-13-19.)

Section 99. Effective date. This Act takes effect upon becoming law."

The motion prevailed.

And the amendment was adopted and ordered printed.

There being no further amendments, the foregoing Amendment No. 2 was ordered engrossed, and the bill, as amended, was ordered to a third reading.

COMMITTEE MEETING ANNOUNCEMENTS

The Chair announced the following committees to meet at 1:00 o'clock p.m.:

[April 27, 2021]

Education in Room 212
Healthcare Access and Availability in Room 400

The Chair announced the following committees to meet at 2:00 o'clock p.m.:

Transportation in Room 212
Health in Room 400
Judiciary in Room 409

The Chair announced the following committees to meet at 3:00 o'clock p.m.:

Higher Education in Room 212
Criminal Law in Room 400

COMMITTEE MEETING ANNOUNCEMENTS FOR APRIL 28, 2021

The Chair announced the following committee to meet at 9:00 o'clock a.m.:

Labor in Room 212

LEGISLATIVE MEASURES FILED

The following Floor amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 2 to Senate Bill 672
Amendment No. 2 to Senate Bill 1078
Amendment No. 2 to Senate Bill 2088
Amendment No. 3 to Senate Bill 2563

Senator Hunter asked and obtained unanimous consent for a Democrat caucus to meet immediately upon adjournment.

At the hour of 12:35 o'clock p.m., the Chair announced that the Senate stands adjourned until Wednesday, April 28, 2021, at 12:00 o'clock p.m., or until the call of the President.