

## Senate - Agriculture

| Sponsor  | Bill Number | Description                   | Date In | Date Out | Committee<br>Recommendation | Vote | Last Action    | Chamber |
|----------|-------------|-------------------------------|---------|----------|-----------------------------|------|----------------|---------|
| Holmes   | SB 00061    | ANIMALS-ADMINISTRATIVE FINES  | 1/23/19 |          |                             |      | ASSIGN TO COMM | S       |
| Tracy    | SB 00131    | FERAL CATS-RABIES VACCINATION | 1/30/19 |          |                             |      | ASSIGN TO COMM | S       |
| Holmes   | SB 00154    | CRIM CD-TRAVELING ANIMALS     | 2/6/19  |          |                             |      | ASSIGN TO COMM | S       |
| Martinez | SB 00201    | WILDLIFE-LEAD AMMUNITION      | 2/6/19  |          |                             |      | ASSIGN TO COMM | S       |
| Holmes   | SB 00241    | COSMETICS-ANIMAL TESTING      | 2/6/19  |          |                             |      | ASSIGN TO COMM | S       |
| Rose     | SB 01306    | PRAIRIE WIND TRAIL-EXTEND     | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Rose     | SB 01336    | WILDLIFE-ENDANGERED SPECIES   | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |

**Senate - Agriculture****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 7 |
| Total:                    | 7 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 0 |

Total Bills sent to Committee: 7

## Senate - Appropriations I

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      | Vote | Last Action    | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|------|----------------|---------|
|                 |             |                                |         |          | Recommendation |      |                |         |
| Bertino-Tarrant | SB 00060    | PEN CD-EMPLOYER CONTRIBUTIONS  | 1/30/19 |          |                |      | ASSIGN TO COMM | S       |
| McConchie       | SB 00082    | PENCD-TRS-EMPLOYR CONTRIBUTION | 1/30/19 |          |                |      | ASSIGN TO COMM | S       |
| Bertino-Tarrant | SB 00084    | USE/OCC-MOTOR FUEL-LOCAL GOV   | 1/30/19 |          |                |      | ASSIGN TO COMM | S       |
| McGuire         | SB 00225    | \$DHS COMMUNITY-INTEGRATED LVN | 2/6/19  |          |                |      | ASSIGN TO COMM | S       |
| Hunter          | SB 01123    | DHS-YOUTHBUILD PROGRAMS        | 2/6/19  |          |                |      | ASSIGN TO COMM | S       |
| Steans          | SB 01148    | MHDDAA-DEV DISABIL WORKER WAG  | 2/13/19 |          |                |      | ASSIGN TO COMM | S       |
| Murphy          | SB 01154    | GRANT TRANSPARENCY-REPORT      | 2/13/19 |          |                |      | ASSIGN TO COMM | S       |
| Hunter          | SB 01159    | MEDICAID-HOME HEALTH-RATES     | 2/13/19 |          |                |      | ASSIGN TO COMM | S       |
| Aquino          | SB 01316    | DHS-EARLY INTERVENTION RATES   | 2/13/19 |          |                |      | ASSIGN TO COMM | S       |
| Murphy          | SB 01327    | MEDICAID-EXCEPTION TO RX LIMIT | 2/13/19 |          |                |      | ASSIGN TO COMM | S       |

**Senate - Appropriations I****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 10 |
| Total:                    | 10 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 0 |

Total Bills sent to Committee: 10

**Senate - Appropriations II**

| <b>Sponsor</b> | <b>Bill Number</b> | <b>Description</b>             | <b>Date In</b> | <b>Date Out</b> | <b>Committee Recommendation</b> | <b>Vote</b> | <b>Last Action</b> | <b>Chamber</b> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Manar          | SB 00114           | DISASTER RESPONSE & RECOV FUND | 2/7/19         |                 |                                 |             | POSTPONED          | S              |
| Manar          | SB 00179           | \$CAPITAL DEVELOPMENT BOARD    | 2/6/19         |                 |                                 |             | ASSIGN TO COMM     | S              |

**Senate - Appropriations II****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 2 |
| Total:                    | 2 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 0 |

Total Bills sent to Committee: 2

## Senate - Assignments

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|                 |             |                                |         |          | Recommendation | Vote             |                 |         |
| Castro          | SJR 00001   | SGT MARCOS GUDINO BRIDGE       | 1/10/19 | 1/30/19  | ASSIGN TO COM  | Transportation   | ASSIGN TO COMM  | S       |
| Harmon          | SJRCA00001  | CONAMEND-INCOME TAX RATES      | 1/29/19 | 2/6/19   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | S       |
| Collins         | SJRCA00002  | GENDER NEUTRAL-BILL OF RIGHTS  | 1/29/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Bush            | SJR 00002   | DYSLEXIA AWARENESS WEEK        | 1/10/19 | 1/23/19  | ASSIGN TO COM  | State Governmen  | CAL ORDER RESO  | S       |
| Bertino-Tarrant | SJRCA00003  | CONAMEND- LEGISLATURE LIMITS   | 1/29/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Morrison        | SJRCA00004  | CON AMEND-REDISTRICTING        | 1/30/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Schimpf         | SJR 00004   | EXTEND SW CONNECTOR TASK FORCE | 1/16/19 | 1/30/19  | ASSIGN TO COM  | Transportation   | ASSIGN TO COMM  | S       |
| E. Jones III    | SJR 00005   | MICHELLE OBAMA EXPRESSWAY      | 1/16/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Schimpf         | SJRCA00005  | CON AMEND-BUDGET SPENDING      | 2/13/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Schimpf         | SJRCA00006  | CONAMEND-GOV/LT GOV TERM       | 2/13/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Rose            | SJR 00006   | AGENT BENSYL MEMORIAL HIGHWAY  | 1/23/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Weaver          | SJR 00007   | HOLLOWAY & CROSE MEM HIGHWAY   | 1/23/19 |          |                |                  | REFER ASIGNMTS  | S       |
| McConchie       | SJRCA00007  | CON AMEND-PASSAGE OF BILLS     | 2/13/19 |          |                |                  | REFER ASIGNMTS  | S       |
| McConchie       | SJRCA00008  | CON AMEND-COMPENSATION-BUDGET  | 2/13/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Morrison        | SJR 00008   | TROOPER LAMBERT MEMORIAL HGHW  | 1/23/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Van Pelt        | SR 00008    | GANG DATABASE REVIEW-EXTEND    | 1/10/19 | 1/23/19  | ASSIGN TO COM  | State Governmen  | RESO ADOPTED    | S       |
| Manar           | SJR 00009   | CPL. HEINEMEIER HIGHWAY        | 1/23/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Weaver          | SJRCA00009  | CONAMEND-PENSION RIGHTS        | 2/15/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Weaver          | SJR 00010   | CHARTER SCHOOLS TASK FORCE     | 1/29/19 | 1/30/19  | ASSIGN TO COM  | Education        | POSTPONED       | S       |
| T. Cullerton    | SJRCA00010  | CON AMEND-RATE OF GROWTH       | 2/15/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Hastings        | SJR 00011   | PURPLE HEART HIGHWAY           | 1/29/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Barickman       | SJRCA00011  | CON AMEND-LEADER TERM LIMITS   | 2/15/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Martinez        | SJR 00012   | HOME BIRTH CRISIS COMMITTEE    | 1/31/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Crowe           | SJR 00013   | ELDER ABUSE TASK FORCE         | 2/5/19  |          |                |                  | REFER ASIGNMTS  | S       |
| Martinez        | SJR 00014   | HOME BIRTH CRISIS COMMITTEE    | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM  | S       |
| Barickman       | SJR 00015   | CPL. JANSSEN MEMORIAL HIGHWAY  | 2/6/19  |          |                |                  | REFER ASIGNMTS  | S       |
| Hunter          | SJR 00016   | BLACK HIV/AIDS AWARENESS DAY   | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM  | S       |
| Link            | SJR 00017   | APPOINT LEGISLATIVE INSP GEN   | 2/6/19  | 2/6/19   | ASSIGN TO COM  | Executive        | ADOPT BOTH HSES | S       |
| Syverson        | SJR 00018   | AUTO DIALING TASK FORCE        | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Telecommunicati  | ASSIGN TO COMM  | S       |
| Rose            | SJR 00019   | ROGER BUSBY MEMORIAL HIGHWAY   | 2/13/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Rose            | SJR 00020   | CONGRESSMAN TIM JOHNSON HWY    | 2/13/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Tracy           | SJR 00021   | CHILDREN WITH DISABILITIES     | 2/13/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Schimpf         | SJR 00022   | IAI EFFICIENCY COURSE TRANSFER | 2/15/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Manar           | SJR 00023   | SGT. GREGORY MEMORIAL RD.      | 2/15/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Sandoval        | SJR 00024   | IDOT-COMPLETE STREETS-BICYCLES | 2/15/19 |          |                |                  | REFER ASIGNMTS  | S       |
| Manar           | SB 00027    | INS CODE/PUBLIC AID-TELEHEALTH | 1/10/19 | 1/23/19  | ASSIGN TO COM  | Insurance        | ASSIGN TO COMM  | S       |
| Bertino-Tarrant | SB 00028    | SCH CD-DAILY PUPIL ATTENDANCE  | 1/10/19 | 1/23/19  | ASSIGN TO COM  | Education        | CAL ORDER 3RD   | S       |
| Bush            | SB 00029    | REVENUE-GREEN ENERGY           | 1/10/19 | 1/23/19  | ASSIGN TO COM  | Revenue          | POSTPONED       | S       |
| Bush            | SB 00030    | WORKPLACE TRANSPARENCY ACT     | 1/10/19 | 1/23/19  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM  | S       |
| Bush            | SB 00031    | HUMAN RIGHTS-ELECTED OFFICIALS | 1/10/19 | 1/23/19  | ASSIGN TO COM  | Executive        | POSTPONED       | S       |

## Senate - Assignments

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      |                  |                | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|------------------|----------------|---------|
|                 |             |                                |         |          | Recommendation | Vote             | Last Action    |         |
| E. Jones III    | SR 00031    | LOCOMOTIVE & TRAINMEN DAY      | 1/16/19 | 1/23/19  | ASSIGN TO COM  | State Governmen  | RESO ADOPTED   | S       |
| Bush            | SB 00032    | MOBILE HOME LANDLORD TENANT    | 1/10/19 |          |                |                  | REFER ASIGNMTS | S       |
| Bush            | SB 00033    | ELEC CD-CHILD CARE EXPENSES    | 1/10/19 | 1/23/19  | ASSIGN TO COM  | Executive        | TO             | S       |
| Bush            | SB 00034    | HUMAN RIGHTS-ELECTED OFFICIALS | 1/10/19 |          |                |                  | REFER ASIGNMTS | S       |
| Bush            | SB 00035    | INS CD-SERIOUS MENTAL ILLNESS  | 1/10/19 | 1/23/19  | ASSIGN TO COM  | Insurance        | ASSIGN TO COMM | S       |
| Bush            | SB 00036    | NUCLEAR SAFETY-IMPACT FEES     | 1/10/19 |          |                |                  | REFER ASIGNMTS | S       |
| Bush            | SB 00037    | PENCD-DNST FIRE-SECONDARY EMPT | 1/10/19 | 1/23/19  | ASSIGN TO COM  | Government Acc   | ASSIGN TO COMM | S       |
| Bush            | SB 00038    | SEXUAL HARASSMENT NO CONTACT   | 1/10/19 |          |                |                  | REFER ASIGNMTS | S       |
| Mulroe          | SB 00039    | PROP TX-POLICE AND FIRE        | 1/10/19 | 1/23/19  | ASSIGN TO COM  | Executive        | POSTPONED      | S       |
| Anderson        | SB 00040    | VETERAN'S PREFERENCE PROMOTION | 1/10/19 | 1/30/19  | ASSIGN TO COM  | Local Governmen  | ASSIGN TO COMM | S       |
| Hastings        | SB 00041    | LOCAL GOVERNMENT-TECH          | 1/16/19 |          |                |                  | REFER ASIGNMTS | S       |
| Harmon          | SB 00042    | NURSING HOME REFORM ACT        | 1/16/19 | 1/23/19  | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM | S       |
| Koehler         | SB 00043    | PUBLIC AID-TECH                | 1/16/19 | 1/23/19  | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM | S       |
| Hastings        | SB 00044    | SAFETY-TECH                    | 1/16/19 |          |                |                  | REFER ASIGNMTS | S       |
| Hastings        | SB 00045    | MILITARY SERVICE-TECH          | 1/16/19 |          |                |                  | REFER ASIGNMTS | S       |
| Hastings        | SB 00046    | EDUCATION-TECH                 | 1/16/19 |          |                |                  | REFER ASIGNMTS | S       |
| Hastings        | SB 00047    | CIVIL LAW-TECH                 | 1/16/19 |          |                |                  | REFER ASIGNMTS | S       |
| Hastings        | SB 00048    | CIVIL LAW-TECH                 | 1/16/19 |          |                |                  | REFER ASIGNMTS | S       |
| Hastings        | SB 00049    | CIVIL LAW-TECH                 | 1/16/19 |          |                |                  | REFER ASIGNMTS | S       |
| Muñoz           | SB 00050    | ICC-REPORT-EMERGING TECHNOLOGY | 1/16/19 | 1/23/19  | ASSIGN TO COM  | Energy and Publ  | ASSIGN TO COMM | S       |
| Muñoz           | SB 00051    | POWER AGENCY REPORT-PROCUREMT  | 1/16/19 | 1/23/19  | ASSIGN TO COM  | Energy and Publ  | ASSIGN TO COMM | S       |
| Hastings        | SB 00052    | ENERGY ECONOMY ACCESS STUDY    | 1/16/19 | 1/23/19  | ASSIGN TO COM  | Energy and Publ  | ASSIGN TO COMM | S       |
| Bennett         | SR 00052    | NUTRIENT LOSS REDUCTION        | 1/29/19 | 2/6/19   | ASSIGN TO COM  | Environment and  | ASSIGN TO COMM | S       |
| Muñoz           | SB 00053    | ICC-REPORT-ELEC VEHICLES       | 1/16/19 | 1/23/19  | ASSIGN TO COM  | Energy and Publ  | ASSIGN TO COMM | S       |
| Harmon          | SB 00054    | LIQUOR-HOME DELIVERY           | 1/16/19 | 1/23/19  | ASSIGN TO COM  | Executive        | POSTPONED      | S       |
| Belt            | SR 00054    | ROSA PARKS DAY                 | 1/29/19 | 1/30/19  | ASSIGN TO COM  | State Governmen  | RESO ADOPTED   | S       |
| Bennett         | SR 00055    | METASTATIC BREAST CANCER DAY   | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM | S       |
| Hastings        | SB 00055    | TRANSPORTATION-TECH            | 1/16/19 |          |                |                  | REFER ASIGNMTS | S       |
| Morrison        | SB 00056    | BOAT SIZE FOX WATERWAY         | 1/16/19 |          |                |                  | REFER ASIGNMTS | S       |
| Hastings        | SR 00056    | HEALTHCARE PROVIDERS-VETERANS  | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Veterans Affairs | ASSIGN TO COMM | S       |
| Morrison        | SB 00057    | ELEC CD-MAIL BALLOT            | 1/16/19 | 1/23/19  | ASSIGN TO COM  | Executive        | TO             | S       |
| Anderson        | SB 00058    | FIREARM OWNERS ID ACT-REPEAL   | 1/16/19 | 1/23/19  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM | S       |
| Bertino-Tarrant | SB 00059    | DUAL CREDIT COURSE-FEES        | 1/16/19 | 1/23/19  | ASSIGN TO COM  | Education        | POSTPONED      | S       |
| Villivalam      | SR 00059    | SOCIAL WORK MONTH              | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Labor            | ASSIGN TO COMM | S       |
| Bertino-Tarrant | SB 00060    | PEN CD-EMPLOYER CONTRIBUTIONS  | 1/16/19 | 1/30/19  | ASSIGN TO COM  | Appropriations I | ASSIGN TO COMM | S       |
| Holmes          | SB 00061    | ANIMALS-ADMINISTRATIVE FINES   | 1/16/19 | 1/23/19  | ASSIGN TO COM  | Agriculture      | ASSIGN TO COMM | S       |
| Castro          | SB 00062    | COUNTY RECORDER-EXPIRED LIENS  | 1/16/19 | 1/23/19  | ASSIGN TO COM  | Judiciary        | CAL ORDER 2ND  | S       |
| T. Cullerton    | SR 00062    | SEXUAL ASSAULT AWARENESS MONT  | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM | S       |
| Hutchinson      | SR 00063    | INVESTIGATE MATERNAL MORTALITY | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM | S       |
| Van Pelt        | SB 00063    | JUV CT-LEGAL COUNSEL PROGRAM   | 1/23/19 |          |                |                  | REFER ASIGNMTS | S       |
| Van Pelt        | SB 00064    | CD CORR-PATHWAY TO COMMUNITY   | 1/23/19 |          |                |                  | REFER ASIGNMTS | S       |
| J. Cullerton    | SR 00064    | SENATE RULES-AMEND             | 1/31/19 | 1/31/19  | APROVE CONSI   |                  | RESO ADOPTED   | S       |



## Senate - Assignments

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      |                   | Last Action    | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|-------------------|----------------|---------|
|                 |             |                                |         |          | Recommendation | Vote              |                |         |
| Van Pelt        | SB 00065    | JUV CT-LEGAL COUNSEL           | 1/23/19 |          |                |                   | REFER ASIGNMTS | S       |
| Van Pelt        | SB 00066    | GANG DATABASE                  | 1/23/19 | 1/23/19  | ASSIGN TO COM  | Criminal Law      | ASSIGN TO COMM | S       |
| Morrison        | SB 00067    | ELEC CD-SCHOOL POLLING PLACE   | 1/23/19 | 1/23/19  | ASSIGN TO COM  | Executive         | TO             | S       |
| Morrison        | SB 00068    | INC TX-ORGAN DONATION          | 1/23/19 | 1/23/19  | ASSIGN TO COM  | Revenue           | POSTPONED      | S       |
| T. Cullerton    | SR 00068    | EO 2018-13 - DISAPPROVES       | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Transportation    | ASSIGN TO COMM | S       |
| Bertino-Tarrant | SB 00069    | FINANCIAL EXPLOITATION ELDERLY | 1/23/19 | 1/23/19  | ASSIGN TO COM  | Criminal Law      | ASSIGN TO COMM | S       |
| Manar           | SB 00070    | INC TAX-NATURAL DISASTER       | 1/23/19 | 1/23/19  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM | S       |
| Bertino-Tarrant | SR 00070    | SUSAN B. ANTHONY DAY           | 1/31/19 | 2/6/19   | APROVE CONSI   |                   | RESO ADOPTED   | S       |
| Manar           | SB 00071    | INC TAX-NATURAL DISASTER       | 1/23/19 | 1/23/19  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM | S       |
| J. Cullerton    | SB 00072    | COOK COUNTY BOARD PRES-VACANC  | 1/23/19 | 1/23/19  | ASSIGN TO COM  | Executive         | CAL ORDER 2ND  | S       |
| Castro          | SB 00073    | EQUAL PAY ACT-WAGE HISTORY     | 1/23/19 |          |                |                   | REFER ASIGNMTS | S       |
| Bush            | SB 00074    | ETHICS-LEC DUTIES              | 1/23/19 | 2/6/19   | ASSIGN TO COM  | Executive         | TO             | S       |
| Hastings        | SR 00074    | TINLEY PARK MENTAL HEALTH CNTR | 2/5/19  | 2/13/19  | ASSIGN TO COM  | State Governmen   | ASSIGN TO COMM | S       |
| Hastings        | SR 00075    | TINLY PRK MNTL HLTH APPRAISAL  | 2/5/19  | 2/13/19  | ASSIGN TO COM  | State Governmen   | ASSIGN TO COMM | S       |
| Villivalam      | SB 00075    | HOTEL CASINO EMPLOYEE SAFETY   | 1/23/19 | 1/23/19  | ASSIGN TO COM  | Labor             | ASSIGN TO COMM | S       |
| Castro          | SB 00076    | BUS CORP-FEMALE DIRECTORS      | 1/23/19 | 1/23/19  | ASSIGN TO COM  | Commerce and E    | ASSIGN TO COMM | S       |
| Van Pelt        | SB 00077    | CIV PRO-EVICTION CASE SEALING  | 1/23/19 | 1/23/19  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Steans          | SB 00078    | SCH CD-HISTORY-LGBT            | 1/23/19 | 1/23/19  | ASSIGN TO COM  | Education         | ASSIGN TO COMM | S       |
| Ellman          | SR 00078    | BURN AWARENESS WEEK            | 2/5/19  | 2/6/19   | APROVE CONSI   |                   | RESO ADOPTED   | S       |
| Gillespie       | SR 00079    | 19TH AMENDMNT RATIFICATION DAY | 2/5/19  | 2/13/19  | ASSIGN TO COM  | State Governmen   | ASSIGN TO COMM | S       |
| Mulroe          | SB 00079    | MEDICAID-REINSTATE APPLICATION | 1/23/19 | 1/23/19  | ASSIGN TO COM  | Human Services    | ASSIGN TO COMM | S       |
| McConchie       | SB 00080    | HGHER ED-BOARD OF REGENTS      | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Higher Educatio   | ASSIGN TO COMM | S       |
| Morrison        | SB 00081    | PROPERTY TAX-ASSESSMENT CAP    | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Revenue           | POSTPONED      | S       |
| McConchie       | SB 00082    | PENCD-TRS-EMPLOYR CONTRIBUTION | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Appropriations I  | ASSIGN TO COMM | S       |
| Holmes          | SB 00083    | OPEN MEETINGS-TRAINING         | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Local Governmen   | CAL ORDER 2ND  | S       |
| Hutchinson      | SR 00083    | PAY EQUITY DAY                 | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Labor             | ASSIGN TO COMM | S       |
| Crowe           | SR 00084    | BUY AMERICAN/ILLINOIS STEEL    | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Labor             | ASSIGN TO COMM | S       |
| Bertino-Tarrant | SB 00084    | USE/OCC-MOTOR FUEL-LOCAL GOV   | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Appropriations I  | ASSIGN TO COMM | S       |
| Lightford       | SB 00085    | TITLE-SECURED LOANS            | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Financial Institu | ASSIGN TO COMM | S       |
| Lightford       | SR 00085    | CHILDHOOD PROGRAMS-FUNDING     | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Education         | ASSIGN TO COMM | S       |
| Stadelman       | SB 00086    | VEH CD-USE OF VIDEO DEVICES    | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Transportation    | ASSIGN TO COMM | S       |
| Stadelman       | SB 00087    | VEH CD-TINTED LIGHTS           | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Transportation    | ASSIGN TO COMM | S       |
| Stadelman       | SB 00088    | VEH CD-STUDENT TRANSPORTATION  | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Transportation    | ASSIGN TO COMM | S       |
| Crowe           | SR 00088    | DPH-PAINKILLER GUIDELINES      | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Public Health     | ASSIGN TO COMM | S       |
| Tracy           | SR 00089    | CHILDREN WITH DISABILITIES     | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Morrison        | SB 00089    | CRIM CD-FIREARM SAFETY DEVICES | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| McConchie       | SB 00090    | DRAINAGE DISTRICTS-DISSOLUTION | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Local Governmen   | CAL ORDER 2ND  | S       |
| Weaver          | SB 00091    | INC TX-RONALD MCDONALD FUND    | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Revenue           | CAL ORDER 2ND  | S       |
| Weaver          | SB 00092    | ETHICS-LEGIS ETHICS COMMISSION | 1/23/19 | 2/6/19   | ASSIGN TO COM  | Executive         | TO             | S       |
| Weaver          | SB 00093    | LOBBYIST REGISTRATION-REPORT   | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Executive         | TO             | S       |
| Weaver          | SB 00094    | LOBBYIST-CONFLICT REGISTRATION | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Executive         | TO             | S       |
| Weaver          | SB 00095    | ETHICS-MEMBER LOBBYING         | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Executive         | TO             | S       |

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| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      |                   | Last Action    | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|-------------------|----------------|---------|
|                 |             |                                |         |          | Recommendation | Vote              |                |         |
| Weaver          | SB 00096    | ETHICS-POST CONFLICTS ONLINE   | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Executive         | TO             | S       |
| Weaver          | SB 00097    | ST ETHICS-FAMILY MEMBER-LOBBY  | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Executive         | TO             | S       |
| Barickman       | SB 00098    | CIV PRO-ASBESTOS TRUST CLAIMS  | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Collins         | SR 00098    | IDOC-COURT EXPERT REPORT       | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Morrison        | SR 00099    | TRAUMA-INFORMED AWARENESS DAY  | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Human Services    | ASSIGN TO COMM | S       |
| Morrison        | SB 00099    | FIREARM DISPOSITION RECORDS    | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Holmes          | SB 00100    | FOX METRO WATER RECLAMATION    | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Local Governmen   | POSTPONED      | S       |
| Lightford       | SB 00101    | PUBLIC AID-TECH                | 1/23/19 |          |                |                   | REFER ASIGNMTS | S       |
| Aquino          | SR 00101    | PROSTATE CANCER AWARENESS MNT  | 2/13/19 |          |                |                   | REFER ASIGNMTS | S       |
| Sandoval        | SB 00102    | SOS-DIGITAL REGISTRATION PLATE | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Transportation    | ASSIGN TO COMM | S       |
| Sandoval        | SB 00103    | VETERAN & STUDENT REDUCED FARE | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Transportation    | ASSIGN TO COMM | S       |
| Sandoval        | SB 00104    | PROCUREMENT-SUBCONTRACTOR PA   | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Transportation    | ASSIGN TO COMM | S       |
| Sandoval        | SB 00105    | VEH CD-REPEAL COM DISTRIB FEE  | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Transportation    | ASSIGN TO COMM | S       |
| Holmes          | SB 00106    | CHARTER SCHOOL COMMISSION      | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Education         | ASSIGN TO COMM | S       |
| Morrison        | SB 00107    | CRIM CD-ASSAULT WEAPON BAN     | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Holmes          | SB 00108    | GOVERNMENT-TECH                | 1/23/19 |          |                |                   | REFER ASIGNMTS | S       |
| Link            | SB 00109    | FACILITY-ELECTRONIC MONITORING | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Public Health     | POSTPONED      | S       |
| Link            | SB 00110    | PROP TX-SURVIVING SPOUSE       | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Revenue           | CAL ORDER 2ND  | S       |
| Morrison        | SB 00111    | INS CODE-DENTAL ANESTHETICS    | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Insurance         | ASSIGN TO COMM | S       |
| Bertino-Tarrant | SB 00112    | GA MEMBER COMPENSATION         | 1/23/19 |          |                |                   | REFER ASIGNMTS | S       |
| Manar           | SB 00113    | DISASTER RESPONSE & TAX CREDIT | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM | S       |
| Manar           | SB 00114    | DISASTER RESPONSE & RECOV FUND | 1/23/19 | 1/30/19  | ASSIGN TO COM  | Appropriations II | POSTPONED      | S       |
| Manar           | SB 00115    | FINANCE-AUDIT EXPENSE FUND     | 1/23/19 | 1/30/19  | ASSIGN TO COM  | State Governmen   | CAL ORDER 2ND  | S       |
| Weaver          | SB 00116    | SCH CD-CHARTER SCH LIMIT       | 1/29/19 | 1/30/19  | ASSIGN TO COM  | Education         | POSTPONED      | S       |
| Stewart         | SR 00116    | WWII CADET NURSE CORPS         | 2/13/19 |          |                |                   | REFER ASIGNMTS | S       |
| Barickman       | SB 00117    | STUDENT RECORDS DESTRUCTION    | 1/29/19 | 1/30/19  | ASSIGN TO COM  | Education         | CAL ORDER 2ND  | S       |
| Barickman       | SB 00118    | SCH CD-COMMODITIES CONTRACTS   | 1/29/19 | 1/30/19  | ASSIGN TO COM  | Executive         | ASSIGN TO COMM | S       |
| Castro          | SB 00119    | INC TX-THIRD-PARTY REPORTING   | 1/29/19 | 1/30/19  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM | S       |
| Anderson        | SB 00120    | PUBLIC DUTY RULE CODIFICATION  | 1/29/19 | 1/30/19  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Morrison        | SB 00121    | USE/OCC TAX-AMMUNITION         | 1/29/19 | 1/30/19  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Hastings        | SB 00122    | PROCUREMENT-VETERAN PREFEREN   | 1/29/19 | 1/30/19  | ASSIGN TO COM  | Veterans Affairs  | ASSIGN TO COMM | S       |
| Morrison        | SB 00123    | INC TAX-R AND D CREDIT         | 1/29/19 | 1/30/19  | ASSIGN TO COM  | Revenue           | POSTPONED      | S       |
| McConchie       | SB 00124    | PROP TX-BD OF REVIEW RESOURCES | 1/29/19 | 1/30/19  | ASSIGN TO COM  | Local Governmen   | POSTPONED      | S       |
| Morrison        | SB 00125    | MHDD CD-ELECTROCONVULSIVE-JUR  | 1/29/19 | 1/30/19  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Rezin           | SB 00126    | LOCAL GOVERNMENT-TECH          | 1/29/19 |          |                |                   | REFER ASIGNMTS | S       |
| Rezin           | SB 00127    | REVENUE-TECH                   | 1/29/19 |          |                |                   | REFER ASIGNMTS | S       |
| Tracy           | SB 00128    | LOBBYIST-CAMPAIGN FUNDS        | 1/29/19 |          |                |                   | REFER ASIGNMTS | S       |
| Koehler         | SB 00129    | REGULATION-TECH                | 1/29/19 |          |                |                   | REFER ASIGNMTS | S       |
| Koehler         | SB 00130    | REGULATION-TECH                | 1/29/19 |          |                |                   | REFER ASIGNMTS | S       |
| Tracy           | SB 00131    | FERAL CATS-RABIES VACCINATION  | 1/29/19 | 1/30/19  | ASSIGN TO COM  | Agriculture       | ASSIGN TO COMM | S       |
| Hutchinson      | SB 00132    | MEDICAL IMPLICIT BIAS TRAINING | 1/29/19 | 1/30/19  | ASSIGN TO COM  | Licensed Activit  | ASSIGN TO COMM | S       |
| Lightford       | SB 00133    | EDUCATION-TECH                 | 1/29/19 |          |                |                   | REFER ASIGNMTS | S       |

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| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      |                   | Last Action    | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|-------------------|----------------|---------|
|                 |             |                                |         |          | Recommendation | Vote              |                |         |
| Koehler         | SB 00134    | REGULATION-TECH                | 1/29/19 |          |                |                   | REFER ASIGNMTS | S       |
| Koehler         | SB 00135    | STATE GOVERNMENT-TECH          | 1/29/19 |          |                |                   | REFER ASIGNMTS | S       |
| Koehler         | SB 00136    | STATE GOVERNMENT-TECH          | 1/29/19 |          |                |                   | REFER ASIGNMTS | S       |
| Koehler         | SB 00137    | STATE GOVERNMENT-TECH          | 1/29/19 |          |                |                   | REFER ASIGNMTS | S       |
| Collins         | SB 00138    | CIV PRO-SHORT SALE RESALE      | 1/29/19 | 1/30/19  | ASSIGN TO COM  | Financial Institu | ASSIGN TO COMM | S       |
| Lightford       | SB 00139    | PUBLIC AID-TECH                | 1/29/19 |          |                |                   | REFER ASIGNMTS | S       |
| Bertino-Tarrant | SB 00140    | PROP TAX-SENIOR CITIZENS       | 1/29/19 | 1/30/19  | ASSIGN TO COM  | Revenue           | POSTPONED      | S       |
| Manar           | SB 00141    | ELEC CD-NEW PARTIES-SIGNATURES | 1/29/19 | 1/30/19  | ASSIGN TO COM  | Executive         | TO             | S       |
| T. Cullerton    | SB 00142    | SCH CD-SEXUAL ASSAULT/ABUSE    | 1/29/19 |          |                |                   | REFER ASIGNMTS | S       |
| Steans          | SB 00143    | GOVERNMENT-TECH                | 1/29/19 |          |                |                   | REFER ASIGNMTS | S       |
| Steans          | SB 00144    | GOVERNMENT-TECH                | 1/29/19 |          |                |                   | REFER ASIGNMTS | S       |
| Muñoz           | SB 00145    | ELEC CD-PRESIDENT-TAX RETURNS  | 1/29/19 | 2/6/19   | ASSIGN TO COM  | Executive         | ASSIGN TO COMM | S       |
| Tracy           | SB 00146    | TAX COMPLIANCE FUND-TRANSFER   | 1/29/19 | 2/6/19   | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM | S       |
| Harmon          | SB 00147    | CHILD PERFORMERS-TRUST ACCOUNT | 1/29/19 | 2/6/19   | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Anderson        | SB 00148    | GUN CRIME CHARGE & SENTENCING  | 1/29/19 | 2/6/19   | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Anderson        | SB 00149    | FIREARM-FIREFIGHTERS EXCEPTION | 1/29/19 | 2/6/19   | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| T. Cullerton    | SB 00150    | UNIVERSITIES-ADMIN COSTS       | 1/29/19 | 2/6/19   | ASSIGN TO COM  | Higher Educatio   | ASSIGN TO COMM | S       |
| T. Cullerton    | SB 00151    | HIGHER ED-EMPLOYMENT CONTRACT  | 1/29/19 | 2/6/19   | ASSIGN TO COM  | Higher Educatio   | ASSIGN TO COMM | S       |
| Martinez        | SB 00152    | NURSE LICENSURE COMPACT        | 1/29/19 | 2/13/19  | ASSIGN TO COM  | Licensed Activit  | ASSIGN TO COMM | S       |
| Muñoz           | SB 00153    | ELECTED CHICAGO SCHOOL BOARD   | 1/29/19 |          |                |                   | REFER ASIGNMTS | S       |
| Holmes          | SB 00154    | CRIM CD-TRAVELING ANIMALS      | 1/29/19 | 2/6/19   | ASSIGN TO COM  | Agriculture       | ASSIGN TO COMM | S       |
| Koehler         | SB 00155    | EARLY INVENTION-DEFINED TERM   | 1/29/19 | 2/6/19   | ASSIGN TO COM  | Human Services    | ASSIGN TO COMM | S       |
| Weaver          | SB 00156    | PRISONER ACCESS JOB WEBSITES   | 1/29/19 | 2/6/19   | ASSIGN TO COM  | State Governmen   | ASSIGN TO COMM | S       |
| Weaver          | SB 00157    | FIREARMS-NON-RESIDENT MILITARY | 1/29/19 | 2/6/19   | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Barickman       | SB 00158    | PROP TX-SALES IN ERROR         | 1/29/19 | 2/6/19   | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM | S       |
| Syverson        | SB 00159    | VEH CD-STUDENT TRANSPORTATION  | 1/29/19 | 2/6/19   | ASSIGN TO COM  | Transportation    | ASSIGN TO COMM | S       |
| Anderson        | SB 00160    | SCH CD-FIREARM SAFETY COURSE   | 1/29/19 | 2/6/19   | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Curran          | SB 00161    | ATTY GEN-WORKER PROTECT UNIT   | 1/30/19 | 2/13/19  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Holmes          | SB 00162    | INSURANCE-DIAGNOSTIC MAMMOGRA  | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Insurance         | ASSIGN TO COMM | S       |
| Castro          | SB 00163    | ANTI-WAGE THEFT-STATE CONTRACT | 1/30/19 |          |                |                   | REFER ASIGNMTS | S       |
| Schimpf         | SB 00164    | PENS CD-TRS-PRIVATE SCHOOL     | 1/30/19 | 2/13/19  | ASSIGN TO COM  | Government Acc    | ASSIGN TO COMM | S       |
| Stadelman       | SB 00165    | BUSINESS-TECH                  | 1/30/19 |          |                |                   | REFER ASIGNMTS | S       |
| Koehler         | SB 00166    | EDUCATION-TECH                 | 1/30/19 |          |                |                   | REFER ASIGNMTS | S       |
| Anderson        | SB 00167    | DENTAL SERVICE                 | 1/30/19 | 2/13/19  | ASSIGN TO COM  | Licensed Activit  | ASSIGN TO COMM | S       |
| Fowler          | SB 00168    | CONVEYANCE-SIU TO CARTERVILLE  | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Mulroe          | SB 00169    | CIV PRO-NOTICE OF FORECLOSURE  | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Financial Institu | ASSIGN TO COMM | S       |
| Harris          | SB 00170    | FINANCIALLY DISTRESSED CITIES  | 1/30/19 | 2/13/19  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM | S       |
| Martinez        | SB 00171    | DRYCLEANER RESPONSE TRUST FUND | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Environment and   | ASSIGN TO COMM | S       |
| Martinez        | SB 00172    | UNIV OF IL-STUDENT TRUSTEE     | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Higher Educatio   | ASSIGN TO COMM | S       |
| Anderson        | SB 00173    | GENERAL ASSEMBLY-FIREARM BILL  | 1/30/19 |          |                |                   | REFER ASIGNMTS | S       |
| Mulroe          | SB 00174    | IN-OFFICE MEMBERSHIP CARE ACT  | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Insurance         | ASSIGN TO COMM | S       |
| Harris          | SB 00175    | COOK CTY WATER INFRASTRUCTURE  | 1/30/19 | 2/6/19   | ASSIGN TO COM  | State Governmen   | ASSIGN TO COMM | S       |

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| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      |                   |                | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|-------------------|----------------|---------|
|                 |             |                                |         |          | Recommendation | Vote              | Last Action    |         |
| Harris          | SB 00176    | SPORTS WAGERING ACT            | 1/30/19 | 2/13/19  | ASSIGN TO COM  | Executive         | ASSIGN TO COMM | S       |
| Harris          | SB 00177    | MOTOR FUEL-LOCAL GOV DBE       | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Transportation    | ASSIGN TO COMM | S       |
| Aquino          | SB 00178    | BONDS-PENSION OBLIGATION       | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Executive         | ASSIGN TO COMM | S       |
| Manar           | SB 00179    | \$CAPITAL DEVELOPMENT BOARD    | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Appropriations II | ASSIGN TO COMM | S       |
| Morrison        | SB 00180    | ETHICS-MEMBER LOBBYING         | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Executive         | TO             | S       |
| Mulroe          | SB 00181    | CIV PRO-CITATIONS-SUMMONS      | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Morrison        | SB 00182    | ESTATES-HEALTH DIRECTIVES      | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Public Health     | ASSIGN TO COMM | S       |
| Steans          | SB 00183    | CRIMINAL LAW-TECH              | 1/30/19 |          |                |                   | REFER ASIGNMTS | S       |
| Steans          | SB 00184    | CRIMINAL LAW-TECH              | 1/30/19 |          |                |                   | REFER ASIGNMTS | S       |
| Lightford       | SB 00185    | SCH CD-ROE-GRANT PROGRAMS      | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Education         | ASSIGN TO COMM | S       |
| Murphy          | SB 00186    | INC TX-SOUNDPROOFING           | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM | S       |
| Villivalam      | SB 00187    | AGING-COMMUNITY CARE PROGRAM   | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Human Services    | ASSIGN TO COMM | S       |
| Villivalam      | SB 00188    | SCH CD-CHI CHARTER SCH         | 1/30/19 |          |                |                   | REFER ASIGNMTS | S       |
| Oberweis        | SB 00189    | MUNI CD-ELECTRONIC PUBLICATION | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Local Governmen   | ASSIGN TO COMM | S       |
| Morrison        | SB 00190    | PERSONNEL CD-ELIGIBILITY LISTS | 1/30/19 | 2/6/19   | ASSIGN TO COM  | State Governmen   | ASSIGN TO COMM | S       |
| Fine            | SB 00191    | JUV CT-FAMILY SUPPORT PROGRAM  | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Human Services    | ASSIGN TO COMM | S       |
| Fine            | SB 00192    | JUV CT-TEMP CUSTODY            | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Fine            | SB 00193    | JUV CT-DURATION OF WARDSHIP    | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Fowler          | SB 00194    | PENCD-IMRF-DNST FIRE-HIRE DATE | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Government Acc    | ASSIGN TO COMM | S       |
| Hastings        | SB 00195    | TITLE INS-INDEPENDENT ESCROWEE | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Bush            | SB 00196    | OPEN MEETINGS ACT-EXCEPTIONS   | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Local Governmen   | ASSIGN TO COMM | S       |
| Collins         | SB 00197    | SCH CD-CHARTER SCHOOLS         | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Education         | ASSIGN TO COMM | S       |
| Fine            | SB 00198    | HGHWY CD-MOTOR FUEL TAX        | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Transportation    | ASSIGN TO COMM | S       |
| Curran          | SB 00199    | CONTROLLED SUBSTANCES-FENTANY  | 1/30/19 | 2/13/19  | ASSIGN TO COM  | Criminal Law      | ASSIGN TO COMM | S       |
| Curran          | SB 00200    | CRIM CD-EXPLOITATION-ELDERLY   | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Criminal Law      | ASSIGN TO COMM | S       |
| Martinez        | SB 00201    | WILDLIFE-LEAD AMMUNITION       | 1/30/19 | 2/6/19   | ASSIGN TO COM  | Agriculture       | ASSIGN TO COMM | S       |
| Righter         | SB 00202    | JUV CT-COMMITMENT UNTIL 21     | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Criminal Law      | ASSIGN TO COMM | S       |
| Hutchinson      | SB 00203    | COMPANY-SPECIFIC SUBSIDIES     | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM | S       |
| Muñoz           | SB 00204    | REGULATION-TECH                | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Muñoz           | SB 00205    | LOCAL GOVERNMENT-TECH          | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Muñoz           | SB 00206    | COM COL-CHICAGO-ELECT BOARD    | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Muñoz           | SB 00207    | LOCAL GOVERNMENT-TECH          | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Muñoz           | SB 00208    | PENCD-SERS-CONSERVATION POLICE | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Government Acc    | ASSIGN TO COMM | S       |
| Bertino-Tarrant | SB 00209    | SCH CD-SPECIAL ED AGREEMENTS   | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Education         | ASSIGN TO COMM | S       |
| Murphy          | SB 00210    | INTERSCHOLASTIC ATHLET-SPEC ED | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Education         | ASSIGN TO COMM | S       |
| Bennett         | SB 00211    | PROCURE-RENEW ENERGY RESOURCE  | 1/31/19 | 2/6/19   | ASSIGN TO COM  | State Governmen   | ASSIGN TO COMM | S       |
| Koehler         | SB 00212    | MUNI CD-ROT REFERENDUM         | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Koehler         | SB 00213    | MUNI CD-STORM WATER DISPOSAL   | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Koehler         | SB 00214    | MUNICIPAL GAS USE TAX          | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Mulroe          | SB 00215    | DEPT OF INS-TITLE INSURANCE    | 1/31/19 | 2/13/19  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Bertino-Tarrant | SB 00216    | INC TX-APPRENTICESHIP          | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM | S       |
| Manar           | SB 00217    | SCH CD-MILITARY SERVICE-SALARY | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Education         | ASSIGN TO COMM | S       |

## Senate - Assignments

| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee      |                   | Last Action    | Chamber |
|--------------|-------------|--------------------------------|---------|----------|----------------|-------------------|----------------|---------|
|              |             |                                |         |          | Recommendation | Vote              |                |         |
| T. Cullerton | SB 00218    | PARENTAL RIGHT TERMINATION     | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| T. Cullerton | SB 00219    | CD CORR-CHILD PORNOGRAPHY      | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Murphy       | SB 00220    | CONDOS:DEFAULT-WRITTEN NOTICE  | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Mulroe       | SB 00221    | ILLINOIS TRUST CODE            | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Castro       | SB 00222    | CONS FRAUD-REBATE CARD-FEES    | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Commerce and E    | ASSIGN TO COMM | S       |
| Castro       | SB 00223    | LOCAL PROFESSIONAL SERVICES    | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Local Governmen   | ASSIGN TO COMM | S       |
| Castro       | SB 00224    | CD CORR-MENTAL HEALTH SERVICES | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Human Services    | ASSIGN TO COMM | S       |
| McGuire      | SB 00225    | \$DHS COMMUNITY-INTEGRATED LVN | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Appropriations I  | ASSIGN TO COMM | S       |
| McGuire      | SB 00226    | STATE GOVERNMENT-TECH          | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Sandoval     | SB 00227    | COMPTROLLER-VOUCHER INFO       | 1/31/19 | 2/6/19   | ASSIGN TO COM  | State Governmen   | ASSIGN TO COMM | S       |
| Sandoval     | SB 00228    | DISADVANTAGED BUSINESS-SALES   | 1/31/19 | 2/6/19   | ASSIGN TO COM  | State Governmen   | ASSIGN TO COMM | S       |
| Villivalam   | SB 00229    | STATE GOVERNMENT-TECH          | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Villivalam   | SB 00230    | REGULATION-TECH                | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Villivalam   | SB 00231    | EMPLOYMENT-TECH                | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Villivalam   | SB 00232    | REVENUE-TECH                   | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Villivalam   | SB 00233    | REGULATION-TECH                | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Villivalam   | SB 00234    | REGULATION-TECH                | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Villivalam   | SB 00235    | REGULATION-TECH                | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Villivalam   | SB 00236    | PUBLIC AID-TECH                | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Villivalam   | SB 00237    | PUBLIC AID-TECH                | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Morrison     | SB 00238    | BOAT SIZE FOX WATERWAY         | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Transportation    | ASSIGN TO COMM | S       |
| Fine         | SB 00239    | JUV COURT-DELINQUENT MINOR     | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Criminal Law      | ASSIGN TO COMM | S       |
| Hastings     | SB 00240    | CREDIT REPORT AGENCY-SECURITY  | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Financial Institu | ASSIGN TO COMM | S       |
| Holmes       | SB 00241    | COSMETICS-ANIMAL TESTING       | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Agriculture       | ASSIGN TO COMM | S       |
| Manar        | SB 00242    | DHS-HOME SERVICES-CONSUMER     | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Human Services    | ASSIGN TO COMM | S       |
| Muñoz        | SB 00243    | ALPR SYSTEM DATA ACT           | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Executive         | ASSIGN TO COMM | S       |
| Martinez     | SB 00244    | GROW YOUR OWN TEACHER          | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Higher Educatio   | ASSIGN TO COMM | S       |
| Villivalam   | SB 00245    | GOVT DOCS-TERMINOLOGY          | 1/31/19 | 2/6/19   | ASSIGN TO COM  | State Governmen   | ASSIGN TO COMM | S       |
| Fine         | SB 00246    | PARK DIST-PETROLEUM CONTRACTS  | 1/31/19 | 2/6/19   | ASSIGN TO COM  | Local Governmen   | ASSIGN TO COMM | S       |
| Cunningham   | SB 00247    | REVENUE-TECH                   | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Cunningham   | SB 00248    | AGRICULTURE-TECH               | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Cunningham   | SB 00249    | SOYBEAN MARKETING-TECH         | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Van Pelt     | SB 00250    | SAFE ACT                       | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Peters       | SB 00251    | PUBLIC AID-TECH                | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Peters       | SB 00252    | REGULATION-TECH                | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Peters       | SB 00253    | REGULATION-TECH                | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Peters       | SB 00254    | REGULATION-TECH                | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Peters       | SB 00255    | STATE GOVERNMENT-TECH          | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Peters       | SB 00256    | REVENUE-TECH                   | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Peters       | SB 00257    | REGULATION-TECH                | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Peters       | SB 00258    | CRIMINAL LAW-TECH              | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |
| Peters       | SB 00259    | CRIMINAL LAW-TECH              | 1/31/19 |          |                |                   | REFER ASIGNMTS | S       |

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| Sponsor      | Bill Number | Description                     | Date In | Date Out | Committee      | Vote | Last Action    | Chamber |
|--------------|-------------|---------------------------------|---------|----------|----------------|------|----------------|---------|
|              |             |                                 |         |          | Recommendation |      |                |         |
| J. Cullerton | SB 00260    | \$DEPT OF VETERANS' AFFAIRS     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00261    | \$ILLINOIS ARTS COUNCIL         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00262    | \$GOMB                          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00263    | \$CAPITAL DEVELOPMENT BOARD     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00264    | \$CIVIL SERVICE COMMISSION      | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00265    | \$ILLINOIS COMMERCE COMMISSION  | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00266    | \$DRYCLEANER ENVIRONMENTAL RES  | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00267    | \$DEAF AND HARD OF HEARING COMM | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00268    | \$IL-EPA                        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00269    | \$GUARDIANSHIP AND ADVOCACY CO  | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00270    | \$ABRAHAM LINCOLN PRESIDENTIAL  | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00271    | \$HUMAN RIGHTS COMMISSION       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00272    | \$CRIMINAL JUSTICE INFO AUTH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00273    | \$ED LABOR RELATIONS BD         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00274    | \$SPORTS FACILITIES AUTHORITY   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00275    | \$STATE TOLL HIGHWAY AUTHORITY  | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00276    | \$COUNCIL ON DEVELOPMENTAL DIS  | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00277    | \$ILLINOIS FINANCE AUTHORITY    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00278    | \$PROCUREMENT POLICY BOARD      | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00279    | \$WORKERS' COMPENSATION COMM    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00280    | \$INDEPENDENT TAX TRIBUNAL      | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00281    | \$ILLINOIS GAMING BOARD         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00282    | \$LAW ENFORCE TRAIN STAND BD    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00283    | \$METRO PIER AND EXPOSITION AUT | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00284    | \$PRISONER REVIEW BOARD         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00285    | \$ILLINOIS RACING BOARD         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00286    | \$PROPERTY TAX APPEAL BOARD     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00287    | \$SW IL DEVELOPMENT AUTHORITY   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00288    | \$IEMA                          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00289    | \$SERS                          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00290    | \$LABOR RELATIONS BOARD         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00291    | \$STATE POLICE MERIT BOARD      | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00292    | \$STATE FIRE MARSHAL            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00293    | \$ISBE                          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00294    | \$TRS                           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00295    | \$IL BOARD OF HIGHER EDUCATION  | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00296    | \$CSU                           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00297    | \$EIU                           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00298    | \$GSU                           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00299    | \$ISU                           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00300    | \$NEIU                          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00301    | \$NIU                           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |

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|--------------|-------------|---------------------------------|---------|----------|----------------|------|----------------|---------|
|              |             |                                 |         |          | Recommendation |      |                |         |
| J. Cullerton | SB 00302    | \$SIU                           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00303    | \$UNIVERSITY OF ILLINOIS        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00304    | \$WIU                           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00305    | \$COMMUNITY COLLEGE BOARD       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00306    | \$ISAC                          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00307    | \$IL MATH & SCIENCE ACADEMY     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00308    | \$SURS                          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00309    | \$STATE UNIVERSITIES CIVIL SERV | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00310    | \$GENERAL ASSEMBLY              | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00311    | \$JCAR                          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00312    | \$COGFA                         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00313    | \$LEGISLATIVE AUDIT COMMISSION  | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00314    | \$LEGISLATIVE ETHICS COMMISSION | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00315    | \$LIS                           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00316    | \$LPU                           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00317    | \$LRB                           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00318    | \$ARCHITECT OF THE CAPITOL      | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00319    | \$GARS                          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00320    | \$AUDITOR GENERAL               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00321    | \$EXECUTIVE ETHICS COMMISSION   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00322    | \$SUPREME COURT/ILLINOIS COURT  | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00323    | \$SUPREME CT HIST PRES COMM     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00324    | \$JUDGES RETIREMENT SYSTEM      | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00325    | \$JUDICIAL INQUIRY BOARD        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00326    | \$STATE APPELLATE DEFENDER      | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00327    | \$STATE'S ATTOR APPEL PROSEC    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00328    | \$COURT OF CLAIMS               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00329    | \$GOVERNOR                      | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00330    | \$LIEUTENANT GOVERNOR           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00331    | \$ATTORNEY GENERAL              | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00332    | \$SECRETARY OF STATE            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00333    | \$COMPTRROLLER                  | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00334    | \$TREASURER                     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00335    | \$ILLINOIS POWER AGENCY         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00336    | \$EXECUTIVE INSPECTOR GENERAL   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00337    | \$STATE BOARD OF ELECTIONS      | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00338    | \$DEPARTMENT ON AGING           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00339    | \$DEPARTMENT OF AGRICULTURE     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00340    | \$CMS                           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00341    | \$DCFS                          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00342    | \$DCEO                          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00343    | \$DNR                           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |

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|              |             |                              |         |          | Recommendation |      |                |         |
| J. Cullerton | SB 00344    | \$DJJ                        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00345    | \$DOC                        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00346    | \$DES                        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00347    | \$DFPR                       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00348    | \$DHR                        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00349    | \$DHS                        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00350    | \$DOI                        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00351    | \$DEPARTMENT OF LABOR        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00352    | \$DEPARTMENT OF LOTTERY      | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00353    | \$DHFS                       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00354    | \$DEPT OF MILITARY AFFAIRS   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00355    | \$DPH                        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00356    | \$DEPARTMENT OF REVENUE      | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00357    | \$DEPARTMENT OF STATE POLICE | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00358    | \$DOT                        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00359    | AGRICULTURE-TECH             | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00360    | AGRICULTURE-TECH             | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00361    | AGRICULTURE-TECH             | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00362    | AGRICULTURE-TECH             | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00363    | AGRICULTURE-TECH             | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00364    | AGRICULTURE-TECH             | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00365    | AGRICULTURE-TECH             | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00366    | AGRICULTURE-TECH             | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00367    | AGRICULTURE-TECH             | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00368    | AGRICULTURE-TECH             | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00369    | AGRICULTURE-TECH             | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00370    | AGRICULTURE-TECH             | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00371    | AGING-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00372    | AGING-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00373    | AGING-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00374    | AGING-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00375    | AGING-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00376    | BUDGET IMPLEMENTATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00377    | BUDGET IMPLEMENTATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00378    | BUDGET IMPLEMENTATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00379    | BUDGET IMPLEMENTATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00380    | BUDGET IMPLEMENTATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00381    | BUSINESS-TECH                | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00382    | BUSINESS-TECH                | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00383    | BUSINESS-TECH                | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00384    | BUSINESS-TECH                | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00385    | BUSINESS-TECH                | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |



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|              |             |                   |         |          | Recommendation | Vote |                |         |
| J. Cullerton | SB 00386    | BUSINESS-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00387    | BUSINESS-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00388    | BUSINESS-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00389    | BUSINESS-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00390    | BUSINESS-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00391    | CHILDREN-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00392    | CHILDREN-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00393    | CHILDREN-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00394    | CHILDREN-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00395    | CHILDREN-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00396    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00397    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00398    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00399    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00400    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00401    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00402    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00403    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00404    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00405    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00406    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00407    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00408    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00409    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00410    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00411    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00412    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00413    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00414    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00415    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00416    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00417    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00418    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00419    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00420    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00421    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00422    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00423    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00424    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00425    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00426    | CONSERVATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00427    | CONSERVATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |

## Senate - Assignments

| Sponsor      | Bill Number | Description               | Date In | Date Out | Committee      | Vote | Last Action    | Chamber |
|--------------|-------------|---------------------------|---------|----------|----------------|------|----------------|---------|
|              |             |                           |         |          | Recommendation |      |                |         |
| J. Cullerton | SB 00428    | CONSERVATION-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00429    | CONSERVATION-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00430    | CONSERVATION-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00431    | COURTS-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00432    | COURTS-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00433    | COURTS-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00434    | COURTS-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00435    | COURTS-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00436    | COURTS-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00437    | COURTS-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00438    | COURTS-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00439    | COURTS-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00440    | COURTS-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00441    | ECONOMIC DEVELOPMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00442    | ECONOMIC DEVELOPMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00443    | ECONOMIC DEVELOPMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00444    | ECONOMIC DEVELOPMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00445    | ECONOMIC DEVELOPMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00446    | EDUCATION-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00447    | EDUCATION-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00448    | EDUCATION-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00449    | EDUCATION-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00450    | EDUCATION-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00451    | EDUCATION-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00452    | EDUCATION-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00453    | EDUCATION-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00454    | EDUCATION-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00455    | EDUCATION-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00456    | EDUCATION-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00457    | EDUCATION-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00458    | EDUCATION-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00459    | EDUCATION-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00460    | EDUCATION-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00461    | ELECTIONS-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00462    | ELECTIONS-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00463    | ELECTIONS-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00464    | ELECTIONS-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00465    | ELECTIONS-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00466    | ELECTIONS-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00467    | ELECTIONS-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00468    | ELECTIONS-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00469    | ELECTIONS-TECH            | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |

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| Sponsor      | Bill Number | Description           | Date In | Date Out | Committee      | Vote | Last Action    | Chamber |
|--------------|-------------|-----------------------|---------|----------|----------------|------|----------------|---------|
|              |             |                       |         |          | Recommendation |      |                |         |
| J. Cullerton | SB 00470    | ELECTIONS-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00471    | EMPLOYMENT-TECH       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00472    | EMPLOYMENT-TECH       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00473    | EMPLOYMENT-TECH       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00474    | EMPLOYMENT-TECH       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00475    | EMPLOYMENT-TECH       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00476    | EMPLOYMENT-TECH       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00477    | EMPLOYMENT-TECH       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00478    | EMPLOYMENT-TECH       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00479    | EMPLOYMENT-TECH       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00480    | EMPLOYMENT-TECH       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00481    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00482    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00483    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00484    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00485    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00486    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00487    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00488    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00489    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00490    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00491    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00492    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00493    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00494    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00495    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00496    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00497    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00498    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00499    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00500    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00501    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00502    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00503    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00504    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00505    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00506    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00507    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00508    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00509    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00510    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00511    | FINANCE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |

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| Sponsor      | Bill Number | Description     | Date In | Date Out | Committee      |      | Last Action    | Chamber |
|--------------|-------------|-----------------|---------|----------|----------------|------|----------------|---------|
|              |             |                 |         |          | Recommendation | Vote |                |         |
| J. Cullerton | SB 00512    | FINANCE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00513    | FINANCE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00514    | FINANCE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00515    | FINANCE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00516    | GAMING-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00517    | GAMING-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00518    | GAMING-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00519    | GAMING-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00520    | GAMING-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00521    | GAMING-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00522    | GAMING-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00523    | GAMING-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00524    | GAMING-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00525    | GAMING-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00526    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00527    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00528    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00529    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00530    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00531    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00532    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00533    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00534    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00535    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00536    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00537    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00538    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00539    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00540    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00541    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00542    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00543    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00544    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00545    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00546    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00547    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00548    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00549    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00550    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00551    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00552    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00553    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |

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| Sponsor      | Bill Number | Description           | Date In | Date Out | Committee      | Vote | Last Action    | Chamber |
|--------------|-------------|-----------------------|---------|----------|----------------|------|----------------|---------|
|              |             |                       |         |          | Recommendation |      |                |         |
| J. Cullerton | SB 00554    | GOVERNMENT-TECH       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00555    | GOVERNMENT-TECH       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00556    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00557    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00558    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00559    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00560    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00561    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00562    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00563    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00564    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00565    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00566    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00567    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00568    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00569    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00570    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00571    | HOUSING-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00572    | HOUSING-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00573    | HOUSING-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00574    | HOUSING-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00575    | HOUSING-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00576    | HUMAN RIGHTS-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00577    | HUMAN RIGHTS-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00578    | HUMAN RIGHTS-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00579    | HUMAN RIGHTS-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00580    | HUMAN RIGHTS-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00581    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00582    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00583    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00584    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00585    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00586    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00587    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00588    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00589    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00590    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00591    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00592    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00593    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00594    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00595    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |

## Senate - Assignments

| Sponsor      | Bill Number | Description                   | Date In | Date Out | Committee      | Vote | Last Action    | Chamber |
|--------------|-------------|-------------------------------|---------|----------|----------------|------|----------------|---------|
|              |             |                               |         |          | Recommendation |      |                |         |
| J. Cullerton | SB 00596    | LIQUOR-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00597    | LIQUOR-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00598    | LIQUOR-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00599    | LIQUOR-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00600    | LIQUOR-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00601    | LIQUOR-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00602    | LIQUOR-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00603    | LIQUOR-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00604    | LIQUOR-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00605    | LIQUOR-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00606    | LIQUOR-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00607    | LIQUOR-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00608    | LIQUOR-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00609    | LIQUOR-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00610    | LIQUOR-TECH                   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00611    | MILITARY SERVICE-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00612    | MILITARY SERVICE-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00613    | MILITARY SERVICE-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00614    | MILITARY SERVICE-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00615    | MILITARY SERVICE-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00616    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00617    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00618    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00619    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00620    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00621    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00622    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00623    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00624    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00625    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00626    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00627    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00628    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00629    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00630    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00631    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00632    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00633    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00634    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00635    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00636    | PUBLIC AID-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00637    | PUBLIC AID-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |

## Senate - Assignments

| Sponsor      | Bill Number | Description     | Date In | Date Out | Committee      |      | Last Action    | Chamber |
|--------------|-------------|-----------------|---------|----------|----------------|------|----------------|---------|
|              |             |                 |         |          | Recommendation | Vote |                |         |
| J. Cullerton | SB 00638    | PUBLIC AID-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00639    | PUBLIC AID-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00640    | PUBLIC AID-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00641    | PUBLIC AID-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00642    | PUBLIC AID-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00643    | PUBLIC AID-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00644    | PUBLIC AID-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00645    | PUBLIC AID-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00646    | PUBLIC AID-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00647    | PUBLIC AID-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00648    | PUBLIC AID-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00649    | PUBLIC AID-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00650    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00651    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00652    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00653    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00654    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00655    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00656    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00657    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00658    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00659    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00660    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00661    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00662    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00663    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00664    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00665    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00666    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00667    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00668    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00669    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00670    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00671    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00672    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00673    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00674    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00675    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00676    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00677    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00678    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00679    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |

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| Sponsor      | Bill Number | Description     | Date In | Date Out | Committee      |      | Last Action    | Chamber |
|--------------|-------------|-----------------|---------|----------|----------------|------|----------------|---------|
|              |             |                 |         |          | Recommendation | Vote |                |         |
| J. Cullerton | SB 00680    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00681    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00682    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00683    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00684    | REGULATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00685    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00686    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00687    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00688    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00689    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00690    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00691    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00692    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00693    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00694    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00695    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00696    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00697    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00698    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00699    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00700    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00701    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00702    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00703    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00704    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00705    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00706    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00707    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00708    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00709    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00710    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00711    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00712    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00713    | REVENUE-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00714    | SAFETY-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00715    | SAFETY-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00716    | SAFETY-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00717    | SAFETY-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00718    | SAFETY-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00719    | SAFETY-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00720    | SAFETY-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00721    | SAFETY-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |



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| Sponsor      | Bill Number | Description           | Date In | Date Out | Committee<br>Recommendation | Vote | Last Action    | Chamber |
|--------------|-------------|-----------------------|---------|----------|-----------------------------|------|----------------|---------|
| J. Cullerton | SB 00722    | SAFETY-TECH           | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00723    | SAFETY-TECH           | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00724    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00725    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00726    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00727    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00728    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00729    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00730    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00731    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00732    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00733    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00734    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00735    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00736    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00737    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00738    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00739    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00740    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00741    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00742    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00743    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00744    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00745    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00746    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00747    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00748    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00749    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00750    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00751    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00752    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00753    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00754    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00755    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00756    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00757    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00758    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00759    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00760    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00761    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00762    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00763    | STATE GOVERNMENT-TECH | 1/31/19 |          |                             |      | REFER ASIGNMTS | S       |

## Senate - Assignments

| Sponsor      | Bill Number | Description           | Date In | Date Out | Committee      | Vote | Last Action    | Chamber |
|--------------|-------------|-----------------------|---------|----------|----------------|------|----------------|---------|
|              |             |                       |         |          | Recommendation |      |                |         |
| J. Cullerton | SB 00764    | TRANSPORTATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00765    | TRANSPORTATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00766    | TRANSPORTATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00767    | TRANSPORTATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00768    | TRANSPORTATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00769    | TRANSPORTATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00770    | TRANSPORTATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00771    | TRANSPORTATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00772    | TRANSPORTATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00773    | TRANSPORTATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00774    | TRANSPORTATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00775    | WAREHOUSES-TECH       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00776    | WAREHOUSES-TECH       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00777    | WAREHOUSES-TECH       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00778    | WAREHOUSES-TECH       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00779    | WAREHOUSES-TECH       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00780    | WILDLIFE-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00781    | WILDLIFE-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00782    | WILDLIFE-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00783    | WILDLIFE-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| J. Cullerton | SB 00784    | WILDLIFE-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00785    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00786    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00787    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00788    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00789    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00790    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00791    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00792    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00793    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00794    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00795    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00796    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00797    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00798    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00799    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00800    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00801    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00802    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00803    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00804    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 00805    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |

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| Sponsor | Bill Number | Description           | Date In | Date Out | Committee      |      | Last Action    | Chamber |
|---------|-------------|-----------------------|---------|----------|----------------|------|----------------|---------|
|         |             |                       |         |          | Recommendation | Vote |                |         |
| Brady   | SB 00806    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00807    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00808    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00809    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00810    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00811    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00812    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00813    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00814    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00815    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00816    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00817    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00818    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00819    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00820    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00821    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00822    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00823    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00824    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00825    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00826    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00827    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00828    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00829    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00830    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00831    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00832    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00833    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00834    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00835    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00836    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00837    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00838    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00839    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00840    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00841    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00842    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00843    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00844    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00845    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00846    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00847    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |

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|         |             |                       |         |          | Recommendation |      |                |         |
| Brady   | SB 00848    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00849    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00850    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00851    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00852    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00853    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00854    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00855    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00856    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00857    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00858    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00859    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00860    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00861    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00862    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00863    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00864    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00865    | STATE GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00866    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00867    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00868    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00869    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00870    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00871    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00872    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00873    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00874    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00875    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00876    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00877    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00878    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00879    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00880    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00881    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00882    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00883    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00884    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00885    | EDUCATION-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00886    | CIVIL LAW-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00887    | CIVIL LAW-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00888    | CIVIL LAW-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00889    | CIVIL LAW-TECH        | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |

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| Sponsor | Bill Number | Description       | Date In | Date Out | Committee      | Vote | Last Action    | Chamber |
|---------|-------------|-------------------|---------|----------|----------------|------|----------------|---------|
|         |             |                   |         |          | Recommendation |      |                |         |
| Brady   | SB 00890    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00891    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00892    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00893    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00894    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00895    | CIVIL LAW-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00896    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00897    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00898    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00899    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00900    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00901    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00902    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00903    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00904    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00905    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00906    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00907    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00908    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00909    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00910    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00911    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00912    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00913    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00914    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00915    | CRIMINAL LAW-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00916    | AGRICULTURE-TECH  | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00917    | AGRICULTURE-TECH  | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00918    | AGRICULTURE-TECH  | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00919    | AGRICULTURE-TECH  | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00920    | AGRICULTURE-TECH  | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00921    | ELECTIONS-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00922    | ELECTIONS-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00923    | ELECTIONS-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00924    | ELECTIONS-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00925    | ELECTIONS-TECH    | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00926    | REGULATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00927    | REGULATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00928    | REGULATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00929    | REGULATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00930    | REGULATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00931    | REGULATION-TECH   | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |

## Senate - Assignments

| Sponsor | Bill Number | Description         | Date In | Date Out | Committee      | Vote | Last Action    | Chamber |
|---------|-------------|---------------------|---------|----------|----------------|------|----------------|---------|
|         |             |                     |         |          | Recommendation |      |                |         |
| Brady   | SB 00932    | REGULATION-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00933    | REGULATION-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00934    | REGULATION-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00935    | REGULATION-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00936    | REGULATION-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00937    | REGULATION-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00938    | REGULATION-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00939    | REGULATION-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00940    | REGULATION-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00941    | REGULATION-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00942    | REGULATION-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00943    | REGULATION-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00944    | TRANSPORTATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00945    | TRANSPORTATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00946    | TRANSPORTATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00947    | TRANSPORTATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00948    | TRANSPORTATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00949    | TRANSPORTATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00950    | TRANSPORTATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00951    | TRANSPORTATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00952    | TRANSPORTATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00953    | TRANSPORTATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00954    | TRANSPORTATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00955    | TRANSPORTATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00956    | TRANSPORTATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00957    | TRANSPORTATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00958    | TRANSPORTATION-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00959    | GAMING-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00960    | GAMING-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00961    | GAMING-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00962    | GAMING-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00963    | GAMING-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00964    | EMPLOYMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00965    | EMPLOYMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00966    | EMPLOYMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00967    | EMPLOYMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00968    | EMPLOYMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00969    | EMPLOYMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00970    | EMPLOYMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00971    | EMPLOYMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00972    | EMPLOYMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00973    | EMPLOYMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |

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| Sponsor | Bill Number | Description                   | Date In | Date Out | Committee      | Vote | Last Action    | Chamber |
|---------|-------------|-------------------------------|---------|----------|----------------|------|----------------|---------|
|         |             |                               |         |          | Recommendation |      |                |         |
| Brady   | SB 00974    | EMPLOYMENT-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00975    | EMPLOYMENT-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00976    | EMPLOYMENT-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00977    | EMPLOYMENT-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00978    | EMPLOYMENT-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00979    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00980    | PUBLIC EMPLOYEE BENEFITS-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00981    | GOVERNMENT-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00982    | GOVERNMENT-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00983    | GOVERNMENT-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00984    | GOVERNMENT-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00985    | GOVERNMENT-TECH               | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00986    | ECONOMIC DEVELOPMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00987    | ECONOMIC DEVELOPMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00988    | ECONOMIC DEVELOPMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00989    | ECONOMIC DEVELOPMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00990    | ECONOMIC DEVELOPMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00991    | ECONOMIC DEVELOPMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00992    | ECONOMIC DEVELOPMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00993    | ECONOMIC DEVELOPMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00994    | ECONOMIC DEVELOPMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00995    | ECONOMIC DEVELOPMENT-TECH     | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00996    | BUSINESS-TECH                 | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00997    | BUSINESS-TECH                 | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00998    | BUSINESS-TECH                 | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 00999    | BUSINESS-TECH                 | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01000    | BUSINESS-TECH                 | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01001    | BUSINESS-TECH                 | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01002    | BUSINESS-TECH                 | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01003    | BUSINESS-TECH                 | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01004    | BUSINESS-TECH                 | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01005    | BUSINESS-TECH                 | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01006    | LOCAL GOVERNMENT-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01007    | LOCAL GOVERNMENT-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01008    | LOCAL GOVERNMENT-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01009    | LOCAL GOVERNMENT-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01010    | LOCAL GOVERNMENT-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01011    | LOCAL GOVERNMENT-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01012    | LOCAL GOVERNMENT-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01013    | LOCAL GOVERNMENT-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01014    | LOCAL GOVERNMENT-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01015    | LOCAL GOVERNMENT-TECH         | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |

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| Sponsor | Bill Number | Description           | Date In | Date Out | Committee      | Vote | Last Action    | Chamber |
|---------|-------------|-----------------------|---------|----------|----------------|------|----------------|---------|
|         |             |                       |         |          | Recommendation |      |                |         |
| Brady   | SB 01016    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01017    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01018    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01019    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01020    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01021    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01022    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01023    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01024    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01025    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01026    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01027    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01028    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01029    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01030    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01031    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01032    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01033    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01034    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01035    | LOCAL GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01036    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01037    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01038    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01039    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01040    | HEALTH-TECH           | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01041    | REVENUE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01042    | REVENUE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01043    | REVENUE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01044    | REVENUE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01045    | REVENUE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01046    | REVENUE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01047    | REVENUE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01048    | REVENUE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01049    | REVENUE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01050    | REVENUE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01051    | REVENUE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01052    | REVENUE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01053    | REVENUE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01054    | REVENUE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01055    | REVENUE-TECH          | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01056    | GOVERNMENT-TECH       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01057    | GOVERNMENT-TECH       | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |



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|---------|-------------|-----------------|---------|----------|----------------|------|----------------|---------|
|         |             |                 |         |          | Recommendation |      |                |         |
| Brady   | SB 01058    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01059    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01060    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01061    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01062    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01063    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01064    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01065    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01066    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01067    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01068    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01069    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01070    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01071    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01072    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01073    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01074    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01075    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01076    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01077    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01078    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01079    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01080    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01081    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01082    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01083    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01084    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01085    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01086    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01087    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01088    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01089    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01090    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01091    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01092    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01093    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01094    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01095    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01096    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01097    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01098    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady   | SB 01099    | GOVERNMENT-TECH | 1/31/19 |          |                |      | REFER ASIGNMTS | S       |

## Senate - Assignments

| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action    | Chamber |
|--------------|-------------|--------------------------------|---------|----------|----------------|------------------|----------------|---------|
|              |             |                                |         |          | Recommendation | Vote             |                |         |
| Brady        | SB 01100    | GOVERNMENT-TECH                | 1/31/19 |          |                |                  | REFER ASIGNMTS | S       |
| Brady        | SB 01101    | GOVERNMENT-TECH                | 1/31/19 |          |                |                  | REFER ASIGNMTS | S       |
| Brady        | SB 01102    | GOVERNMENT-TECH                | 1/31/19 |          |                |                  | REFER ASIGNMTS | S       |
| Brady        | SB 01103    | GOVERNMENT-TECH                | 1/31/19 |          |                |                  | REFER ASIGNMTS | S       |
| Brady        | SB 01104    | GOVERNMENT-TECH                | 1/31/19 |          |                |                  | REFER ASIGNMTS | S       |
| Brady        | SB 01105    | GOVERNMENT-TECH                | 1/31/19 |          |                |                  | REFER ASIGNMTS | S       |
| Landek       | SB 01106    | PEN CD-ART 3&4 CONSOLIDATION   | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Government Acc   | ASSIGN TO COMM | S       |
| Landek       | SB 01107    | PENCD-DNST POL-FIRE-IMRF MERGE | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Government Acc   | ASSIGN TO COMM | S       |
| Landek       | SB 01108    | PEN CD-POLICE/FIRE INVESTMENT  | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Government Acc   | ASSIGN TO COMM | S       |
| Landek       | SB 01109    | PEN CD-CONSOLIDATE DNST POLICE | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Government Acc   | ASSIGN TO COMM | S       |
| Landek       | SB 01110    | PEN CD-CONSOLIDATE DNST FIRE   | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Government Acc   | ASSIGN TO COMM | S       |
| Landek       | SB 01111    | PEN CD-POLICE/FIRE INVESTMENT  | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Government Acc   | ASSIGN TO COMM | S       |
| Landek       | SB 01112    | PENCD-DWNST POL&FIRE-FINANCING | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Government Acc   | ASSIGN TO COMM | S       |
| Bush         | SB 01113    | EDUCATION-TECH                 | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Bush         | SB 01114    | COUNTY-REMOVE IMMINENT HAZARD  | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Local Governmen  | ASSIGN TO COMM | S       |
| Steans       | SB 01115    | INC TX-WATER'S EDGE            | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM | S       |
| Fine         | SB 01116    | JUV CT-APPLICABILITY           | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM | S       |
| Bennett      | SB 01117    | COAL ASH STORAGE-TECH          | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Muñoz        | SB 01118    | HEALTH-TECH                    | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Bush         | SB 01119    | REVENUE-TECH                   | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Bush         | SB 01120    | REVENUE-TECH                   | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Bush         | SB 01121    | SAFETY-TECH                    | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Bush         | SB 01122    | SAFETY-TECH                    | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Hunter       | SB 01123    | DHS-YOUTHBUILD PROGRAMS        | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Appropriations I | ASSIGN TO COMM | S       |
| Link         | SB 01124    | TOBACCO TAX-E-CIGARETTES       | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM | S       |
| Link         | SB 01125    | ELECT CD-WRITE-IN CANDIDATES   | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Executive        | TO             | S       |
| Link         | SB 01126    | ELECT CODE-VARIOUS             | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Executive        | TO             | S       |
| T. Cullerton | SB 01127    | AIRPORT REGULATION MIA FLAG    | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Veterans Affairs | ASSIGN TO COMM | S       |
| T. Cullerton | SB 01128    | EMPLOYMENT-TECH                | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| T. Cullerton | SB 01129    | EMPLOYMENT-TECH                | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| T. Cullerton | SB 01130    | EMPLOYMENT-TECH                | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Hastings     | SB 01131    | CIVIL LAW-TECH                 | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Aquino       | SB 01132    | REVENUE-VENDOR                 | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM | S       |
| Harmon       | SB 01133    | ACUPUNCTURE-CHINESE HERBOLOGY  | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM | S       |
| Harmon       | SB 01134    | CIVIL LAW-TECH                 | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Harmon       | SB 01135    | PRESCRIBING PSYCHOLOGISTS      | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM | S       |
| Morrison     | SB 01136    | CMS PROGRAMS-AGENCY ATTENDANC  | 2/5/19  | 2/6/19   | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM | S       |
| Anderson     | SB 01137    | IMDMA-ALIMONY-VETERAN BENEFITS | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM | S       |
| Anderson     | SB 01138    | UTILITIES-WINTER-SUMMER RATES  | 2/5/19  | 2/6/19   | ASSIGN TO COM  | Energy and Publ  | ASSIGN TO COMM | S       |
| Muñoz        | SB 01139    | CRIM CD-EA VESDROP EXTENSION   | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Criminal Law     | ASSIGN TO COMM | S       |
| Harmon       | SB 01140    | ELECT CODE-ATTY NAME CHANGE    | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| T. Cullerton | SB 01141    | AIRPORTS-ENVIRONMENTAL IMPACT  | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Transportation   | ASSIGN TO COMM | S       |

## Senate - Assignments

| Sponsor    | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action    | Chamber |
|------------|-------------|--------------------------------|---------|----------|----------------|------------------|----------------|---------|
|            |             |                                |         |          | Recommendation | Vote             |                |         |
| Muñoz      | SB 01142    | LOCAL GOVERNMENT-TECH          | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Stewart    | SB 01143    | PREFERENCE HIRING STATE POLICE | 2/5/19  | 2/13/19  | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM | S       |
| Muñoz      | SB 01144    | PUBLIC EMPLOYEE BENEFITS-TECH  | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Morrison   | SB 01145    | GUNS-MENTAL HEALTH-REPORTING   | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM | S       |
| Holmes     | SB 01146    | ELEC CD-ELECTION JUDGES        | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Holmes     | SB 01147    | ELEC CD-ELEC PRECINCT NUMBERS  | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Steans     | SB 01148    | MHDDAA-DEV DISABIL WORKER WAG  | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Appropriations I | ASSIGN TO COMM | S       |
| Curran     | SB 01149    | LIBRARY TRUSTEES-ELIGIBILITY   | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Local Governmen  | ASSIGN TO COMM | S       |
| Fine       | SB 01150    | ED LABOR ACT-STUDENT EMPLOYEE  | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Labor            | ASSIGN TO COMM | S       |
| Morrison   | SB 01151    | STATE GOVERNMENT-TECH          | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Murphy     | SB 01152    | COUNTY&MUNI-ADMIN ADJUDICAT    | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Local Governmen  | ASSIGN TO COMM | S       |
| Murphy     | SB 01153    | STATE CONTRACT FUNDING         | 2/5/19  | 2/13/19  | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM | S       |
| Murphy     | SB 01154    | GRANT TRANSPARENCY-REPORT      | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Appropriations I | ASSIGN TO COMM | S       |
| Ellman     | SB 01155    | SAFETY-TECH                    | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Ellman     | SB 01156    | REVENUE-TECH                   | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Ellman     | SB 01157    | SAFETY-TECH                    | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Peters     | SB 01158    | REPEAL INCARCERATION COST-RIMB | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Criminal Law     | ASSIGN TO COMM | S       |
| Hunter     | SB 01159    | MEDICAID-HOME HEALTH-RATES     | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Appropriations I | ASSIGN TO COMM | S       |
| Stadelman  | SB 01160    | PROP TX-COMPARABLES            | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM | S       |
| Morrison   | SB 01161    | STATE GOVERNMENT-TECH          | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Villivalam | SB 01162    | INC TX-CREDIT FOR VOTING       | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Villivalam | SB 01163    | NOTARY PUB-NOMINATING PAPERS   | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Villivalam | SB 01164    | COSMETOLOGY-EXAM LANGUAGES     | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM | S       |
| Steans     | SB 01165    | BEHAVIORAL HEALTH TASK FORCE   | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM | S       |
| Martinez   | SB 01166    | LICENSE-REMOVE CITIZENSHIP REQ | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM | S       |
| Ellman     | SB 01167    | COMM COLL-VOCATION SCHOLARSHIP | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Higher Educatio  | ASSIGN TO COMM | S       |
| Ellman     | SB 01168    | EDUCATION-TECH                 | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Ellman     | SB 01169    | STATE GOVERNMENT-TECH          | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Ellman     | SB 01170    | BUSINESS-TECH                  | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Ellman     | SB 01171    | REGULATION-TECH                | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Ellman     | SB 01172    | REVENUE-TECH                   | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Ellman     | SB 01173    | EDUCATION-TECH                 | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Ellman     | SB 01174    | SAFETY-TECH                    | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Ellman     | SB 01175    | CIVIL LAW-TECH                 | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Ellman     | SB 01176    | LOCAL GOVERNMENT-TECH          | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Ellman     | SB 01177    | HEALTH-TECH                    | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Ellman     | SB 01178    | LOCAL GOVERNMENT-TECH          | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| McConchie  | SB 01179    | COUNTY ZONING-ANIMAL HUSBANDR  | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Local Governmen  | ASSIGN TO COMM | S       |
| Tracy      | SB 01180    | DNR-NATIVE BEE HABITATS        | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Environment and  | ASSIGN TO COMM | S       |
| Link       | SB 01181    | ELECTIONS-TECH                 | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Link       | SB 01182    | ELECTIONS-TECH                 | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Muñoz      | SB 01183    | VEH CD-POLICE MEMORIAL SPOUSES | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Transportation   | ASSIGN TO COMM | S       |

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| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee      |                  |                | Chamber |
|--------------|-------------|--------------------------------|---------|----------|----------------|------------------|----------------|---------|
|              |             |                                |         |          | Recommendation | Vote             | Last Action    |         |
| Fine         | SB 01184    | COUNTY&MUNI-COAL TAR PRODUCTS  | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Environment and  | ASSIGN TO COMM | S       |
| Fine         | SB 01185    | REGULATION-TECH                | 2/5/19  |          |                |                  | REFER ASIGNMTS | S       |
| Koehler      | SB 01186    | IDPH-ANTIBIOTICS-ANIMALS       | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM | S       |
| Oberweis     | SB 01187    | RIGHT TO SHOP ACT              | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Insurance        | ASSIGN TO COMM | S       |
| Peters       | SB 01188    | CRIM PRO-MISDEMEANANT PROGRAM  | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Criminal Law     | ASSIGN TO COMM | S       |
| Holmes       | SB 01189    | SCH CD-PHYSICAL EDUCATION      | 2/5/19  | 2/13/19  | ASSIGN TO COM  | Education        | ASSIGN TO COMM | S       |
| Link         | SB 01190    | LIQUOR-CRAFT DISTILLERS        | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Castro       | SB 01191    | CIV PRO-NAME CHANGE-NOTICE     | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM | S       |
| E. Jones III | SB 01192    | REGULATION-TECH                | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Fine         | SB 01193    | LOCAL GOVERNMENT-TECH          | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Fine         | SB 01194    | REGULATION-TECH                | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Fine         | SB 01195    | REGULATION-TECH                | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Castro       | SB 01196    | IL CLEAN ELECTIONS ACT         | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Castro       | SB 01197    | ELEC CD-EQUIPMENT/AUDITS       | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Murphy       | SB 01198    | MUSIC THERAPY LICENSING        | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM | S       |
| Murphy       | SB 01199    | PROP TX-VETERANS-DISABILITY    | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM | S       |
| Murphy       | SB 01200    | TRAFFIC FATALITY STUDY         | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Transportation   | ASSIGN TO COMM | S       |
| DeWitte      | SB 01201    | TRANSPORTATION-TECH            | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| DeWitte      | SB 01202    | TRANSPORTATION-TECH            | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| DeWitte      | SB 01203    | TRANSPORTATION-TECH            | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| DeWitte      | SB 01204    | TRANSPORTATION-TECH            | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| DeWitte      | SB 01205    | TRANSPORTATION-TECH            | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| DeWitte      | SB 01206    | TRANSPORTATION-TECH            | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| DeWitte      | SB 01207    | TRANSPORTATION-TECH            | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| DeWitte      | SB 01208    | TRANSPORTATION-TECH            | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| DeWitte      | SB 01209    | TRANSPORTATION-TECH            | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| DeWitte      | SB 01210    | TRANSPORTATION-TECH            | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Lightford    | SB 01211    | REGULATION-TECH                | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Lightford    | SB 01212    | COURSE EQUITY ACT              | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Education        | ASSIGN TO COMM | S       |
| Lightford    | SB 01213    | SCH CD-TEACHERS-EVALUATIONS    | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Education        | ASSIGN TO COMM | S       |
| T. Cullerton | SB 01214    | IDPH-PHLEBOTOMY-TRAINING       | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM | S       |
| T. Cullerton | SB 01215    | GA-UNIT OF LOCAL GOVT PROHIBIT | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Local Governmen  | ASSIGN TO COMM | S       |
| T. Cullerton | SB 01216    | FOIA-FAIL TO DISCLOSE-PENALTY  | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| T. Cullerton | SB 01217    | HOTEL OCCUPATION & USE REVENUE | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM | S       |
| Bush         | SB 01218    | COUNTY BOARD CHAIRMAN REMOVA   | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Local Governmen  | ASSIGN TO COMM | S       |
| Anderson     | SB 01219    | WORKERS COMP-FIREFIGHTER/EMT   | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM | S       |
| E. Jones III | SB 01220    | NATUROPATHIC PHYSICIANS        | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM | S       |
| E. Jones III | SB 01221    | MEDICAL PRACTICE ACT-SUNSET    | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM | S       |
| Mulroe       | SB 01222    | VEH CD-VEH INSPECTION STATION  | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Murphy       | SB 01223    | LOCAL GOVT INSPECTOR GENERAL   | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Government Acc   | ASSIGN TO COMM | S       |
| Murphy       | SB 01224    | MUNI-ANNEX LESS THAN 60 ACRES  | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Local Governmen  | ASSIGN TO COMM | S       |
| Fine         | SB 01225    | EMPLOYMENT-TECH                | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |

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| Sponsor    | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action    | Chamber |
|------------|-------------|--------------------------------|---------|----------|----------------|------------------|----------------|---------|
|            |             |                                |         |          | Recommendation | Vote             |                |         |
| Holmes     | SB 01226    | CHARTER SCH COMMISSION-ABOLISH | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Barickman  | SB 01227    | CIVIL LAW-TECH                 | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Barickman  | SB 01228    | CONCEALED CARRY-REST AREA      | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM | S       |
| Barickman  | SB 01229    | TRANSPORTATION-TECH            | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Crowe      | SB 01230    | CD CORR-CHILD PORNOGRAPHY      | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Criminal Law     | ASSIGN TO COMM | S       |
| Morrison   | SB 01231    | VEGETATIVE BUFFERS-STATE LAND  | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Environment and  | ASSIGN TO COMM | S       |
| Steans     | SB 01232    | SMALL BUSINESS CREDIT-RENEW    | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM | S       |
| Steans     | SB 01233    | ETHICS-REVOLVING DOOR PROHIBIT | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Steans     | SB 01234    | EXEC ETHICS COMM-JURISDICTION  | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Steans     | SB 01235    | ST OFFICIALS ETHICS-EXEMPTIONS | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Link       | SB 01236    | PEN CD-IMRF-ELECTIVE OFFICE    | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Government Acc   | ASSIGN TO COMM | S       |
| Harmon     | SB 01237    | HWY CD-COMMUNICATIONS PROVIDE  | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Telecommunicati  | ASSIGN TO COMM | S       |
| Fine       | SB 01238    | MEDICAID-MCO PAYMENT INFO      | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Human Services   | ASSIGN TO COMM | S       |
| Morrison   | SB 01239    | ANCRA-CRIM INVESTIGATIONS      | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Human Services   | ASSIGN TO COMM | S       |
| Link       | SB 01240    | REVENUE-PLASTIC BAGS           | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM | S       |
| Harmon     | SB 01241    | SAFETY-TECH                    | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Gillespie  | SB 01242    | FIREARMS-POLLING PLACE         | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM | S       |
| Fine       | SB 01243    | ACCESS TO MENTAL HEALTH INFO   | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Human Services   | ASSIGN TO COMM | S       |
| Belt       | SB 01244    | VETERAN MEMORIAL MARKERS       | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Veterans Affairs | ASSIGN TO COMM | S       |
| Syverson   | SB 01245    | OPEN MEETINGS-EXCEPTIONS       | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Syverson   | SB 01246    | GAMING-TECH                    | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Murphy     | SB 01247    | DRYCLEANER RESPONSE TRUST FUND | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Environment and  | ASSIGN TO COMM | S       |
| Murphy     | SB 01248    | PROP TX-QUALIFIED FOREST ABATE | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM | S       |
| Murphy     | SB 01249    | SCH CD-SEXUAL ASSAULT-REPORT   | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Education        | ASSIGN TO COMM | S       |
| Murphy     | SB 01250    | SCH CD-STUDENT-PANCREATIC      | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Education        | ASSIGN TO COMM | S       |
| Villivalam | SB 01251    | PUBLIC AID-TECH                | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Villivalam | SB 01252    | REGULATION-TECH                | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Villivalam | SB 01253    | ELEC CODE-VOTING AVAILABILITY  | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Villivalam | SB 01254    | ELECTIONS-TECH                 | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Hastings   | SB 01255    | VETERAN GRANT PROGRM-DEPENDEN  | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Higher Educatio  | ASSIGN TO COMM | S       |
| Cunningham | SB 01256    | VEH CD-EXCESSIVE IDLING        | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Environment and  | ASSIGN TO COMM | S       |
| Cunningham | SB 01257    | PROP TX-SENIOR HOMESTEAD       | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM | S       |
| Cunningham | SB 01258    | EMS SYSTEMS-OVERDOSE REPORTING | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM | S       |
| Cunningham | SB 01259    | STATE GOVERNMENT-TECH          | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Cunningham | SB 01260    | STATE GOVERNMENT-TECH          | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Cunningham | SB 01261    | REGULATION-TECH                | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Cunningham | SB 01262    | REGULATION-TECH                | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Cunningham | SB 01263    | REGULATION-TECH                | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Aquino     | SB 01264    | UNCLAIMED PROPERTY-PENSIONS    | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Government Acc   | ASSIGN TO COMM | S       |
| Aquino     | SB 01265    | PEN CD-SURS-VARIOUS            | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Government Acc   | ASSIGN TO COMM | S       |
| Aquino     | SB 01266    | PEN CD-CTPF-DEFRAY HEALTH INS  | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |
| Villivalam | SB 01267    | ELECTIONS-TECH                 | 2/6/19  |          |                |                  | REFER ASIGNMTS | S       |

## Senate - Assignments

| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee      |                   | Last Action    | Chamber |
|--------------|-------------|--------------------------------|---------|----------|----------------|-------------------|----------------|---------|
|              |             |                                |         |          | Recommendation | Vote              |                |         |
| Villivalam   | SB 01268    | EDUCATION-TECH                 | 2/6/19  |          |                |                   | REFER ASIGNMTS | S       |
| Villivalam   | SB 01269    | EDUCATION-TECH                 | 2/6/19  |          |                |                   | REFER ASIGNMTS | S       |
| Peters       | SB 01270    | LEAD IN DRINKING WATER-PARKS   | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Environment and   | ASSIGN TO COMM | S       |
| Syverson     | SB 01271    | LOCAL GOVERNMENT-TECH          | 2/6/19  |          |                |                   | REFER ASIGNMTS | S       |
| Rezin        | SB 01272    | SCH CD-SPEECH PATHOLOGIST      | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Education         | ASSIGN TO COMM | S       |
| Curran       | SB 01273    | PARK DIST-TRANSFER OF PROPERTY | 2/6/19  | 2/13/19  | ASSIGN TO COM  | Local Governmen   | ASSIGN TO COMM | S       |
| Stadelman    | SB 01274    | REGULATION-TECH                | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Stadelman    | SB 01275    | REGULATION-TECH                | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Stadelman    | SB 01276    | REGULATION-TECH                | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Manar        | SB 01277    | STATE GOVERNMENT-TECH          | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Manar        | SB 01278    | REVENUE-TECH                   | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Hunter       | SB 01279    | REGULATION-TECH                | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Weaver       | SB 01280    | JUV CT-REPAIR OF DAMAGE        | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Criminal Law      | ASSIGN TO COMM | S       |
| Hunter       | SB 01281    | METRO PUBLIC EXPOSITION AUTH   | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Executive         | ASSIGN TO COMM | S       |
| DeWitte      | SB 01282    | CONCEAL CARRY-PUBLIC TRANSPORT | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Weaver       | SB 01283    | TRANSPORTATION-TECH            | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| McConchie    | SB 01284    | CRIM CD-CALLER-ID-SPOOFING     | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Criminal Law      | ASSIGN TO COMM | S       |
| Tracy        | SB 01285    | JOINT EMERGENCY BOARD          | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Telecommunicati   | ASSIGN TO COMM | S       |
| Plummer      | SB 01286    | REGULATORY SUNRISE REVIEW ACT  | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Licensed Activit  | ASSIGN TO COMM | S       |
| Rezin        | SB 01287    | SCH CD-SUPERINTENDENT AGREEMNT | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Education         | ASSIGN TO COMM | S       |
| Weaver       | SB 01288    | SCH CD-PEORIA-HIGH SCH EQUIV   | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Education         | ASSIGN TO COMM | S       |
| Collins      | SB 01289    | TREASURER-DEPOSIT OF ST MONEY  | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Financial Institu | ASSIGN TO COMM | S       |
| Castro       | SB 01290    | IMMIGRANT TENANT PROTECTION    | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Morrison     | SB 01291    | AMBULATORY TREATMENT CENTER    | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Public Health     | ASSIGN TO COMM | S       |
| Muñoz        | SB 01292    | TRANSPORTATION-TECH            | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Muñoz        | SB 01293    | TRANSPORTATION-TECH            | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Glowiak      | SB 01294    | CRIM CD-IDENTIFY THEFT         | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Criminal Law      | ASSIGN TO COMM | S       |
| Gillespie    | SB 01295    | TRANSPORTATION-TECH            | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Bush         | SB 01296    | PROPERTY ASSESSED CLEAN ENERGY | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM | S       |
| E. Jones III | SB 01297    | VEH CD-RED LIGHT CAMERA STUDY  | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Villivalam   | SB 01298    | PROCUREMENT-DOMESTIC PRODUCTS  | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Muñoz        | SB 01299    | INTERGOV COOPERATION-AGENCY    | 2/7/19  | 2/13/19  | ASSIGN TO COM  | State Governmen   | ASSIGN TO COMM | S       |
| Mulroe       | SB 01300    | PEN CD-COOK COUNTY-FUNDING     | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Government Acc    | ASSIGN TO COMM | S       |
| Mulroe       | SB 01301    | UTILITY-RETAIL MARKET DEVELOP  | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Mulroe       | SB 01302    | JUV CT-DETENTION SCREENING     | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Criminal Law      | ASSIGN TO COMM | S       |
| Manar        | SB 01303    | FRESHMAN SUCCESS GRANT PROGRA  | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Education         | ASSIGN TO COMM | S       |
| Hastings     | SB 01304    | CRIM CD-CRITICAL INFRASTRUCTUR | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Criminal Law      | ASSIGN TO COMM | S       |
| Righter      | SB 01305    | FINANCE-TECH                   | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Rose         | SB 01306    | PRAIRIE WIND TRAIL-EXTEND      | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Agriculture       | ASSIGN TO COMM | S       |
| Rose         | SB 01307    | GENETIC INFORMATION PRIVACY    | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Rose         | SB 01308    | U OF I-INTELLECTUAL PROPERTY   | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Rose         | SB 01309    | BD HIGHER ED-UNIFORM ADMISSION | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Higher Educatio   | ASSIGN TO COMM | S       |

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| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee      |                   |                | Chamber |
|--------------|-------------|--------------------------------|---------|----------|----------------|-------------------|----------------|---------|
|              |             |                                |         |          | Recommendation | Vote              | Last Action    |         |
| Rezin        | SB 01310    | DNR-STARVED ROCK               | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Environment and   | ASSIGN TO COMM | S       |
| Plummer      | SB 01311    | ANIMALS-PENALTIES              | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Criminal Law      | ASSIGN TO COMM | S       |
| Plummer      | SB 01312    | ANIMALS-LOCKED CAR-LIABILITY   | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Criminal Law      | ASSIGN TO COMM | S       |
| Castro       | SB 01313    | UNCLAIMED PROPERTY-VARIOUS     | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Financial Institu | ASSIGN TO COMM | S       |
| Hutchinson   | SB 01314    | REVENUE-TECH                   | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Aquino       | SB 01315    | PEN CD-CHICAGO CHARTER SCHOOLS | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Government Acc    | ASSIGN TO COMM | S       |
| Aquino       | SB 01316    | DHS-EARLY INTERVENTION RATES   | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Appropriations I  | ASSIGN TO COMM | S       |
| Harmon       | SB 01317    | REGULATION-TECH                | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Morrison     | SB 01318    | REGULATION-TECH                | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Villivalam   | SB 01319    | ASSISTED LIVING-DISCRIMINATION | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Human Services    | ASSIGN TO COMM | S       |
| Villivalam   | SB 01320    | EDUCATION-TECH                 | 2/13/19 |          |                |                   | REFER ASIGNMTS | S       |
| Villivalam   | SB 01321    | DHS-CHILD CARE PROGRAM         | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Human Services    | ASSIGN TO COMM | S       |
| Bush         | SB 01322    | REVENUE-TECH                   | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Bush         | SB 01323    | PUBLIC EMPLOYEE BENEFITS-TECH  | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Bush         | SB 01324    | REGULATION-TECH                | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Bush         | SB 01325    | HEALTH-TECH                    | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Murphy       | SB 01326    | PROCURE-WORK VERIFY SOFTWARE   | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Murphy       | SB 01327    | MEDICAID-EXCEPTION TO RX LIMIT | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Appropriations I  | ASSIGN TO COMM | S       |
| Holmes       | SB 01328    | INC TX-INVESTMENT CREDIT       | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM | S       |
| Bennett      | SB 01329    | VEH CD-PROOF OF INSURANCE      | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Transportation    | ASSIGN TO COMM | S       |
| Castro       | SB 01330    | ELECTIONS-TECH                 | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Castro       | SB 01331    | REGULATION-TECH                | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Castro       | SB 01332    | ILLINOIS BANK ON INITIATIVE    | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Financial Institu | ASSIGN TO COMM | S       |
| Rose         | SB 01333    | MEDICAID-GLUCOSE MONITOR-KIDS  | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Human Services    | ASSIGN TO COMM | S       |
| Rose         | SB 01334    | :VEH CD-HEADLIGHTS ALL TIMES   | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Transportation    | ASSIGN TO COMM | S       |
| Rose         | SB 01335    | STATE POWER PURCHASE AGREEMEN  | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Rose         | SB 01336    | WILDLIFE-ENDANGERED SPECIES    | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Agriculture       | ASSIGN TO COMM | S       |
| Rose         | SB 01337    | ENERGY PERFORMANCE CONTRACTS   | 2/7/19  |          |                |                   | REFER ASIGNMTS | S       |
| Rose         | SB 01338    | VEH CD-EXTENDED STOP ARMS      | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Transportation    | ASSIGN TO COMM | S       |
| Tracy        | SB 01339    | HEALTHY PET MONTH              | 2/7/19  | 2/13/19  | ASSIGN TO COM  | State Governmen   | ASSIGN TO COMM | S       |
| Tracy        | SB 01340    | POSTSECOND/WORKFORCE READINES  | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Education         | ASSIGN TO COMM | S       |
| Landek       | SB 01341    | INC TX-LGDF DEPOSITS           | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM | S       |
| Sandoval     | SB 01342    | ISAC-STUDENT LOAN REFINANCE    | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Higher Educatio   | ASSIGN TO COMM | S       |
| Sandoval     | SB 01343    | VEH CD-HEAVY DUTY TOW VEHICLE  | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Transportation    | ASSIGN TO COMM | S       |
| Sandoval     | SB 01344    | SOS-PRIVATE INFORMATION        | 2/7/19  | 2/13/19  | ASSIGN TO COM  | Transportation    | ASSIGN TO COMM | S       |
| Bennett      | SB 01345    | FOIA-BOOKING PHOTOGRAPHS       | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Criminal Law      | ASSIGN TO COMM | S       |
| Ellman       | SB 01346    | PROP TAX-SR FREEZE-MEDICARE    | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM | S       |
| Ellman       | SB 01347    | DO NOT ADOPT REGISTRY          | 2/13/19 | 2/13/19  | ASSIGN TO COM  | State Governmen   | ASSIGN TO COMM | S       |
| Weaver       | SB 01348    | PROP TX-URBAN DECAY            | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM | S       |
| Weaver       | SB 01349    | UPIA-FAILURE TO FILE           | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM | S       |
| Weaver       | SB 01350    | INC TX-R AND D CREDIT          | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM | S       |
| E. Jones III | SB 01351    | PUBLIC EMPLOYEE BENEFITS-TECH  | 2/13/19 |          |                |                   | REFER ASIGNMTS | S       |

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| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee      |                 | Last Action    | Chamber |
|--------------|-------------|--------------------------------|---------|----------|----------------|-----------------|----------------|---------|
|              |             |                                |         |          | Recommendation | Vote            |                |         |
| Fine         | SB 01352    | WETLANDS PROTECTION ACT        | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Environment and | ASSIGN TO COMM | S       |
| Stewart      | SB 01353    | ISP-MOTOR CARRIER SAFETY       | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Transportation  | ASSIGN TO COMM | S       |
| Stewart      | SB 01354    | PUBLIC EMPLOYEE DISABILITY     | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Judiciary       | ASSIGN TO COMM | S       |
| Stewart      | SB 01355    | BAIL REFORM OPT OUT            | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Criminal Law    | ASSIGN TO COMM | S       |
| Stewart      | SB 01356    | DHS-LINK CARD-PHOTO ID         | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Human Services  | ASSIGN TO COMM | S       |
| Stewart      | SB 01357    | JUV CT-SHELTER CARE HEARING    | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Criminal Law    | ASSIGN TO COMM | S       |
| Stewart      | SB 01358    | JUV COURT-APPEARANCE-VIDEO     | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Criminal Law    | ASSIGN TO COMM | S       |
| Stewart      | SB 01359    | DISPLAY OF IMITATION FIREARMS  | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Criminal Law    | ASSIGN TO COMM | S       |
| Stewart      | SB 01360    | CRIMES BY COMMITTED PERSONS    | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Judiciary       | ASSIGN TO COMM | S       |
| Stewart      | SB 01361    | CRIM CD-AGG BAT DCFS EMPLOYEE  | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Criminal Law    | ASSIGN TO COMM | S       |
| T. Cullerton | SB 01362    | TOBACCO PRODUCTS-RETAILERS     | 2/13/19 |          |                |                 | REFER ASIGNMTS | S       |
| Bush         | SB 01363    | PUBLIC EMPLOYEE BENEFITS-TECH  | 2/13/19 |          |                |                 | REFER ASIGNMTS | S       |
| Bush         | SB 01364    | PUBLIC EMPLOYEE BENEFITS-TECH  | 2/13/19 |          |                |                 | REFER ASIGNMTS | S       |
| Murphy       | SB 01365    | STATE GOVERNMENT-TECH          | 2/13/19 |          |                |                 | REFER ASIGNMTS | S       |
| Murphy       | SB 01366    | MHDDAA-DEV DISABILITY-SUPPORTS | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Human Services  | ASSIGN TO COMM | S       |
| Murphy       | SB 01367    | MHDDAA-EQUITY-HOUSING          | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Human Services  | ASSIGN TO COMM | S       |
| Martinez     | SB 01368    | PUBLIC EMPLOYEE BENEFITS-TECH  | 2/13/19 |          |                |                 | REFER ASIGNMTS | S       |
| Rose         | SB 01369    | SCH CD-ELEMENTARY DISTRICT     | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Education       | ASSIGN TO COMM | S       |
| Rose         | SB 01370    | FOID DATABASE AUDIT            | 2/13/19 |          |                |                 | REFER ASIGNMTS | S       |
| Rose         | SB 01371    | SCH CD-TEMP DOOR LOCK DEVICE   | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Education       | ASSIGN TO COMM | S       |
| Rose         | SB 01372    | CORRECTIONAL OFFICER-FIREARMS  | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Judiciary       | ASSIGN TO COMM | S       |
| Rose         | SB 01373    | DHS-PUB AID-CRIM WARRANTS      | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Human Services  | ASSIGN TO COMM | S       |
| Rose         | SB 01374    | PUBLIC AID-LINK-SNAP-PHOTO ID  | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Human Services  | ASSIGN TO COMM | S       |
| Rose         | SB 01375    | PUBLIC AID-DRUG SCREENING      | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Human Services  | ASSIGN TO COMM | S       |
| Rose         | SB 01376    | HGHER ED-ICCB&ISAC CONSOLIDATE | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Higher Educatio | ASSIGN TO COMM | S       |
| Mulroe       | SB 01377    | IL INSURANCE GUARANTY FUND     | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Insurance       | ASSIGN TO COMM | S       |
| Hutchinson   | SB 01378    | JURIES-UNLAWFUL DISCRIMINATION | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Judiciary       | ASSIGN TO COMM | S       |
| Hutchinson   | SB 01379    | PROP TX-INCOME PRODUCING PROP  | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Revenue         | ASSIGN TO COMM | S       |
| Mulroe       | SB 01380    | CRIM CD-2ND DEGREE MURDER      | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Criminal Law    | ASSIGN TO COMM | S       |
| Cunningham   | SB 01381    | VEH CD-HIGHWAY DESIGNATIONS    | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Transportation  | ASSIGN TO COMM | S       |
| Cunningham   | SB 01382    | CORRECTIONAL OFFICER-FIREARMS  | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Judiciary       | ASSIGN TO COMM | S       |
| Aquino       | SB 01383    | EMPLOYMENT-TECH                | 2/13/19 |          |                |                 | REFER ASIGNMTS | S       |
| Aquino       | SB 01384    | PUBLIC EMPLOYEE BENEFITS-TECH  | 2/13/19 |          |                |                 | REFER ASIGNMTS | S       |
| Muñoz        | SB 01385    | LOCAL GVT-BODY WORN CAMERAS    | 2/13/19 |          |                |                 | REFER ASIGNMTS | S       |
| Harmon       | SB 01386    | FOID-AMMUNITION SALES          | 2/13/19 | 2/13/19  | ASSIGN TO COM  | Judiciary       | ASSIGN TO COMM | S       |
| Morrison     | SB 01387    | STATE TREASURER-ABLE ACCOUNT   | 2/13/19 |          |                |                 | REFER ASIGNMTS | S       |
| Weaver       | SB 01388    | INC TX-OPPORTUNITY FUND        | 2/13/19 |          |                |                 | REFER ASIGNMTS | S       |
| Weaver       | SB 01389    | PENCD-ART 3&4-INVSTMENT LIMITS | 2/13/19 |          |                |                 | REFER ASIGNMTS | S       |
| McGuire      | SB 01390    | REVENUE-VARIOUS                | 2/13/19 |          |                |                 | REFER ASIGNMTS | S       |
| Lightford    | SB 01391    | CRIMINAL LAW-TECH              | 2/13/19 |          |                |                 | REFER ASIGNMTS | S       |
| Morrison     | SB 01392    | EPA-MICROPLASTICS              | 2/13/19 |          |                |                 | REFER ASIGNMTS | S       |
| McGuire      | SB 01393    | HIGHER ED SAVINGS PROGRAM      | 2/13/19 |          |                |                 | REFER ASIGNMTS | S       |



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| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee      | Vote | Last Action    | Chamber |
|--------------|-------------|--------------------------------|---------|----------|----------------|------|----------------|---------|
|              |             |                                |         |          | Recommendation |      |                |         |
| McGuire      | SB 01394    | EDUCATION-TECH                 | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| McGuire      | SB 01395    | EDUCATION-TECH                 | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| McGuire      | SB 01396    | EDUCATION-TECH                 | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| McGuire      | SB 01397    | PUBLIC AID-TECH                | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| McGuire      | SB 01398    | PUBLIC AID-TECH                | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| McGuire      | SB 01399    | TRANSPORTATION-TECH            | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| McGuire      | SB 01400    | TRANSPORTATION-TECH            | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Martinez     | SB 01401    | LOCAL GOVERNMENT-TECH          | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Rezin        | SB 01402    | REVENUE-TECH                   | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Rezin        | SB 01403    | REVENUE-TECH                   | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Rezin        | SB 01404    | REVENUE-TECH                   | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz        | SB 01405    | REGULATION-TECH                | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| DeWitte      | SB 01406    | PAROLE/MSR-DISCRIMINATION      | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 01407    | HAZARDOUS MATERIALS-TECH       | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Martinez     | SB 01408    | \$DCEO                         | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Morrison     | SB 01409    | STATE GOVERNMENT-TECH          | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Murphy       | SB 01410    | HOSPITALS-METAL DETECTORS      | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie    | SB 01411    | TRACK-SEXUAL ASSAULT EVIDENCE  | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Stears       | SB 01412    | CHILDREN'S HLTH CARE CENTERS   | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Stewart      | SB 01413    | COUNTY COURT SERVICES FEE      | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Stewart      | SB 01414    | CRIMINAL & TRAFFIC-FUNDS       | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Plummer      | SB 01415    | CRIM CD-DRUG INDUCED HOMICIDE  | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Ellman       | SB 01416    | EDUCATION-TECH                 | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Ellman       | SB 01417    | EDUCATION-TECH                 | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Lightford    | SB 01418    | CHILDREN'S ADVOCACY-INTERVIEW  | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Fine         | SB 01419    | HEALTH INS RATE REVIEW ACT     | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Murphy       | SB 01420    | INS CODE-RIDING THERAPY        | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Murphy       | SB 01421    | PATIENT BILLING-COLLECTION     | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Murphy       | SB 01422    | WORKERS COMP REPETITIVE INJURY | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe       | SB 01423    | PENCD-SERS-ALTERNATIVE FORMULA | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Murphy       | SB 01424    | WORKER COMP-RECORD MED EXAM    | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Stears       | SB 01425    | IDPH-SUICIDE PREVENTION        | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Bush         | SB 01426    | LEGISLATIVE ETHICS COMMISSION  | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie    | SB 01427    | PEN CD-GARS-LIMIT MEMBERSHIP   | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| E. Jones III | SB 01428    | COOK-ELIMINATE JUDGESHIPS      | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Villivalam   | SB 01429    | EVIDENCE-IMMIGRATION STATUS    | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Glowiak      | SB 01430    | PUBLIC EMPLOYEE BENEFITS-TECH  | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie    | SB 01431    | EXTEND DRIVER'S LICENSE TERM   | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Murphy       | SB 01432    | INC TX-TUITION CREDIT          | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 01433    | CIV PRO-INSTRUCTION-LIABILITY  | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady        | SB 01434    | CRIM CD&SEX OFFENDER-VOYEURISM | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Anderson     | SB 01435    | ELEC CD-PRESIDENTIAL ELECTORS  | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |

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|                 |             |                                |         |          | Recommendation |      |                |         |
| McConchie       | SB 01436    | ETHICS-TECH                    | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy           | SB 01437    | CIV PRO-TESTIMONY RELIABILITY  | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy           | SB 01438    | CIV PRO-VENUE CORPORATIONS     | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy           | SB 01439    | FULL FAIR NONECONOMIC DAMAGE   | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy           | SB 01440    | CIV PRO-CLASS ACTIONS          | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy           | SB 01441    | CIV PRO-JOINT SEVERAL LIABLE   | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy           | SB 01442    | TRANSPARENCY LAWSUITS PROTECT  | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy           | SB 01443    | CIV PRO-PRODUCT LIABILITY      | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Plummer         | SB 01444    | REINSTATES DEATH SENTENCE      | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy           | SB 01445    | JUV CT-VEH&AGG VEH HIJACKING   | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy           | SB 01446    | DOMESTIC VIOLENCE-TECH         | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy           | SB 01447    | CIVIL LAW-TECH                 | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Steans          | SB 01448    | PUBLIC EMPLOYEE BENEFITS-TECH  | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Morrison        | SB 01449    | INS CD-MENTAL HEALTH PARITY    | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Crowe           | SB 01450    | CRIM CD-INTIMIDATION-ELDERLY   | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Weaver          | SB 01451    | SCH CD-PROFESSIONL EDU LICENSE | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Weaver          | SB 01452    | SCH CD-ALT EDUCATOR LICENSURE  | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Link            | SB 01453    | ELECTIONS-TECH                 | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| E. Jones III    | SB 01454    | REGULATION-TECH                | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Aquino          | SB 01455    | REGULATION-TECH                | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Hutchinson      | SB 01456    | PROP TX-NON-EXEMPT PURPOSE     | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Bertino-Tarrant | SB 01457    | EDUCATION-TECH                 | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Bertino-Tarrant | SB 01458    | EDUCATION-TECH                 | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Manar           | SB 01459    | EDUCATION-TECH                 | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Manar           | SB 01460    | IL TEACHING EXCELLENCE PROGRAM | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie       | SB 01461    | PROP TX-EDUCATION PURPOSES     | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Cunningham      | SB 01462    | CRIM CD&SORA-PUBLIC INDECENCY  | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz           | SB 01463    | GAMING-TECH                    | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz           | SB 01464    | RUUPA-PREPAID BURIAL FUNDS     | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz           | SB 01465    | SAFETY-TECH                    | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Castro          | SB 01466    | EQUAL PAY ACT RACE             | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Van Pelt        | SB 01467    | VETERANS GRANT PROGRAM         | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett         | SB 01468    | MILITARY DISCOUNT-DEPENDENTS   | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy           | SB 01469    | ETHICS-PARTISAN APPOINTEES     | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy           | SB 01470    | HGHR ED-AUTOMATED TEXT MESSAG  | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy           | SB 01471    | INC TX-STUDENT CREDIT          | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings        | SB 01472    | BROWNFIELDS-COUNTIES           | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Hunter          | SB 01473    | VEH CD-LICENSE-CHILD SUPPORT   | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Villivalam      | SB 01474    | COLLECTIVE BARGAINING FREEDOM  | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy           | SB 01475    | REGULATION-TECH                | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie       | SB 01476    | LIQUOR-TECH                    | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie       | SB 01477    | CIVIL LAW-TECH                 | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |

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| Schimpf         | SB 01478    | SCH CD-DROPOUT AGE-18          | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Gillespie       | SB 01479    | NONPROFIT BUSINESS ENTERPRISE  | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Morrison        | SB 01480    | LINE OF DUTY BURIAL BENEFIT    | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Koehler         | SB 01481    | ANIMALS-INFORMATIONAL MEETING  | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Koehler         | SB 01482    | PESTICIDES-PENALTIES           | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Harris          | SB 01483    | PROJECT LABOR AGREEMENTS       | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Lightford       | SB 01484    | INC TX-CHILD CARE              | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Lightford       | SB 01485    | RACIAL DISCRIMINATION          | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Schimpf         | SB 01486    | CRIM CD-HATE CRIME-EMT&LAW ENF | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Schimpf         | SB 01487    | REINSTATES DEATH SENTENCE      | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Schimpf         | SB 01488    | CONCEALED CARRY-PARKS          | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Schimpf         | SB 01489    | CONCEALED CARRY-DOT REST AREAS | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Fowler          | SB 01490    | LOCAL FARM AND FOOD PRODUCTS   | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| McClure         | SB 01491    | CRIMINAL LAW-TECH              | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Anderson        | SB 01492    | STUDENT TRANSPORT-AGRARIAN     | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz           | SB 01493    | GAMING-TECH                    | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe          | SB 01494    | REGULATION-TECH                | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe          | SB 01495    | LLC-INSPECTION OF RECORDS      | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| T. Cullerton    | SB 01496    | VEH CD-CONSTRUCTION ZONE       | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Morrison        | SB 01497    | CRIM CD-ASSAULT WEAPON BAN     | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett         | SB 01498    | AGRICULTURE ED TEACHER PROGRA  | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett         | SB 01499    | U OF I-VARIOUS ACTS-REPEAL     | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| E. Jones III    | SB 01500    | FORECLOSURE-FILING FEES        | 2/13/19 |          |                |      | REFER ASIGNMTS | S       |
| Rose            | SB 01501    | DUAL CREDIT COURSE-INSTRUCTOR  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz           | SB 01502    | GAMING-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Peters          | SB 01503    | ELEC CODE-DIGITAL SIGNATURES   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe          | SB 01504    | CIV PRO-COSTS-WAIVER           | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe          | SB 01505    | PEN CD-JUDGES-TIER 1           | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe          | SB 01506    | IEMA-MAMMOGRAPHY NOTICES       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bush            | SB 01507    | CIV PRO-DISSEMINATE PRIV IMAGE | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rose            | SB 01508    | SOS-ELECTRONIC RECORDS PUBLISH | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Castro          | SB 01509    | VEH CD-NOTICE TO LIENHOLDERS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Collins         | SB 01510    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Collins         | SB 01511    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bertino-Tarrant | SB 01512    | INC TX-STUDENT ASSISTANCE      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bertino-Tarrant | SB 01513    | INVEST IN KIDS-FUNDING         | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hutchinson      | SB 01514    | INSTALLMENT SALES-DEFINITIONS  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hutchinson      | SB 01515    | INC TX-FRINGE                  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy           | SB 01516    | GOMB-SUMMARY OF BUDGET BILLS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy           | SB 01517    | GOVERNOR SUBMIT STATE BUDGET   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy           | SB 01518    | PROBATE ACT-ADULT GUARDIANSHIP | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| E. Jones III    | SB 01519    | VEH CD-IMPOUNDED VEHICLES      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |

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| Harmon       | SB 01520    | ELEC CD-TAX-EXEMPT NONPROFITS  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Harmon       | SB 01521    | GOVERNMENT-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Harmon       | SB 01522    | LLC-MEMBER LIABILITY & DUTIES  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Oberweis     | SB 01523    | VEH CD-DRIVING RIGHT SIDE      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Lightford    | SB 01524    | IL STUDENT LOAN INVESTMENT ACT | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Peters       | SB 01525    | DCFS-APPRENTICESHIP STIPENDS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Fine         | SB 01526    | CIV PRO-PRAYER FOR RELIEF      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Fine         | SB 01527    | EMINENT DOMAIN - TRIAL BY JURY | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Fine         | SB 01528    | FORFEITURE LANGUAGE-CHANGE     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Harmon       | SB 01529    | IL POWER AGENCY-CONTRACTS      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Harmon       | SB 01530    | UTILITY-HIGH IMPACT BUSINESS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| T. Cullerton | SB 01531    | VEH CD-ONE LICENSE PLATE       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Steans       | SB 01532    | LEAD SERVICE LINE REPLACEMENT  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Steans       | SB 01533    | TORTURE INQUIRY COMMISSION     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Holmes       | SB 01534    | MUNI CD-TIF REDEVELOPMENT PLAN | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| DeWitte      | SB 01535    | KENNELS-FIRE SUPPRESSION       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Link         | SB 01536    | MUNI CD-MUNICIPAL TERM LIMITS  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Link         | SB 01537    | FIRST RESPONDERS-TECH          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Link         | SB 01538    | MUNI-DISCONTINUE POLICE DEPT   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Barickman    | SB 01539    | WORK COMP-CAUSATION            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Barickman    | SB 01540    | CIV PRO-JURIES-UNDO PA 98-1132 | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Barickman    | SB 01541    | EVICCTIONS-CONSTRUCTIVE NOTICE | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Barickman    | SB 01542    | CIVIL LAW-TECH                 | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Barickman    | SB 01543    | CIVIL LAW-TECH                 | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Plummer      | SB 01544    | GA MEMBER-REVOLVING DOOR BAN   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Plummer      | SB 01545    | ETHICS-LOCAL LOBBY & REP CASE  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy        | SB 01546    | BUSINESS-TECH                  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy        | SB 01547    | EMPLOYMENT-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rezin        | SB 01548    | INC TAX-NATURAL DISASTER       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| DeWitte      | SB 01549    | BILL BACKLOG-NEW TAX OR FEE    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| DeWitte      | SB 01550    | INC TX-LGDF                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy        | SB 01551    | LONG-TERM ACCOUNTING ACT       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy        | SB 01552    | REVENUE-SCHOOL DISTRICTS       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie    | SB 01553    | PTTELL-REFERENDUM              | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rezin        | SB 01554    | INC TAX-NATURAL DISASTER       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Schimpf      | SB 01555    | USE/OCC TX-MOTOR FUEL          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rose         | SB 01556    | FIREWORK USE-TAX               | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stadelman    | SB 01557    | INS CD-PHARM BENEFITS MANAGERS | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stadelman    | SB 01558    | VIDEO GAMING FEES-ROCKFORD     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Koehler      | SB 01559    | TENANT RADON PROTECTION        | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| T. Cullerton | SB 01560    | SAFETY-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| T. Cullerton | SB 01561    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |

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|--------------|-------------|--------------------------------|---------|----------|----------------|------|----------------|---------|
|              |             |                                |         |          | Recommendation |      |                |         |
| T. Cullerton | SB 01562    | PUB EMPLOY BENEFITS-HOME RULE  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Weaver       | SB 01563    | ESTATE TAX-EXCLUSION AMOUNT    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie    | SB 01564    | FALSE CLAIMS ACT-TAX CLAIMS    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Crowe        | SB 01565    | COMM COLL-VOCATION SCHOLARSHIP | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| E. Jones III | SB 01566    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Wilcox       | SB 01567    | MCHENRY TWP & DIST DISSOLUTION | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rezin        | SB 01568    | CORONER-SUDDEN INFANT DEATH    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rezin        | SB 01569    | SCH CD-SPEECH COMMUNICATION    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rezin        | SB 01570    | GROUND UTILITY DAMAGE PREVENT  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Harmon       | SB 01571    | HEALING ART MALPRACTICE-REPEAL | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe       | SB 01572    | ANIMAL-STRAY DOG REPORTING     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe       | SB 01573    | DHFS-MEDICAID-LONG TERM CARE   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz        | SB 01574    | GAMING-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz        | SB 01575    | MEDICAID-PROSTHETIC DEVICES    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Weaver       | SB 01576    | HEALTH-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Weaver       | SB 01577    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz        | SB 01578    | HEALTH-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett      | SB 01579    | PROP TX-VETERANS               | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Curran       | SB 01580    | COUNTIES-ADULT ENTERTAINMENT   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Curran       | SB 01581    | COUNTY CD-RETAILERS' REVENUE   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Curran       | SB 01582    | PENCD-MWRD-AVERAGE FINAL SALRY | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Collins      | SB 01583    | CD CORR-PROBATION VIOLATION    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Aquino       | SB 01584    | PEN CD-CHI TCH-RETURN TO WORK  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Aquino       | SB 01585    | SCH CD-TEACHERS-EVALUATIONS    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Aquino       | SB 01586    | PEN CD-BD OF ELECTIONS-DC PLAN | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Aquino       | SB 01587    | ELECTED CHICAGO SCHOOL BOARD   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bush         | SB 01588    | SEXUAL HARASSMENT NO CONTACT   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy        | SB 01589    | PUBLIC WORKS SUBSTANCE ABUSE   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Cunningham   | SB 01590    | CIVIL LAW-TECH                 | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01591    | USE/OCC TAX-DATA CENTERS       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01592    | TRAFFIC/PEDESTRIAN STOP STUDY  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01593    | DHS-BUILDING TRADES PROGRAM    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01594    | PARENT NOTICE ABORTION-REPEAL  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01595    | FILM TX CREDIT-LABOR           | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01596    | WORKERS' COMPENSATION REPOSE   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01597    | MANTENO-RELEASE LAND INTEREST  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01598    | INS CD-ZIP CODE DISCRIMINATION | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01599    | CONSUMER FRAUD-CRIMINAL RECOR  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01600    | 2020 CENSUS GRANT PROGRAM ACT  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01601    | SCH CD-IL HISTORY INSTRUCTION  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01602    | VEH CD-MOBILE HOME DEALERS     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01603    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |

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| Sims         | SB 01604    | DURABLE MEDICAL SUPPLIES-RATES | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01605    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01606    | \$STATE APPELLATE DEFEND-GRANT | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01607    | PROBATION-PRETRIAL SERVICES    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01608    | SCIENCE AND TECH COMM-REPEAL   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01609    | CRIM PRO-INCARCERATION CREDIT  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01610    | CRIM PRO-ALIEN ADVISEMENT      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01611    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01612    | COURTS-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01613    | ENTERPRISE ZONES-SCORING       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01614    | RUUPA-DECEDENT-SMALL AMOUNT    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01615    | JUSTICE REINVESTMENT FUND      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McGuire      | SB 01616    | TRANSPORTATION-TECH            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McGuire      | SB 01617    | EDUCATION-TECH                 | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McGuire      | SB 01618    | EPA-UNCONTAMINATED PLASTICS    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Harris       | SB 01619    | POLICE-INTERVIEWING MINORS     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Harris       | SB 01620    | PROCUREMENT-DOMESTIC PRODUCTS  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| E. Jones III | SB 01621    | COMPLETE COUNT COMMISSION      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Crowe        | SB 01622    | ELEC CD-VOTING MACHINES        | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01623    | ABANDONED MOBILE HOMES         | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Glowiak      | SB 01624    | PERSONAL INFORMATION REPORT GA | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Crowe        | SB 01625    | CRIM PRO-EVIDENCE              | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Weaver       | SB 01626    | SCH CD-COURSE ACCESS-ONLINE    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hutchinson   | SB 01627    | CRIM PRO-POST PARTUM           | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Villivalam   | SB 01628    | SECURITIES RECORDS 3+ YEARS    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| T. Cullerton | SB 01629    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stewart      | SB 01630    | AUTO CONTRACT RENEW SCHOOLS    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Ellman       | SB 01631    | UTILITIES-ELECTRIC & GAS       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Ellman       | SB 01632    | PELL-SCHOOL DISTRICTS          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Steans       | SB 01633    | MEDICAID-MENTAL HEALTH-YOUTH   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Belt         | SB 01634    | AGR-COMMUNITY GARDENS          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Belt         | SB 01635    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe       | SB 01636    | CONTRACT PROMPT PAY RETAINAGE  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Villivalam   | SB 01637    | ELEC CODE-TRACK MAIL BALLOT    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett      | SB 01638    | PUBLIC AID-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Fine         | SB 01639    | PERSONNEL-STATE RESIDENTS      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Fine         | SB 01640    | EXPUNGEMENT-DECRIMINALIZATION  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Peters       | SB 01641    | SNAP-COLLEGE STUDENTS          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Peters       | SB 01642    | DRIVR ED-BIKE&PEDSTRIAN SAFETY | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Crowe        | SB 01643    | CRIM CD-CHILD ENDANGERMENT     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Barickman    | SB 01644    | EDULABOR-COLLECTIVE BARGAINING | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Barickman    | SB 01645    | SCH CD-THIRD PARTY SERVICES    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |

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| Barickman    | SB 01646    | PREVAILING WAGE-CLASSIFICATION | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Barickman    | SB 01647    | PREV WAGE CONTRACT DURATION    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Barickman    | SB 01648    | UNEMP INS-CONTRIB-INSTALLMENT  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Barickman    | SB 01649    | PREVAILING WAGE PUBLIC UTILITY | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Harmon       | SB 01650    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| T. Cullerton | SB 01651    | LOCAL GOVERNMENT-TECH          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| T. Cullerton | SB 01652    | LOCAL GOVERNMENT-TECH          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McClure      | SB 01653    | EDUCATION-TECH                 | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Glowiak      | SB 01654    | TAXPAYER TRANSPARENCY ACT      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Weaver       | SB 01655    | INC TX-SMALL BUSINESS ACCT     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Weaver       | SB 01656    | INC TX-PPRT INVESTMENT CREDIT  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Murphy       | SB 01657    | MORTGAGE ACT-AUTHORIZED PERSO  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz        | SB 01658    | SCH CD-OFFICE OF SCH SAFETY    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Morrison     | SB 01659    | IDPH-HPV VACCINATION           | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Schimpf      | SB 01660    | VETERANS-SKILLBRIDGE           | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie    | SB 01661    | SCH CD-FINANCE TRAINING PROGRM | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 01662    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 01663    | CRIMINAL LAW-TECH              | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 01664    | HEALTH-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 01665    | PMP-LICENSED VETERINARIANS     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Crowe        | SB 01666    | INCREASED SENTENCING-FENTANYL  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Koehler      | SB 01667    | GOV: SAFETY DAY PROCLAMATION   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Weaver       | SB 01668    | PEN CD-ART 3&4-FINANCING       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Martinez     | SB 01669    | LOTTERY-SCRATCH-OFF-SCHOOLS    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Martinez     | SB 01670    | PENCD-IMRF-DNST POL-START DATE | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Martinez     | SB 01671    | PENCD-EMRGING INVSTMNT MANAGE  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Martinez     | SB 01672    | LIQUOR-CRAFT DISTILLER         | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Steans       | SB 01673    | MENTAL HLTH MODERNIZATION ACT  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Anderson     | SB 01674    | AUCTION LICENSE ACT-SUNSET     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| T. Cullerton | SB 01675    | MUNI CD-CROP PROTECTION DEVICE | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy        | SB 01676    | USE/OCC TX-MULTISTATE          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy        | SB 01677    | USE TAX-MULTISTATE             | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy        | SB 01678    | USE/OCC TX-BEEKEEPING          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hutchinson   | SB 01679    | DHS-CHILD CARE-INCOME LEVELS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz        | SB 01680    | PROCUREMENT-VETERAN SET-ASIDE  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rose         | SB 01681    | CIVIL LAW-TECH                 | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| E. Jones III | SB 01682    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| E. Jones III | SB 01683    | NURSES-COLLABORATIVE AGREEMEN  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| E. Jones III | SB 01684    | ARCHITECTURE PRACTICE-SUNSET   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| E. Jones III | SB 01685    | MEDICAID-MANAGED CARE-AUDITS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy        | SB 01686    | USE TAX-MULTISTATE             | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy        | SB 01687    | MEDICAID-WORK REQUIREMENTS     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |

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| Tracy           | SB 01688    | DEPT HEALTH AND HUMAN SERVICES | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Murphy          | SB 01689    | PROP TX-SENIOR FREEZE-INCOME   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McClure         | SB 01690    | BAIL-CATEGORY A OFFENSE        | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McClure         | SB 01691    | JUV CT-EXCLUDED JURISDICTION   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Plummer         | SB 01692    | CD CORR-DRUG SCREENING         | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Plummer         | SB 01693    | HUMAN TRAFFICKING-OMNIBUS      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bush            | SB 01694    | SCH CD-WORKPLACE PREP STUDY    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| T. Cullerton    | SB 01695    | FIRE ALARM PROFESSION LICENSE  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Steans          | SB 01696    | DHFS-TECHNICAL ADVISORY GROUP  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Steans          | SB 01697    | MEDICAID-MANAGED CARE-RATES    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Martinez        | SB 01698    | PEN CD-BROADCAST MEETINGS      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stadelman       | SB 01699    | GOVT RECORDS-SOCIAL NETWORKING | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stadelman       | SB 01700    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stadelman       | SB 01701    | BUSINESS-TECH                  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Morrison        | SB 01702    | MHDD CD-ADV PRACT PSY NURSE    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Harmon          | SB 01703    | MEDICAID-MANAGED CARE APPEALS  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Holmes          | SB 01704    | HARVEST TO HOME PILOT PROGRAM  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bertino-Tarrant | SB 01705    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bertino-Tarrant | SB 01706    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bertino-Tarrant | SB 01707    | EQUAL PAY ACT-WAGE HISTORY     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie       | SB 01708    | EDUCATION-TECH                 | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz           | SB 01709    | GAMING-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Ellman          | SB 01710    | INS CD-SYNCHRONIZE MEDICATION  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Glowiak         | SB 01711    | MHDD CD-CLEAR&PRESENT DANGER   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Koehler         | SB 01712    | FOIA-PUBLIC BODY CREDIT CARDS  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Weaver          | SB 01713    | FIREARM RESTRAINING ORDERS     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Weaver          | SB 01714    | FALSE CLAIMS ACT-TAX CLAIMS    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings        | SB 01715    | PHARMACY PRACTICE-INJECTIONS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings        | SB 01716    | MEDICAID-PRESCRIPTION MEDS     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Castro          | SB 01717    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Castro          | SB 01718    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Castro          | SB 01719    | KEEP INTERNET DEVICES SAFE ACT | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Castro          | SB 01720    | STATE GOVERNMENT-TECH          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Castro          | SB 01721    | EDUCATION-TECH                 | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Castro          | SB 01722    | IHDA-FORECLOSURE PREVENTION    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Villivalam      | SB 01723    | FAMILY LEAVE INSURANCE PROGRAM | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Harris          | SB 01724    | IL WATER SURVEY-WATER RATES    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz           | SB 01725    | PHYSICIAN ASSISTANT PRACTICE   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Glowiak         | SB 01726    | ALZHEIMER'S-ADVISORY COMMITTEE | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady           | SB 01727    | ESTATE TAX-REPEAL              | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rezin           | SB 01728    | SAFETY-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie       | SB 01729    | TOLL HWY NEPOTISM DISCLOSURE   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |



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|                 |             |                                |         |          | Recommendation |      |                |         |
| Steans          | SB 01730    | DCFS-PAYMENT RATE INCREASES    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Koehler         | SB 01731    | SCH CD-MENTAL HEALTH AWARENESS | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Cunningham      | SB 01732    | ED EMPLOYEE-IMPASSE PROCEDURES | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Steans          | SB 01733    | ELEC CD-CONTRIBUTION MATCHING  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Aquino          | SB 01734    | PEN CD-CHI TCH-RETURN TO WORK  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Aquino          | SB 01735    | PUB AID-RESEARCH PROJECT       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Aquino          | SB 01736    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Aquino          | SB 01737    | SCH CD-CHICAGO-LSC MEMBER      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz           | SB 01738    | DETECTIVE-INJUNCTIVE RELIEF    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe          | SB 01739    | IL HEALTH FACILITIES PLANNING  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe          | SB 01740    | EXPAND ENERGY SAVING PROGRAMS  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe          | SB 01741    | SCH CD-SPECIAL ED FACILITY     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett         | SB 01742    | ESTATE TAX-EXCLUSION AMOUNT    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Peters          | SB 01743    | DCFS-FOSTER CARE SURVEY        | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Belt            | SB 01744    | CD CORR-MEDICAID SCREENING     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Belt            | SB 01745    | CASA-COUNTY ASSESSMENT         | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Belt            | SB 01746    | SCH CD-WORKING CASH FUND       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Cunningham      | SB 01747    | PENCD-CHI FIRE-ANNUAL INCREASE | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie       | SB 01748    | SCH CD-HIRING-NEPOTISM         | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Crowe           | SB 01749    | CRIM CD-STALKING-CHILD         | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Crowe           | SB 01750    | CD CORR-AGGRAVATING FACTORS    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Weaver          | SB 01751    | GOVERNMENT-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Syverson        | SB 01752    | RIVERBOAT-BOARD-PROHIBITIONS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Syverson        | SB 01753    | VIDEO GAMING-INDUCEMENT        | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Syverson        | SB 01754    | SPORTS WAGERING-TECH           | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie       | SB 01755    | USE/OCC TX-SCHOOL LUNCH        | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bertino-Tarrant | SB 01756    | REGULATORY SUNRISE REVIEW ACT  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bertino-Tarrant | SB 01757    | SCH CD-SPECIAL EDUCATION COSTS | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz           | SB 01758    | INSTALLMENT/PAYDAY LOANS       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stadelman       | SB 01759    | DIGITAL ELECTION COMMUNICATION | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stadelman       | SB 01760    | VEHICLE BUYER PROTECTION 2019  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett         | SB 01761    | AGR-SOIL & PLANT ADDITIVES     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hunter          | SB 01762    | FINANCE-TECH                   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hunter          | SB 01763    | CRIMINAL LAW-TECH              | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hunter          | SB 01764    | AGING-TECH                     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hunter          | SB 01765    | PEN CD-CHI TEACHERS-VARIOUS    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rezin           | SB 01766    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Barickman       | SB 01767    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Syverson        | SB 01768    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Syverson        | SB 01769    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bush            | SB 01770    | SAFETY-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Syverson        | SB 01771    | PUBLIC AID-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |

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| Syverson     | SB 01772    | PUBLIC AID-TECH                | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Syverson     | SB 01773    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Syverson     | SB 01774    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Plummer      | SB 01775    | PUBLIC AID-TECH                | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Curran       | SB 01776    | CIVIL LAW-TECH                 | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| McConchie    | SB 01777    | NO TAXPAYER FUNDING ABORTION   | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Morrison     | SB 01778    | ANCRA-MANDATED REPORTERS       | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Tracy        | SB 01779    | NO TAXPAYER FUNDING ABORTION   | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Crowe        | SB 01780    | PARTITION OF HEIRS PROPERTY    | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Cunningham   | SB 01781    | RENEWABLE ENERGY-VARIOUS       | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| E. Jones III | SB 01782    | PEN CD-CHI TEACHERS-VARIOUS    | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Hastings     | SB 01783    | PREVAILING WAGE TRUCKING       | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Aquino       | SB 01784    | GOVT ETHICS-ECONOMIC INTERESTS | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Aquino       | SB 01785    | MEDICAID-SUPPORTIVE FACILITIES | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Aquino       | SB 01786    | VEH CD-LICENSE TO WORK ACT     | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Aquino       | SB 01787    | ``SECURE CHOICE SAVINGS OPTION | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Bennett      | SB 01788    | HGHER ED-DIVERSE FACULTY GRANT | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Muñoz        | SB 01789    | UTILITIES-ELECTRIC PROCUREMENT | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Fine         | SB 01790    | DCFS-YOUTH ADVISORY BOARD      | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Fine         | SB 01791    | PUB AID-SNAP-JOB TRAINING      | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Aquino       | SB 01792    | ENERGY STORAGE SYSTEMS         | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Mulroe       | SB 01793    | CHICAGO FD-CHIEF ADVISORY BD   | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Ellman       | SB 01794    | CRIM CD-CHILD ABDUCTION        | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Ellman       | SB 01795    | ELEC CD-DIGITAL SIGN-PETITION  | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Morrison     | SB 01796    | AGG ASSAULT&BAT-VET&SERVICEME  | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Morrison     | SB 01797    | CHILD WELFARE WORKFORCE        | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Rose         | SB 01798    | SCH CD-BULLY/HARASSMENT POLICY | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Rose         | SB 01799    | DAY CARE HOME PERMITS          | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Rose         | SB 01800    | INC TX-ESTIMATED TAX           | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Rose         | SB 01801    | ICJIA-FIREARM CRIMES           | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Rose         | SB 01802    | BAIL-FIREARM OFFENSES          | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Bennett      | SB 01803    | INCOME TAX-SMALL BUSINESS LOAN | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Harmon       | SB 01804    | REVENUE-TECH                   | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Bennett      | SB 01805    | DOWNSTATE TRANS-DESIGN-BUILD   | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Righter      | SB 01806    | LOCAL GOV AUDITING STANDARDS   | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Lightford    | SB 01807    | MEDICAID-MANAGED CARE PAYMENT  | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Peters       | SB 01808    | DCFS-TRANSITIONING YOUTH       | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| DeWitte      | SB 01809    | MAP GRANT-TEACHER EXTENSION    | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Glowiak      | SB 01810    | PEN CD-GARS-NEW SENATE MEMBERS | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Steans       | SB 01811    | MEDICAID-GROUND AMBULANCE RAT  | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Mulroe       | SB 01812    | INS CODE-COURT DELAYS          | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |
| Mulroe       | SB 01813    | CREDIT UNION ACT-VARIOUS       | 2/15/19 |          |                |      | REFER ASSIGNMTS | S       |

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| Koehler      | SB 01814    | FY19-PRIOR INCURRED COSTS      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Anderson     | SB 01815    | FIREARMS-LICENSE RENEWAL       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Lightford    | SB 01816    | EXPUNGEMENT-CANNABIS           | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett      | SB 01817    | USE/OCC TX-MID-RANGE ETHANOL   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett      | SB 01818    | FINANCE-TECH                   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 01819    | SAFETY-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hunter       | SB 01820    | DHFS-MCO-SAFETY-NET HOSPITAL   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Collins      | SB 01821    | EMPLOYMENT-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Lightford    | SB 01822    | SCH CD-TEACHER EVALUATION      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Weaver       | SB 01823    | TREASURER-COLLEGE SAVINGS POOL | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Curran       | SB 01824    | INC TX-DRY CLEANERS            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Schimpf      | SB 01825    | DCEO-PORT DISTRICTS            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie    | SB 01826    | PENCD-LOCAL CONTRL OF BENEFITS | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Morrison     | SB 01827    | GOVT ETHICS-ECONOMIC INTERESTS | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bush         | SB 01828    | NEEDLE AND HYPODERMIC ACCESS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bush         | SB 01829    | SEXUAL HARASSMENT-VARIOUS      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Villivalam   | SB 01830    | ELEC CODE-PARTY NOMINEE RECALL | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz        | SB 01831    | LIQUOR-VARIOUS                 | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz        | SB 01832    | BUSINESS-TECH                  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz        | SB 01833    | LIQUOR-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Crowe        | SB 01834    | PROCUREMENT-DOMESTIC PRODUCTS  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Crowe        | SB 01835    | PROCUREMENT-AMERICAN PRODUCTS  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy        | SB 01836    | AGR-ENERGY FACILITY-COMPLAINTS | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Syverson     | SB 01837    | AUTODIAL-CALLER ID-CONSENT     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| T. Cullerton | SB 01838    | SCH DISTRICT EFFICIENCY COMM   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| T. Cullerton | SB 01839    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Plummer      | SB 01840    | DFPR-LICENSEE SURVEY           | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy        | SB 01841    | MASSAGE LICENSE EXEMPTION      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Schimpf      | SB 01842    | PRE-NEED FUNERAL FUND CLAIM    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy        | SB 01843    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy        | SB 01844    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Barickman    | SB 01845    | CUSTODIAL DETAINEES            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Schimpf      | SB 01846    | BUSINESS ENTERPRISE-VETERANS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz        | SB 01847    | IEPA-NOTICE-NEW FACILITY       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz        | SB 01848    | PROCUREMENT-SINGLE PRIME       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rezin        | SB 01849    | UTILITY-WATER & SEWER VALUE    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rezin        | SB 01850    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rezin        | SB 01851    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Curran       | SB 01852    | EPA-PERMITS-ETHYLENE OXIDE     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Curran       | SB 01853    | EPA-PERMITS-ETHYLENE OXIDE     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Curran       | SB 01854    | EPA-FUGITIVE EMISSIONS         | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Curran       | SB 01855    | SAFETY-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |

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| Curran       | SB 01856    | SAFETY-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Koehler      | SB 01857    | DESIGNATIONS ACT-STATE MICROBE | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Aquino       | SB 01858    | SALES TAX-REDUCED RATE-CONDOMS | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Aquino       | SB 01859    | COM COL-CHICAGO-ELECT BOARD    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Anderson     | SB 01860    | AGR-SOIL & PLANT ADDITIVES     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Link         | SB 01861    | CHILDREN-TECH                  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Link         | SB 01862    | TRANSPORTATION-TECH            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Link         | SB 01863    | FOIA/ELECTIONS-CYBERSECURITY   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Link         | SB 01864    | SMOKE FREE ILLINOIS-E-CIG      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Link         | SB 01865    | PEN CD-COOK-FOREST-FUNDING     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Link         | SB 01866    | GAMING-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Link         | SB 01867    | GAMING-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Link         | SB 01868    | LIMITATIONS-CHILD SEX ABUSE    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Weaver       | SB 01869    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Anderson     | SB 01870    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Holmes       | SB 01871    | PROP TX-BOARD QUALIFICATIONS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Anderson     | SB 01872    | REG SUNSET-REAL ESTATE LICENSE | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Anderson     | SB 01873    | REG SUNSET-PHARMACY PRACTICE   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Plummer      | SB 01874    | CIVIL LAW-TECH                 | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy        | SB 01875    | CIVIL LAW-TECH                 | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rezin        | SB 01876    | PROPERTY-FLOOD DISCLOSURE      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Curran       | SB 01877    | SEX HARASSMENT REPRESENTATION  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Plummer      | SB 01878    | CD CORR-RETAIL THEFT PROGRAM   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Schimpf      | SB 01879    | FIREARM DEALER-EXEMPTION       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Steans       | SB 01880    | \$DHS-COMM MENTAL HEALTH       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett      | SB 01881    | SANITARY DIST-PROPERTY LEASES  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Crowe        | SB 01882    | EVIDENCE-INFORMANT PRIVILEGE   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Crowe        | SB 01883    | INC TX-HEAD COUNT CREDIT       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 01884    | CRIM CD-CHANGE ORDERS          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 01885    | PROCUREMENT-COAL-POSTAGE-REPOR | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 01886    | PROCUREMENT-SMALL PURCHASES    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy        | SB 01887    | VEH CD-ELECTRIC VEHICLE FEE    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Gillespie    | SB 01888    | SOCIAL WORKER AUTHORIZED EXAM  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Murphy       | SB 01889    | STATE CONTRACTING TASK FORCE   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Murphy       | SB 01890    | CRIM PRO-VIDEO-SENTENCING      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz        | SB 01891    | CRIM PRO-EVIDENTIARY SAMPLES   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz        | SB 01892    | TRANSPORTATION-TECH            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz        | SB 01893    | TRANSPORTATION-TECH            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Muñoz        | SB 01894    | SPEC PLATES-POLICE/FIREFIGHTER | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Harmon       | SB 01895    | PROP TX-SENIOR FREEZE-INCOME   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Harmon       | SB 01896    | ENERGY SERVICES AGENT LICENSE  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| T. Cullerton | SB 01897    | ENFORCEMENT CONFIDENTIALITY    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |

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| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee      | Vote | Last Action    | Chamber |
|--------------|-------------|--------------------------------|---------|----------|----------------|------|----------------|---------|
|              |             |                                |         |          | Recommendation |      |                |         |
| T. Cullerton | SB 01898    | EMPLOYMENT-FOID POSSESSION     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Link         | SB 01899    | LANDSCAPE ARCHITECTURE-NEW ACT | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Weaver       | SB 01900    | CONTROLLED SUB-SCHED II        | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Weaver       | SB 01901    | SCH CD-ALTERNATIVE EDU LICENSE | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Weaver       | SB 01902    | FINANCE-VOUCHERS & DELEGATION  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stadelman    | SB 01903    | LOCAL GOVERNMENT-TECH          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stadelman    | SB 01904    | STATE GOVERNMENT-TECH          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bush         | SB 01905    | INC TX-R AND D CREDIT          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Castro       | SB 01906    | INC TX-YOUTH-IN-CARE           | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Castro       | SB 01907    | HIGHER ED-IN-STATE TUITIION    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Castro       | SB 01908    | SAFE PATIENT LIMITS            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Castro       | SB 01909    | HEALTH-PREGNANCY/POSTPARTUM    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Belt         | SB 01910    | PEN CD-ART 3&4-FINANCING       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 01911    | BUSINESS ENTERPRISE-BUSINESS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 01912    | QUALIFICATIONS BASED CONTRACTS | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 01913    | DESIGN-BID-BUILD CONSTRUCTION  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 01914    | BUS ENTERPRISE-ST CONTRACTS    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe       | SB 01915    | ST POLICE-DIVISIONS            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe       | SB 01916    | ST POLICE-SCENE INVESTIGATORS  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe       | SB 01917    | RAFFLES-LAW ENFORCEMENT AGENC  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe       | SB 01918    | ST POLICE-FUND CONSOLIDATION   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Gillespie    | SB 01919    | COM COL-MANUFACTURING GRANTS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett      | SB 01920    | CRIMINAL LAW-TECH              | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett      | SB 01921    | CIVIL LAW-TECH                 | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett      | SB 01922    | CIVIL LAW-TECH                 | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Harris       | SB 01923    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Weaver       | SB 01924    | PENCD-GARS-TIER 3 PLAN         | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stewart      | SB 01925    | INC TX-LINCOLN DOUGLAS         | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stewart      | SB 01926    | GROWING ECONOMY TAX CREDIT     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stewart      | SB 01927    | TIF-VILLAGE OF DURAND          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Curran       | SB 01928    | GOVERNMENT-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Curran       | SB 01929    | FOIA-DELIBERATIVE EXEMPT-LIMIT | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Manar        | SB 01930    | GROW STEM TEACHERS ACT         | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Manar        | SB 01931    | LOCAL GOVERNMENT-TECH          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Manar        | SB 01932    | STATE TREASURER-REAL PROPERTY  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Manar        | SB 01933    | EDUCATION-TECH                 | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Manar        | SB 01934    | TRANSPORTATION-TECH            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Manar        | SB 01935    | ELEC CD-VOTER REGISTRATION AGE | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Manar        | SB 01936    | \$AUDITOR GEN                  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Manar        | SB 01937    | HIGHER ED VETERANS SERVICE ACT | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Manar        | SB 01938    | IDOT-LAND TRANSFER             | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McGuire      | SB 01939    | FINANCE-APPROP FOR EDUCATION   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |

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|              |             |                                |         |          | Recommendation |      |                |         |
| Lightford    | SB 01940    | SCH CD-DISCIPLINE REPORT       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Lightford    | SB 01941    | SAFE SCHOOLS/HEALTHY LEARNING  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bush         | SB 01942    | REPRODUCTIVE HEALTH ACT        | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Holmes       | SB 01943    | INS CD-WORKERS COMP            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| E. Jones III | SB 01944    | POLICE PENSION FUND            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| E. Jones III | SB 01945    | POLICE PENSION FUND            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| E. Jones III | SB 01946    | FIREFIGHTER PENSION FUND       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| E. Jones III | SB 01947    | EDUCATION-TECH                 | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Tracy        | SB 01948    | PEN CD-EMPLOYER CONTRIBUTIONS  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 01949    | DESIGN BUILD-PROCUREMENT       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 01950    | PROCUREMENT-SINGLE PRIME       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 01951    | PROCUREMENT-EXEMPTION POSTING  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Manar        | SB 01952    | TEACHERS-VARIOUS               | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Harmon       | SB 01953    | HEALTH-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Harmon       | SB 01954    | ADVANCED OPTOMETRIC PROCEDURE  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01955    | EDUCATION-TECH                 | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01956    | TIF-SURPLUS FUNDS-SCHOOLS      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01957    | JUSTICE REINVESTMENT FUND      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01958    | EPA-COAL-FIRED GENERATING UNIT | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01959    | CIV PRO FILING-SENIOR/VETERAN  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01960    | CLERKS OF COURTS-FEES          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01961    | CRIMINAL LAW-TECH              | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01962    | CRIMINAL LAW-TECH              | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01963    | CRIMINAL LAW-TECH              | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01964    | CRIMINAL LAW-TECH              | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01965    | HEALTH CARE WORKER BACKGROUN   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01966    | PUBLIC DEFENDER BAIL PROGRAM   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01967    | INS CD-MOTOR VEHICLE INSURANCE | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01968    | CD CORR-CONFINEMENT-CLASS 3&4  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01969    | JUDICIAL VACANCIES-TIME        | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01970    | ELEC CODE-STUDENT VOTE         | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims         | SB 01971    | CRIMINAL LAW-PENALTIES         | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hutchinson   | SB 01972    | HEALTHY WORKPLACE ACT          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hutchinson   | SB 01973    | HOME BIRTH SAFETY ACT          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hutchinson   | SB 01974    | REVENUE-TECH                   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hutchinson   | SB 01975    | REVENUE-TECH                   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hutchinson   | SB 01976    | REVENUE-TECH                   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hutchinson   | SB 01977    | REVENUE-TECH                   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hutchinson   | SB 01978    | REVENUE-TECH                   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hutchinson   | SB 01979    | REVENUE-TECH                   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett      | SB 01980    | SOIL & WATER CONSERVATION DIST | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie    | SB 01981    | GOMB-FUND BALANCES             | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |

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|           |             |                                |         |          | Recommendation |      |                |         |
| McConchie | SB 01982    | COGFA-STATE SPENDING           | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie | SB 01983    | COGFA-QUARTERLY REPORT         | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie | SB 01984    | REVENUE AGREEMENT RESOLUTION   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie | SB 01985    | ROAD FUND-PAYMENTS & TRANSFERS | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Anderson  | SB 01986    | DHFS-NURSING RATE INCREASES    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 01987    | PROCUREMENT-VENDOR DIVERSITY   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 01988    | HIGH SPEED RAILWAY COMMISSION  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 01989    | STATE GOVERNMENT-TECH          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 01990    | STATE GOVERNMENT-TECH          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 01991    | STATE GOVERNMENT-TECH          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 01992    | STATE GOVERNMENT-TECH          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 01993    | VEH CD-DIESEL EMISSIONS        | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 01994    | TRANSPORTATION-TECH            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 01995    | INFRASTRUCTURE DESIGN BUILD    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 01996    | PEN CD-CTPF-PENSION DEDUCTIONS | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 01997    | TRANSPORTATION-TECH            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 01998    | PUBLIC AID-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 01999    | PUBLIC AID-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 02000    | STATE GOVERNMENT-TECH          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 02001    | TRANSPORTATION-TECH            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 02002    | SAFETY-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 02003    | FINANCE-TECH                   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 02004    | PROCUREMENT-HIGHER EDUCATION   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 02005    | RTA&CTA-NOTES & LINE OF CREDIT | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 02006    | RTA-CASH NOTE & LINE OF CREDIT | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 02007    | TRANSPORTATION-TECH            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 02008    | TRANSPORTATION-TECH            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 02009    | REVENUE-TECH                   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 02010    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 02011    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 02012    | CDB-BUSINESS REPORT            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 02013    | CDB-BUSINESS REPORT            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 02014    | STUDENT ASSISTANCE-CITIZENSHIP | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 02015    | PUBLIC TRANSPORT-STUDENT FARES | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 02016    | ITEP DOT SUPPLEMENTAL FUNDING  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sandoval  | SB 02017    | INS CD-COVERING YOUNG ADULTS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady     | SB 02018    | DISCONTINUE CAPITAL TOWNSHIP   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hunter    | SB 02019    | AGING-HOMEMAKER SERVICES-WAG   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Steans    | SB 02020    | DECARBONIZATION-REPORT         | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Steans    | SB 02021    | MEDICAID ELIGIBILITY REFORMS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Steans    | SB 02022    | PEN CD-IMRF-SURVIVING SPOUSES  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Steans    | SB 02023    | BANKING-CANNABIS BUSINESSES    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |

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| Gillespie       | SB 02024    | APPRENTICESHIP STUDY ACT        | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Koehler         | SB 02025    | SCHCD-RESPONSE TO INTERVENTION  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rezin           | SB 02026    | CMS-DHFS-ACA PROTECTIONS        | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett         | SB 02027    | EPA-MAHOMET AQUIFER             | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe          | SB 02028    | INS CODE-GUARANTY ASSOCIATION   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe          | SB 02029    | LOCAL GOVERNMENT-TECH           | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe          | SB 02030    | PEN CD-CHI FIRE-BIRTHDATE       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Mulroe          | SB 02031    | LOCAL GOVERNMENT-TECH           | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McClure         | SB 02032    | INC TX-STATE PROPERTY           | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Plummer         | SB 02033    | PEN CD-IMRF-ELECTED OFFICIALS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rezin           | SB 02034    | LOCAL GOVERNMENT-TECH           | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Harris          | SB 02035    | BEP-CONTRACT DIVERSITY          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Harris          | SB 02036    | BIG EMPTY ACT                   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Landek          | SB 02037    | NOTARY PUBLIC REMITTANCE AGENT  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie       | SB 02038    | VEH CD-ZIPPER MERGE             | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings        | SB 02039    | PROCUREMENT-CONTRACT FILES      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings        | SB 02040    | PROCURE-DURATION OF CONTRACTS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings        | SB 02041    | PROCURE-CONTRACT CERTIFICATION  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings        | SB 02042    | BUS ENTERPRISE-CERTIFICATION    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings        | SB 02043    | FINANCE-PROPOSALS & CONTRACTS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bertino-Tarrant | SB 02044    | SCH CD-EDUCATOR MISCONDUCT      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bertino-Tarrant | SB 02045    | SCH CD-ENERGY CONSERVATION      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Brady           | SB 02046    | EARLY COLLEGE HIGH SCH PROGRAM  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rezin           | SB 02047    | INS CD-AUTO INJECTORS           | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Curran          | SB 02048    | FIRE/SMOKE DAMPER INSPECTION    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Castro          | SB 02049    | LOCAL ROT-SOURCING-COLLECTION   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Morrison        | SB 02050    | VEH CD-DISABILITIES AWARENESS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Cunningham      | SB 02051    | HIGHER ED-UOFI/NIU COMMITMENT   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stadelman       | SB 02052    | BLIGHTED BUILDINGS & PROPERTY   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Lightford       | SB 02053    | \$\$SOS-CENSUS APPROPRIATION    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Lightford       | SB 02054    | CD CORR-SENTENCE CREDIT         | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Murphy          | SB 02055    | DHS-PUNS DATABASE               | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Murphy          | SB 02056    | INSURANCE-COVERAGE CHANGES      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Murphy          | SB 02057    | FINANCE-PROMPT PAYMENT          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Murphy          | SB 02058    | : PARK DIST PROGRAMS-MEDICINES  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Koehler         | SB 02059    | BENEFICIAL ELECTRIFICATION      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Martinez        | SB 02060    | PEN CD-INVESTMENT GOALS         | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Martinez        | SB 02061    | PEN CD-CHI POL-CITY CONTRIBUTE  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Martinez        | SB 02062    | SUSTAINABILITY INVESTING ACT    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Martinez        | SB 02063    | RENT CONTROL PREEMPTION ACT     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McClure         | SB 02064    | REVENUE-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett         | SB 02065    | \$U OF I-GENERAL APPROPRIATIONS | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |



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| Rose         | SB 02066    | RELIGIOUS SECT WORKER'S COMP   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rose         | SB 02067    | HGHR ED-MILITARY COLL TRANSFER | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rose         | SB 02068    | COMMUNAL KITCHENS              | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rose         | SB 02069    | TAX EXEMPT ACKNOWLEDGMENT      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rose         | SB 02070    | \$FY19 U OF I                  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rose         | SB 02071    | \$FY19 U OF I                  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rose         | SB 02072    | \$FY19 U OF I                  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rose         | SB 02073    | GROUNDWATER PROTECTION-MAHO    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rose         | SB 02074    | STATE TREASURER-RESTITUTION    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Lightford    | SB 02075    | SCH CD-COMPULSORY SCHOOL AGE   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stewart      | SB 02076    | MILITARY JUSTICE-UNIFORM CODE  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 02077    | UTILITY-REGIONAL TRANSMISSION  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 02078    | ENERGY EFFICIENCY MEASURES     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 02079    | DIGITAL LICENSE PLATE PROGRAM  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 02080    | UTILITIES-INFRASTRUCTURE       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings     | SB 02081    | CRIM PRO-FORENSIC SCIENCE      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Steans       | SB 02082    | TORTURE INQUIRY-VARIOUS        | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Steans       | SB 02083    | ELEC CODE-PETITIONS            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Harmon       | SB 02084    | UTILITIES-ELECTRIC SERVICE     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Fine         | SB 02085    | INS CD-COLLABORATIVE CARE      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Fine         | SB 02086    | DEVELOPMENTALLY DISABLED-RES   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Fine         | SB 02087    | CUSTOMIZED EMPLOYMENT ACT      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Fine         | SB 02088    | DIGITAL FAIR REPAIR ACT        | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Aquino       | SB 02089    | STUDENT ONLINE PROTECTION      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Aquino       | SB 02090    | JAILS-PRISONS-VOTING           | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Aquino       | SB 02091    | HGHR ED-EARLY CHILDHOOD GRANT  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Aquino       | SB 02092    | RENTAL HOUSING SUPPORT FEE     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Link         | SB 02093    | NORTHERN ILLINOIS AIRPORT AUTH | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Glowiak      | SB 02094    | SAFE PHARMACEUTICAL DISPOSAL   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Koehler      | SB 02095    | PUBLIC AID-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Manar        | SB 02096    | SCHOOL CODE-VARIOUS            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stadelman    | SB 02097    | PROP TX-VARIOUS                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett      | SB 02098    | CRIMINAL LAW-TECH              | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hutchinson   | SB 02099    | PROCUREMENT-REVENUE-SOFTWARE   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Syverson     | SB 02100    | PUBLIC AID-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Syverson     | SB 02101    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Syverson     | SB 02102    | PUBLIC AID-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Syverson     | SB 02103    | REGULATION-TECH                | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| T. Cullerton | SB 02104    | VEHICLE AFTERMARKET CRASH PART | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| T. Cullerton | SB 02105    | BOXING/MARTIAL ARTS            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stewart      | SB 02106    | COMMUNITY MENTAL HEALTH TAX    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stewart      | SB 02107    | ANIMALS-TECH                   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |

## Senate - Assignments

| Sponsor    | Bill Number | Description                     | Date In | Date Out | Committee      | Vote | Last Action    | Chamber |
|------------|-------------|---------------------------------|---------|----------|----------------|------|----------------|---------|
|            |             |                                 |         |          | Recommendation |      |                |         |
| Stewart    | SB 02108    | ISP-MOTOR CARRIER SAFETY        | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stewart    | SB 02109    | REINSTATES DEATH SENTENCE       | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McConchie  | SB 02110    | PEN CD-FIRE-DEFINED CONTRIBUTE  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Schimpf    | SB 02111    | REGULATION-TECH                 | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Lightford  | SB 02112    | SCH CD-BONDS-KOMAREK DISTRICT   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Lightford  | SB 02113    | EDUCATION-TECH                  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Lightford  | SB 02114    | CRIMINAL LAW-TECH               | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Lightford  | SB 02115    | HEALTH-TECH                     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Lightford  | SB 02116    | SAFETY-TECH                     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Anderson   | SB 02117    | VEH CD-FARM MACHINERY FEES      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Lightford  | SB 02118    | HOUSING-TECH                    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| McGuire    | SB 02119    | COMMUNITY COLLEGE-CONTRACTS     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Sims       | SB 02120    | CDB-VARIOUS                     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Aquino     | SB 02121    | BUS ENTERPRISE-COMM COLLEGE     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Ellman     | SB 02122    | COMM COLL-APPRENTICE PROGRAM    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Peters     | SB 02123    | ENERGY-PAY AS YOU SAVE PROGRAM  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rose       | SB 02124    | SCH CD-STUDENT EXPULSION-GUNS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Rose       | SB 02125    | JOB CREATION ZONE               | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Murphy     | SB 02126    | ICCB-ADULT EDUCATION CLASSES    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett    | SB 02127    | EDUCATION-TECH                  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Harmon     | SB 02128    | CERTIFIED SHORTHAND REPORTERS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Holmes     | SB 02129    | ANIMAL WELFARE-FINE COLLECTION  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Holmes     | SB 02130    | PESTICIDE ACT-PENALTIES         | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Holmes     | SB 02131    | ANIMAL WELFARE-LICENSE FEES     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Castro     | SB 02132    | CLEAN ENERGY JOBS-TECH          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett    | SB 02133    | FOIA-PRIVATE INFO DEFINE        | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Barickman  | SB 02134    | BIOMETRIC INFO ACT-VIOLATION    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Link       | SB 02135    | FOIA-ARREST/CRIMINAL RECORDS    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Link       | SB 02136    | NORTH SHORE WATER RECLAMATION   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Bennett    | SB 02137    | PREPAID TUITION ACT APPROP      | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Stewart    | SB 02138    | LIQUEFIED PETRO GAS-LIABILITY   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Villivalam | SB 02139    | ELECTED LEGIS INSPECTR GN-TECH  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Villivalam | SB 02140    | KYOTO PROTOCOL OF 1998          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Villivalam | SB 02141    | SMALL BUSINESS CREDIT-RENEW     | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Villivalam | SB 02142    | YOUTH ADVISORY COUNCIL          | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Villivalam | SB 02143    | \$ISBE-MOBILE TOLERANCE CENTERS | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Villivalam | SB 02144    | COMPLETE STREETS ACT            | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Villivalam | SB 02145    | PEN CD-EMPLOYER CONTRIBUTIONS   | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Villivalam | SB 02146    | CLEAN WATER WORKFORCE PIPELINE  | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Villivalam | SB 02147    | LIMITED COOP ASSOCIATION ACT    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings   | SB 02148    | CORRECTIONAL OFFICER INTERNS    | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |
| Hastings   | SB 02149    | RIGHT TO KNOW ACT               | 2/15/19 |          |                |      | REFER ASIGNMTS | S       |

**Senate - Assignments**

| <b>Sponsor</b> | <b>Bill Number</b> | <b>Description</b>             | <b>Date In</b> | <b>Date Out</b> | <b>Committee Recommendation</b> | <b>Vote</b> | <b>Last Action</b> | <b>Chamber</b> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| McConchie      | SB 02150           | HIGHR ED-RELIGIOUS INSTITUTION | 2/15/19        |                 |                                 |             | REFER ASIGNMTS     | S              |
| Hastings       | SB 02151           | NURSING-DELEGATION             | 2/15/19        |                 |                                 |             | REFER ASIGNMTS     | S              |

**Senate - Assignments****BILLS REMAINING IN COMMITTEE:**

|                           |      |
|---------------------------|------|
| ON INTERIM STUDY CALENDAR | 0    |
| OTHER                     | 1821 |
| Total:                    | 1821 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |     |
|-------------------------------|-----|
| BILLS RECALLED FROM COMMITTEE | 360 |
| Total:                        | 360 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 3 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 3 |

Total Bills sent to Committee: 2184

**Senate - Commerce and Economic Development**

| <b>Sponsor</b> | <b>Bill Number</b> | <b>Description</b>          | <b>Date In</b> | <b>Date Out</b> | <b>Committee Recommendation</b> | <b>Vote</b> | <b>Last Action</b> | <b>Chamber</b> |
|----------------|--------------------|-----------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Castro         | SB 00076           | BUS CORP-FEMALE DIRECTORS   | 1/23/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Castro         | SB 00222           | CONS FRAUD-REBATE CARD-FEES | 2/6/19         |                 |                                 |             | ASSIGN TO COMM     | S              |

**Senate - Commerce and Economic Development****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 2 |
| Total:                    | 2 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 0 |

Total Bills sent to Committee: 2

## Senate - Criminal Law

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote | Last Action    | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|-----------------------------|------|----------------|---------|
| Curran          | SB 00026    | SEX OFFENSES-STUDENT 18-19     | 1/30/19 |          |                             |      | ASSIGN TO COMM | S       |
| Van Pelt        | SB 00066    | GANG DATABASE                  | 1/23/19 |          |                             |      | ASSIGN TO COMM | S       |
| Bertino-Tarrant | SB 00069    | FINANCIAL EXPLOITATION ELDERLY | 1/23/19 |          |                             |      | ASSIGN TO COMM | S       |
| Curran          | SB 00199    | CONTROLLED SUBSTANCES-FENTANY  | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Curran          | SB 00200    | CRIM CD-EXPLOITATION-ELDERLY   | 2/6/19  |          |                             |      | ASSIGN TO COMM | S       |
| Righter         | SB 00202    | JUV CT-COMMITMENT UNTIL 21     | 2/6/19  |          |                             |      | ASSIGN TO COMM | S       |
| Fine            | SB 00239    | JUV COURT-DELINQUENT MINOR     | 2/6/19  |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz           | SB 01139    | CRIM CD-EAVESDROP EXTENSION    | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Peters          | SB 01158    | REPEAL INCARCERATION COST-RIMB | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Peters          | SB 01188    | CRIM PRO-MISDEMEANANT PROGRAM  | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Crowe           | SB 01230    | CD CORR-CHILD PORNOGRAPHY      | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Weaver          | SB 01280    | JUV CT-REPAIR OF DAMAGE        | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| McConchie       | SB 01284    | CRIM CD-CALLER-ID-SPOOFING     | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Glowiak         | SB 01294    | CRIM CD-IDENTIFY THEFT         | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Mulroe          | SB 01302    | JUV CT-DETENTION SCREENING     | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Hastings        | SB 01304    | CRIM CD-CRITICAL INFRASTRUCTUR | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Plummer         | SB 01311    | ANIMALS-PENALTIES              | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Plummer         | SB 01312    | ANIMALS-LOCKED CAR-LIABILITY   | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Bennett         | SB 01345    | FOIA-BOOKING PHOTOGRAPHS       | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Stewart         | SB 01355    | BAIL REFORM OPT OUT            | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Stewart         | SB 01357    | JUV CT-SHELTER CARE HEARING    | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Stewart         | SB 01358    | JUV COURT-APPEARANCE-VIDEO     | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Stewart         | SB 01359    | DISPLAY OF IMITATION FIREARMS  | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Stewart         | SB 01361    | CRIM CD-AGG BAT DCFS EMPLOYEE  | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Mulroe          | SB 01380    | CRIM CD-2ND DEGREE MURDER      | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |

**Senate - Criminal Law****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 25 |
| Total:                    | 25 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 0 |

Total Bills sent to Committee: 25



## Senate - Education

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action    | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|----------------|---------|
| Manar           | SB 00010    | SCH CD-MINIMUM TEACHER SALARY  | 1/23/19 | 2/6/19   | DO PASS                     | 014-003-000 | CAL ORDER 2ND  | S       |
| Weaver          | SJR 00010   | CHARTER SCHOOLS TASK FORCE     | 2/6/19  |          |                             |             | POSTPONED      | S       |
| Bertino-Tarrant | SB 00028    | SCH CD-DAILY PUPIL ATTENDANCE  | 1/23/19 | 1/30/19  | DO PASS                     | 016-000-000 | CAL ORDER 3RD  | S       |
| Bertino-Tarrant | SB 00059    | DUAL CREDIT COURSE-FEES        | 2/6/19  |          |                             |             | POSTPONED      | S       |
| Steans          | SB 00078    | SCH CD-HISTORY-LGBT            | 1/23/19 |          |                             |             | ASSIGN TO COMM | S       |
| Lightford       | SR 00085    | CHILDHOOD PROGRAMS-FUNDING     | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Holmes          | SB 00106    | CHARTER SCHOOL COMMISSION      | 1/30/19 |          |                             |             | ASSIGN TO COMM | S       |
| Weaver          | SB 00116    | SCH CD-CHARTER SCH LIMIT       | 2/6/19  |          |                             |             | POSTPONED      | S       |
| Barickman       | SB 00117    | STUDENT RECORDS DESTRUCTION    | 1/30/19 | 2/6/19   | DO PASS                     | 014-000-000 | CAL ORDER 2ND  | S       |
| Lightford       | SB 00185    | SCH CD-ROE-GRANT PROGRAMS      | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Collins         | SB 00197    | SCH CD-CHARTER SCHOOLS         | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Bertino-Tarrant | SB 00209    | SCH CD-SPECIAL ED AGREEMENTS   | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Murphy          | SB 00210    | INTERSCHOLASTIC ATHLET-SPEC ED | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Manar           | SB 00217    | SCH CD-MILITARY SERVICE-SALARY | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Holmes          | SB 01189    | SCH CD-PHYSICAL EDUCATION      | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Lightford       | SB 01212    | COURSE EQUITY ACT              | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Lightford       | SB 01213    | SCH CD-TEACHERS-EVALUATIONS    | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Murphy          | SB 01249    | SCH CD-SEXUAL ASSAULT-REPORT   | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Murphy          | SB 01250    | SCH CD-STUDENT-PANCREATIC      | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Rezin           | SB 01272    | SCH CD-SPEECH PATHOLOGIST      | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Rezin           | SB 01287    | SCH CD-SUPERINTENDENT AGREEMNT | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Weaver          | SB 01288    | SCH CD-PEORIA-HIGH SCH EQUIV   | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Manar           | SB 01303    | FRESHMAN SUCCESS GRANT PROGRA  | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Tracy           | SB 01340    | POSTSECOND/WORKFORCE READINES  | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Rose            | SB 01369    | SCH CD-ELEMENTARY DISTRICT     | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Rose            | SB 01371    | SCH CD-TEMP DOOR LOCK DEVICE   | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |

**Senate - Education****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 23 |
| Total:                    | 23 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 3 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 3 |

Total Bills sent to Committee: 26

**Senate - Energy and Public Utilities**

| <b>Sponsor</b> | <b>Bill Number</b> | <b>Description</b>             | <b>Date In</b> | <b>Date Out</b> | <b>Committee Recommendation</b> | <b>Vote</b> | <b>Last Action</b> | <b>Chamber</b> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Muñoz          | SB 00050           | ICC-REPORT-EMERGING TECHNOLOGY | 1/23/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Muñoz          | SB 00051           | POWER AGENCY REPORT-PROCUREMT  | 1/23/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Hastings       | SB 00052           | ENERGY ECONOMY ACCESS STUDY    | 1/23/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Muñoz          | SB 00053           | ICC-REPORT-ELEC VEHICLES       | 1/23/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Anderson       | SB 01138           | UTILITIES-WINTER-SUMMER RATES  | 2/6/19         |                 |                                 |             | ASSIGN TO COMM     | S              |

**Senate - Energy and Public Utilities****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 5 |
| Total:                    | 5 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 0 |

Total Bills sent to Committee: 5

**Senate - Environment and Conservation**

| <b>Sponsor</b> | <b>Bill Number</b> | <b>Description</b>             | <b>Date In</b> | <b>Date Out</b> | <b>Committee<br/>Recommendation</b> | <b>Vote</b> | <b>Last Action</b> | <b>Chamber</b> |
|----------------|--------------------|--------------------------------|----------------|-----------------|-------------------------------------|-------------|--------------------|----------------|
| McConchie      | SB 00023           | VEH CD-INSPECTION STATIONS     | 2/6/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Bennett        | SR 00052           | NUTRIENT LOSS REDUCTION        | 2/6/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Martinez       | SB 00171           | DRYCLEANER RESPONSE TRUST FUND | 2/6/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Tracy          | SB 01180           | DNR-NATIVE BEE HABITATS        | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Fine           | SB 01184           | COUNTY&MUNI-COAL TAR PRODUCTS  | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Morrison       | SB 01231           | VEGETATIVE BUFFERS-STATE LAND  | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Murphy         | SB 01247           | DRYCLEANER RESPONSE TRUST FUND | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Cunningham     | SB 01256           | VEH CD-EXCESSIVE IDLING        | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Peters         | SB 01270           | LEAD IN DRINKING WATER-PARKS   | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Rezin          | SB 01310           | DNR-STARVED ROCK               | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Fine           | SB 01352           | WETLANDS PROTECTION ACT        | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |

**Senate - Environment and Conservation****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 11 |
| Total:                    | 11 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 0 |

Total Bills sent to Committee: 11

## Senate - Executive

| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|--------------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| Harmon       | SJRCA00001  | CONAMEND-INCOME TAX RATES      | 2/6/19  |          |                             |             | ASSIGN TO COMM  | S       |
| Link         | SJR 00017   | APPOINT LEGISLATIVE INSP GEN   | 2/6/19  | 2/7/19   | BE ADOPTED                  | 017-000-000 | ADOPT BOTH HSES | S       |
| Cunningham   | SB 00018    | ELECTION CD-ELECTRONIC REGISTR | 1/23/19 |          |                             |             | ASSIGN TO COMM  | S       |
| Bush         | SB 00031    | HUMAN RIGHTS-ELECTED OFFICIALS | 1/31/19 |          |                             |             | POSTPONED       | S       |
| Bush         | SB 00033    | ELEC CD-CHILD CARE EXPENSES    | 1/23/19 |          |                             |             | TO              | S       |
| Mulroe       | SB 00039    | PROP TX-POLICE AND FIRE        | 2/7/19  |          |                             |             | POSTPONED       | S       |
| Harmon       | SB 00054    | LIQUOR-HOME DELIVERY           | 2/7/19  |          |                             |             | POSTPONED       | S       |
| Morrison     | SB 00057    | ELEC CD-MAIL BALLOT            | 1/23/19 |          |                             |             | TO              | S       |
| Morrison     | SB 00067    | ELEC CD-SCHOOL POLLING PLACE   | 1/23/19 |          |                             |             | TO              | S       |
| J. Cullerton | SB 00072    | COOK COUNTY BOARD PRES-VACANC  | 1/23/19 | 1/31/19  | DO PASS                     | 016-000-000 | CAL ORDER 2ND   | S       |
| Bush         | SB 00074    | ETHICS-LEC DUTIES              | 2/6/19  |          |                             |             | TO              | S       |
| Weaver       | SB 00092    | ETHICS-LEGIS ETHICS COMMISSION | 2/6/19  |          |                             |             | TO              | S       |
| Weaver       | SB 00093    | LOBBYIST REGISTRATION-REPORT   | 1/30/19 |          |                             |             | TO              | S       |
| Weaver       | SB 00094    | LOBBYIST-CONFLICT REGISTRATION | 1/30/19 |          |                             |             | TO              | S       |
| Weaver       | SB 00095    | ETHICS-MEMBER LOBBYING         | 1/30/19 |          |                             |             | TO              | S       |
| Weaver       | SB 00096    | ETHICS-POST CONFLICTS ONLINE   | 1/30/19 |          |                             |             | TO              | S       |
| Weaver       | SB 00097    | ST ETHICS-FAMILY MEMBER-LOBBY  | 1/30/19 |          |                             |             | TO              | S       |
| Barickman    | SB 00118    | SCH CD-COMMODITIES CONTRACTS   | 1/30/19 |          |                             |             | ASSIGN TO COMM  | S       |
| Manar        | SB 00141    | ELEC CD-NEW PARTIES-SIGNATURES | 1/30/19 |          |                             |             | TO              | S       |
| Muñoz        | SB 00145    | ELEC CD-PRESIDENT-TAX RETURNS  | 2/6/19  |          |                             |             | ASSIGN TO COMM  | S       |
| Harris       | SB 00176    | SPORTS WAGERING ACT            | 2/13/19 |          |                             |             | ASSIGN TO COMM  | S       |
| Aquino       | SB 00178    | BONDS-PENSION OBLIGATION       | 2/6/19  |          |                             |             | ASSIGN TO COMM  | S       |
| Morrison     | SB 00180    | ETHICS-MEMBER LOBBYING         | 2/6/19  |          |                             |             | TO              | S       |
| Muñoz        | SB 00243    | ALPR SYSTEM DATA ACT           | 2/6/19  |          |                             |             | ASSIGN TO COMM  | S       |
| Link         | SB 01125    | ELECT CD-WRITE-IN CANDIDATES   | 2/6/19  |          |                             |             | TO              | S       |
| Link         | SB 01126    | ELECT CODE-VARIOUS             | 2/6/19  |          |                             |             | TO              | S       |
| Harmon       | SB 01140    | ELECT CODE-ATTY NAME CHANGE    | 2/13/19 |          |                             |             | ASSIGN TO COMM  | S       |
| Holmes       | SB 01146    | ELEC CD-ELECTION JUDGES        | 2/13/19 |          |                             |             | ASSIGN TO COMM  | S       |
| Holmes       | SB 01147    | ELEC CD-ELEC PRECINCT NUMBERS  | 2/13/19 |          |                             |             | ASSIGN TO COMM  | S       |
| Villivalam   | SB 01162    | INC TX-CREDIT FOR VOTING       | 2/13/19 |          |                             |             | ASSIGN TO COMM  | S       |
| Villivalam   | SB 01163    | NOTARY PUB-NOMINATING PAPERS   | 2/13/19 |          |                             |             | ASSIGN TO COMM  | S       |
| Link         | SB 01190    | LIQUOR-CRAFT DISTILLERS        | 2/13/19 |          |                             |             | ASSIGN TO COMM  | S       |
| Castro       | SB 01196    | IL CLEAN ELECTIONS ACT         | 2/13/19 |          |                             |             | ASSIGN TO COMM  | S       |
| Castro       | SB 01197    | ELEC CD-EQUIPMENT/AUDITS       | 2/13/19 |          |                             |             | ASSIGN TO COMM  | S       |
| T. Cullerton | SB 01216    | FOIA-FAIL TO DISCLOSE-PENALTY  | 2/13/19 |          |                             |             | ASSIGN TO COMM  | S       |
| Mulroe       | SB 01222    | VEH CD-VEH INSPECTION STATION  | 2/13/19 |          |                             |             | ASSIGN TO COMM  | S       |
| Steans       | SB 01235    | ST OFFICIALS ETHICS-EXEMPTIONS | 2/13/19 |          |                             |             | ASSIGN TO COMM  | S       |
| Villivalam   | SB 01253    | ELEC CODE-VOTING AVAILABILITY  | 2/13/19 |          |                             |             | ASSIGN TO COMM  | S       |
| Hunter       | SB 01281    | METRO PUBLIC EXPOSITION AUTH   | 2/13/19 |          |                             |             | ASSIGN TO COMM  | S       |

**Senate - Executive**



**Senate - Executive****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 37 |
| Total:                    | 37 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 1 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 1 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 2 |

Total Bills sent to Committee: 39

## Senate - Executive Appointments

| Sponsor | Bill Number | Description                   | Date In | Date Out | Committee<br>Recommendation | Vote | Last Action    | Chamber |
|---------|-------------|-------------------------------|---------|----------|-----------------------------|------|----------------|---------|
| Muñoz   | AM 1010001  | APPOINT-STEVE KIM             | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010002  | APPOINT-HECTOR ALEJANDRE      | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010003  | APPOINT-DEE ROBINSON          | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010004  | APPOINT-JOSEPH DIVELY         | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010005  | APPOINT-PHILLIP THOMPSON      | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010006  | APPOINT-SHERRY EAGLE          | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010007  | APPOINT-DARLENE RUSCITTI      | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010008  | APPOINT-RUTH CROSS            | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010009  | APPOINT-CESILIE PRICE         | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010010  | APPOINT-KEVIN SETTLE          | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010011  | APPOINT-CARNEY BARR           | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010012  | APPOINT-CORNELUS GRIGGS       | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010013  | APPOINT-PATRICK ORMSBY        | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010014  | APPOINT-MASAH RENWICK         | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010015  | APPOINT-ROBERT DOBSKI         | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010016  | APPOINT-JULIE JONES           | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010017  | APPOINT-JOHN RAUSCHENBERGER   | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010018  | APPOINT-SHARON ROSSMARK       | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010019  | APPOINT-DENNIS BARSEMA        | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010020  | APPOINT-VERONICA HERRERO      | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010021  | APPOINT-TIMOTHY STRUTHERS     | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010022  | APPOINT-ERIC WASOWICZ         | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010023  | APPOINT-MARSHA RYAN           | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010024  | APPOINT-TODD LESTER           | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010025  | APPOINT-KEVIN BATTAGLIA       | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010026  | APPOINT-EDWARD BUCKLES        | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010027  | APPOINT-HON. KATHLEEN PANTLE  | 1/10/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010028  | APPOINT-JOHN SULLIVAN         | 1/29/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010029  | APPOINT-JANEL FORDE           | 1/29/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010030  | APPOINT-ERIN GUTHRIE          | 1/29/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010031  | APPOINT-ALICIA TATE-NADEAU    | 1/29/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010032  | APPOINT-JOHN KIM              | 1/29/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010033  | APPOINT-THERESA EAGLESON      | 1/29/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010034  | APPOINT-JAMES BENNETT         | 1/29/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010035  | APPOINT-HEIDI MUELLER         | 1/29/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010036  | APPOINT-MICHAEL KLEINIK       | 1/29/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010037  | APPOINT-DAVID HARRIS          | 1/29/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010038  | APPOINT-MATT PEREZ            | 1/29/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010039  | APPOINT-PATRICIA BROWN HOLMES | 2/5/19  |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz   | AM 1010040  | APPOINT-KAREEM DALE           | 2/5/19  |          |                             |      | ASSIGN TO COMM | S       |

**Senate - Executive Appointments**

| <b>Sponsor</b> | <b>Bill Number</b> | <b>Description</b>      | <b>Date In</b> | <b>Date Out</b> | <b>Committee<br/>Recommendation</b> | <b>Vote</b> | <b>Last Action</b> | <b>Chamber</b> |
|----------------|--------------------|-------------------------|----------------|-----------------|-------------------------------------|-------------|--------------------|----------------|
| Muñoz          | AM 1010041         | APPOINT-DONALD EDWARDS  | 2/5/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Muñoz          | AM 1010042         | APPOINT-RICARDO ESTRADA | 2/5/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Muñoz          | AM 1010043         | APPOINT-NAOMI JAKOBSSON | 2/5/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Muñoz          | AM 1010044         | APPOINT-BRENDAN KELLY   | 2/5/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Muñoz          | AM 1010045         | APPOINT-NGOZI EZIKE     | 2/7/19         |                 |                                     |             | ASSIGN TO COMM     | S              |

**Senate - Executive Appointments****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 45 |
| Total:                    | 45 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 0 |

Total Bills sent to Committee: 45

**Senate - Financial Institutions**

| <b>Sponsor</b> | <b>Bill Number</b> | <b>Description</b>            | <b>Date In</b> | <b>Date Out</b> | <b>Committee<br/>Recommendation</b> | <b>Vote</b> | <b>Last Action</b> | <b>Chamber</b> |
|----------------|--------------------|-------------------------------|----------------|-----------------|-------------------------------------|-------------|--------------------|----------------|
| Lightford      | SB 00085           | TITLE-SECURED LOANS           | 1/30/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Collins        | SB 00138           | CIV PRO-SHORT SALE RESALE     | 1/30/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Mulroe         | SB 00169           | CIV PRO-NOTICE OF FORECLOSURE | 2/6/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Hastings       | SB 00240           | CREDIT REPORT AGENCY-SECURITY | 2/6/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Collins        | SB 01289           | TREASURER-DEPOSIT OF ST MONEY | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Castro         | SB 01313           | UNCLAIMED PROPERTY-VARIOUS    | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Castro         | SB 01332           | ILLINOIS BANK ON INITIATIVE   | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |

**Senate - Financial Institutions****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 7 |
| Total:                    | 7 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 0 |

Total Bills sent to Committee: 7

**Senate - Government Accountability/Pensions**

| <b>Sponsor</b> | <b>Bill Number</b> | <b>Description</b>             | <b>Date In</b> | <b>Date Out</b> | <b>Committee<br/>Recommendation</b> | <b>Vote</b> | <b>Last Action</b> | <b>Chamber</b> |
|----------------|--------------------|--------------------------------|----------------|-----------------|-------------------------------------|-------------|--------------------|----------------|
| Bush           | SB 00037           | PENCD-DNST FIRE-SECONDARY EMPT | 1/23/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Schimpf        | SB 00164           | PENS CD-TRS-PRIVATE SCHOOL     | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Fowler         | SB 00194           | PENCD-IMRF-DNST FIRE-HIRE DATE | 2/6/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Muñoz          | SB 00208           | PENCD-SERS-CONSERVATION POLICE | 2/6/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Landek         | SB 01106           | PEN CD-ART 3&4 CONSOLIDATION   | 2/6/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Landek         | SB 01107           | PENCD-DNST POL-FIRE-IMRF MERGE | 2/6/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Landek         | SB 01108           | PEN CD-POLICE/FIRE INVESTMENT  | 2/6/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Landek         | SB 01109           | PEN CD-CONSOLIDATE DNST POLICE | 2/6/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Landek         | SB 01110           | PEN CD-CONSOLIDATE DNST FIRE   | 2/6/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Landek         | SB 01111           | PEN CD-POLICE/FIRE INVESTMENT  | 2/6/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Landek         | SB 01112           | PENCD-DWNST POL&FIRE-FINANCING | 2/6/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Murphy         | SB 01223           | LOCAL GOVT INSPECTOR GENERAL   | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Link           | SB 01236           | PEN CD-IMRF-ELECTIVE OFFICE    | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Aquino         | SB 01264           | UNCLAIMED PROPERTY-PENSIONS    | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Aquino         | SB 01265           | PEN CD-SURS-VARIOUS            | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Mulroe         | SB 01300           | PEN CD-COOK COUNTY-FUNDING     | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Aquino         | SB 01315           | PEN CD-CHICAGO CHARTER SCHOOLS | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |

**Senate - Government Accountability/Pensions****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 17 |
| Total:                    | 17 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 0 |

Total Bills sent to Committee: 17



**Senate - Higher Education**

| <b>Sponsor</b> | <b>Bill Number</b> | <b>Description</b>             | <b>Date In</b> | <b>Date Out</b> | <b>Committee<br/>Recommendation</b> | <b>Vote</b> | <b>Last Action</b> | <b>Chamber</b> |
|----------------|--------------------|--------------------------------|----------------|-----------------|-------------------------------------|-------------|--------------------|----------------|
| McConchie      | SB 00080           | HGHER ED-BOARD OF REGENTS      | 1/30/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| T. Cullerton   | SB 00150           | UNIVERSITIES-ADMIN COSTS       | 2/6/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| T. Cullerton   | SB 00151           | HIGHER ED-EMPLOYMENT CONTRACT  | 2/6/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Martinez       | SB 00172           | UNIV OF IL-STUDENT TRUSTEE     | 2/6/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Martinez       | SB 00244           | GROW YOUR OWN TEACHER          | 2/6/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Ellman         | SB 01167           | COMM COLL-VOCATION SCHOLARSHIP | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Hastings       | SB 01255           | VETERAN GRANT PROGRM-DEPENDEN  | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Rose           | SB 01309           | BD HIGHER ED-UNIFORM ADMISSION | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Sandoval       | SB 01342           | ISAC-STUDENT LOAN REFINANCE    | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Rose           | SB 01376           | HGHER ED-ICCB&ISAC CONSOLIDATE | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |

**Senate - Higher Education****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 10 |
| Total:                    | 10 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 0 |

Total Bills sent to Committee: 10

**Senate - Human Services**

| <b>Sponsor</b> | <b>Bill Number</b> | <b>Description</b>             | <b>Date In</b> | <b>Date Out</b> | <b>Committee Recommendation</b> | <b>Vote</b> | <b>Last Action</b> | <b>Chamber</b> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Mulroe         | SB 00079           | MEDICAID-REINSTATE APPLICATION | 1/23/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Morrison       | SR 00099           | TRAUMA-INFORMED AWARENESS DAY  | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Koehler        | SB 00155           | EARLY INVENTION-DEFINED TERM   | 2/6/19         |                 |                                 |             | ASSIGN TO COMM     | S              |
| Villivalam     | SB 00187           | AGING-COMMUNITY CARE PROGRAM   | 2/6/19         |                 |                                 |             | ASSIGN TO COMM     | S              |
| Fine           | SB 00191           | JUV CT-FAMILY SUPPORT PROGRAM  | 2/6/19         |                 |                                 |             | ASSIGN TO COMM     | S              |
| Castro         | SB 00224           | CD CORR-MENTAL HEALTH SERVICES | 2/6/19         |                 |                                 |             | ASSIGN TO COMM     | S              |
| Manar          | SB 00242           | DHS-HOME SERVICES-CONSUMER     | 2/6/19         |                 |                                 |             | ASSIGN TO COMM     | S              |
| Fine           | SB 01238           | MEDICAID-MCO PAYMENT INFO      | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Morrison       | SB 01239           | ANCRA-CRIM INVESTIGATIONS      | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Fine           | SB 01243           | ACCESS TO MENTAL HEALTH INFO   | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Villivalam     | SB 01319           | ASSISTED LIVING-DISCRIMINATION | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Villivalam     | SB 01321           | DHS-CHILD CARE PROGRAM         | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Rose           | SB 01333           | MEDICAID-GLUCOSE MONITOR-KIDS  | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Stewart        | SB 01356           | DHS-LINK CARD-PHOTO ID         | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Murphy         | SB 01366           | MHDDAA-DEV DISABILTY-SUPPORTS  | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Murphy         | SB 01367           | MHDDAA-EQUITY-HOUSING          | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Rose           | SB 01373           | DHS-PUB AID-CRIM WARRANTS      | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Rose           | SB 01374           | PUBLIC AID-LINK-SNAP-PHOTO ID  | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Rose           | SB 01375           | PUBLIC AID-DRUG SCREENING      | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |

**Senate - Human Services****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 19 |
| Total:                    | 19 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 0 |

Total Bills sent to Committee: 19

**Senate - Insurance**

| <b>Sponsor</b> | <b>Bill Number</b> | <b>Description</b>             | <b>Date In</b> | <b>Date Out</b> | <b>Committee Recommendation</b> | <b>Vote</b> | <b>Last Action</b> | <b>Chamber</b> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Manar          | SB 00027           | INS CODE/PUBLIC AID-TELEHEALTH | 1/23/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Bush           | SB 00035           | INS CD-SERIOUS MENTAL ILLNESS  | 1/23/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Morrison       | SB 00111           | INS CODE-DENTAL ANESTHETICS    | 1/30/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Holmes         | SB 00162           | INSURANCE-DIAGNOSTIC MAMMOGRA  | 2/6/19         |                 |                                 |             | ASSIGN TO COMM     | S              |
| Mulroe         | SB 00174           | IN-OFFICE MEMBERSHIP CARE ACT  | 2/6/19         |                 |                                 |             | ASSIGN TO COMM     | S              |
| Oberweis       | SB 01187           | RIGHT TO SHOP ACT              | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Mulroe         | SB 01377           | IL INSURANCE GUARANTY FUND     | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |

**Senate - Insurance****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 7 |
| Total:                    | 7 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 0 |

Total Bills sent to Committee: 7

## Senate - Judiciary

| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action    | Chamber |
|--------------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|----------------|---------|
| Morrison     | SB 00025    | MHDDC-PSYCHIATRIC EXAM         | 1/23/19 |          |                             |             | ASSIGN TO COMM | S       |
| Bush         | SB 00030    | WORKPLACE TRANSPARENCY ACT     | 1/23/19 |          |                             |             | ASSIGN TO COMM | S       |
| Anderson     | SB 00058    | FIREARM OWNERS ID ACT-REPEAL   | 1/23/19 |          |                             |             | ASSIGN TO COMM | S       |
| Castro       | SB 00062    | COUNTY RECORDER-EXPIRED LIENS  | 1/23/19 | 1/30/19  | DO PASS                     | 009-000-000 | CAL ORDER 2ND  | S       |
| Van Pelt     | SB 00077    | CIV PRO-EVICTION CASE SEALING  | 1/23/19 |          |                             |             | ASSIGN TO COMM | S       |
| Morrison     | SB 00089    | CRIM CD-FIREARM SAFETY DEVICES | 1/30/19 |          |                             |             | ASSIGN TO COMM | S       |
| Barickman    | SB 00098    | CIV PRO-ASBESTOS TRUST CLAIMS  | 1/30/19 |          |                             |             | ASSIGN TO COMM | S       |
| Morrison     | SB 00099    | FIREARM DISPOSITION RECORDS    | 1/30/19 |          |                             |             | ASSIGN TO COMM | S       |
| Morrison     | SB 00107    | CRIM CD-ASSAULT WEAPON BAN     | 1/30/19 |          |                             |             | ASSIGN TO COMM | S       |
| Anderson     | SB 00120    | PUBLIC DUTY RULE CODIFICATION  | 1/30/19 |          |                             |             | ASSIGN TO COMM | S       |
| Morrison     | SB 00121    | USE/OCC TAX-AMMUNITION         | 1/30/19 |          |                             |             | ASSIGN TO COMM | S       |
| Morrison     | SB 00125    | MHDD CD-ELECTROCONVULSIVE-JUR  | 1/30/19 |          |                             |             | ASSIGN TO COMM | S       |
| Harmon       | SB 00147    | CHILD PERFORMERS-TRUST ACCOUNT | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Anderson     | SB 00148    | GUN CRIME CHARGE & SENTENCING  | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Anderson     | SB 00149    | FIREARM-FIREFIGHTERS EXCEPTION | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Weaver       | SB 00157    | FIREARMS-NON-RESIDENT MILITARY | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Anderson     | SB 00160    | SCH CD-FIREARM SAFETY COURSE   | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Curran       | SB 00161    | ATTY GEN-WORKER PROTECT UNIT   | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Fowler       | SB 00168    | CONVEYANCE-SIU TO CARTERVILLE  | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Mulroe       | SB 00181    | CIV PRO-CITATIONS-SUMMONS      | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Fine         | SB 00192    | JUV CT-TEMP CUSTODY            | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Fine         | SB 00193    | JUV CT-DURATION OF WARDSHIP    | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Hastings     | SB 00195    | TITLE INS-INDEPENDENT ESCROWEE | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Mulroe       | SB 00215    | DEPT OF INS-TITLE INSURANCE    | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| T. Cullerton | SB 00218    | PARENTAL RIGHT TERMINATION     | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Murphy       | SB 00220    | CONDOS:DEFAULT-WRITTEN NOTICE  | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Mulroe       | SB 00221    | ILLINOIS TRUST CODE            | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Fine         | SB 01116    | JUV CT-APPLICABILITY           | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Anderson     | SB 01137    | IMDMA-ALIMONY-VETERAN BENEFITS | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Castro       | SB 01191    | CIV PRO-NAME CHANGE-NOTICE     | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Anderson     | SB 01219    | WORKERS COMP-FIREFIGHTER/EMT   | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Barickman    | SB 01228    | CONCEALED CARRY-REST AREA      | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Gillespie    | SB 01242    | FIREARMS-POLLING PLACE         | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| DeWitte      | SB 01282    | CONCEAL CARRY-PUBLIC TRANSPORT | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Castro       | SB 01290    | IMMIGRANT TENANT PROTECTION    | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Rose         | SB 01307    | GENETIC INFORMATION PRIVACY    | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Stewart      | SB 01354    | PUBLIC EMPLOYEE DISABILITY     | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Stewart      | SB 01360    | CRIMES BY COMMITTED PERSONS    | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Rose         | SB 01372    | CORRECTIONAL OFFICER-FIREARMS  | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Hutchinson   | SB 01378    | JURIES-UNLAWFUL DISCRIMINATION | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |

**Senate - Judiciary**

| <b>Sponsor</b> | <b>Bill Number</b> | <b>Description</b>            | <b>Date In</b> | <b>Date Out</b> | <b>Committee Recommendation</b> | <b>Vote</b> | <b>Last Action</b> | <b>Chamber</b> |
|----------------|--------------------|-------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Cunningham     | SB 01382           | CORRECTIONAL OFFICER-FIREARMS | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Harmon         | SB 01386           | FOID-AMMUNITION SALES         | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |



**Senate - Judiciary****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 41 |
| Total:                    | 41 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 1 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 1 |

Total Bills sent to Committee: 42

**Senate - Labor**

| <b>Sponsor</b> | <b>Bill Number</b> | <b>Description</b>            | <b>Date In</b> | <b>Date Out</b> | <b>Committee<br/>Recommendation</b> | <b>Vote</b> | <b>Last Action</b> | <b>Chamber</b> |
|----------------|--------------------|-------------------------------|----------------|-----------------|-------------------------------------|-------------|--------------------|----------------|
| Villivalam     | SR 00059           | SOCIAL WORK MONTH             | 2/6/19         |                 |                                     |             | ASSIGN TO COMM     | S              |
| Villivalam     | SB 00075           | HOTEL CASINO EMPLOYEE SAFETY  | 1/23/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Hutchinson     | SR 00083           | PAY EQUITY DAY                | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Crowe          | SR 00084           | BUY AMERICAN/ILLINOIS STEEL   | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |
| Fine           | SB 01150           | ED LABOR ACT-STUDENT EMPLOYEE | 2/13/19        |                 |                                     |             | ASSIGN TO COMM     | S              |

**Senate - Labor****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 5 |
| Total:                    | 5 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 0 |

Total Bills sent to Committee: 5

## Senate - Licensed Activities

| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote | Last Action    | Chamber |
|--------------|-------------|--------------------------------|---------|----------|-----------------------------|------|----------------|---------|
| Martinez     | SJR 00014   | HOME BIRTH CRISIS COMMITTEE    | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Hutchinson   | SB 00132    | MEDICAL IMPLICIT BIAS TRAINING | 1/30/19 |          |                             |      | ASSIGN TO COMM | S       |
| Martinez     | SB 00152    | NURSE LICENSURE COMPACT        | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Anderson     | SB 00167    | DENTAL SERVICE                 | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Harmon       | SB 01133    | ACUPUNCTURE-CHINESE HERBOLOGY  | 2/6/19  |          |                             |      | ASSIGN TO COMM | S       |
| Harmon       | SB 01135    | PRESCRIBING PSYCHOLOGISTS      | 2/6/19  |          |                             |      | ASSIGN TO COMM | S       |
| Villivalam   | SB 01164    | COSMETOLOGY-EXAM LANGUAGES     | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Martinez     | SB 01166    | LICENSE-REMOVE CITIZENSHIP REQ | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Murphy       | SB 01198    | MUSIC THERAPY LICENSING        | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| E. Jones III | SB 01220    | NATUROPATHIC PHYSICIANS        | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| E. Jones III | SB 01221    | MEDICAL PRACTICE ACT-SUNSET    | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Plummer      | SB 01286    | REGULATORY SUNRISE REVIEW ACT  | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |

**Senate - Licensed Activities****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 12 |
| Total:                    | 12 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 0 |

Total Bills sent to Committee: 12

## Senate - Local Government

| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee      |             | Last Action    | Chamber |
|--------------|-------------|--------------------------------|---------|----------|----------------|-------------|----------------|---------|
|              |             |                                |         |          | Recommendation | Vote        |                |         |
| Anderson     | SB 00040    | VETERAN'S PREFERENCE PROMOTION | 1/30/19 |          |                |             | ASSIGN TO COMM | S       |
| Holmes       | SB 00083    | OPEN MEETINGS-TRAINING         | 1/30/19 | 2/6/19   | DO PASS        | 008-000-000 | CAL ORDER 2ND  | S       |
| McConchie    | SB 00090    | DRAINAGE DISTRICTS-DISSOLUTION | 1/30/19 | 2/6/19   | DO PASS        | 008-000-000 | CAL ORDER 2ND  | S       |
| Holmes       | SB 00100    | FOX METRO WATER RECLAMATION    | 2/6/19  |          |                |             | POSTPONED      | S       |
| McConchie    | SB 00124    | PROP TX-BD OF REVIEW RESOURCES | 2/6/19  |          |                |             | POSTPONED      | S       |
| Oberweis     | SB 00189    | MUNI CD-ELECTRONIC PUBLICATION | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Bush         | SB 00196    | OPEN MEETINGS ACT-EXCEPTIONS   | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Castro       | SB 00223    | LOCAL PROFESSIONAL SERVICES    | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Fine         | SB 00246    | PARK DIST-PETROLEUM CONTRACTS  | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Bush         | SB 01114    | COUNTY-REMOVE IMMINENT HAZARD  | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Curran       | SB 01149    | LIBRARY TRUSTEES-ELIGIBILITY   | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Murphy       | SB 01152    | COUNTY&MUNI-ADMIN ADJUDICAT    | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| McConchie    | SB 01179    | COUNTY ZONING-ANIMAL HUSBANDR  | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| T. Cullerton | SB 01215    | GA-UNIT OF LOCAL GOVT PROHIBIT | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Bush         | SB 01218    | COUNTY BOARD CHAIRMAN REMOVA   | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Murphy       | SB 01224    | MUNI-ANNEX LESS THAN 60 ACRES  | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Curran       | SB 01273    | PARK DIST-TRANSFER OF PROPERTY | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |

**Senate - Local Government****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 15 |
| Total:                    | 15 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 2 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 2 |

Total Bills sent to Committee: 17

## Senate - Public Health

| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action    | Chamber |
|--------------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|----------------|---------|
| Hunter       | SJR 00016   | BLACK HIV/AIDS AWARENESS DAY   | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Morrison     | SB 00021    | TOBACCO PRODUCTS-UNDER 21      | 1/23/19 | 2/6/19   | DO PASS                     | 008-004-000 | CAL ORDER 2ND  | S       |
| Harmon       | SB 00042    | NURSING HOME REFORM ACT        | 1/23/19 |          |                             |             | ASSIGN TO COMM | S       |
| Koehler      | SB 00043    | PUBLIC AID-TECH                | 1/23/19 |          |                             |             | ASSIGN TO COMM | S       |
| Bennett      | SR 00055    | METASTATIC BREAST CANCER DAY   | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| T. Cullerton | SR 00062    | SEXUAL ASSAULT AWARENESS MONT  | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Hutchinson   | SR 00063    | INVESTIGATE MATERNAL MORTALITY | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Crowe        | SR 00088    | DPH-PAINKILLER GUIDELINES      | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Link         | SB 00109    | FACILITY-ELECTRONIC MONITORING | 2/6/19  |          |                             |             | POSTPONED      | S       |
| Morrison     | SB 00182    | ESTATES-HEALTH DIRECTIVES      | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Link         | SB 01124    | TOBACCO TAX-E-CIGARETTES       | 2/6/19  |          |                             |             | ASSIGN TO COMM | S       |
| Morrison     | SB 01145    | GUNS-MENTAL HEALTH-REPORTING   | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Steans       | SB 01165    | BEHAVIORAL HEALTH TASK FORCE   | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Koehler      | SB 01186    | IDPH-ANTIBIOTICS-ANIMALS       | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| T. Cullerton | SB 01214    | IDPH-PHLEBOTOMY-TRAINING       | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Cunningham   | SB 01258    | EMS SYSTEMS-OVERDOSE REPORTING | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |
| Morrison     | SB 01291    | AMBULATORY TREATMENT CENTER    | 2/13/19 |          |                             |             | ASSIGN TO COMM | S       |



**Senate - Public Health****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 16 |
| Total:                    | 16 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 1 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 1 |

Total Bills sent to Committee: 17

## Senate - Revenue

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      |             | Last Action    | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|-------------|----------------|---------|
|                 |             |                                |         |          | Recommendation | Vote        |                |         |
| Bush            | SB 00029    | REVENUE-GREEN ENERGY           | 2/7/19  |          |                |             | POSTPONED      | S       |
| Morrison        | SB 00068    | INC TX-ORGAN DONATION          | 2/7/19  |          |                |             | POSTPONED      | S       |
| Manar           | SB 00070    | INC TAX-NATURAL DISASTER       | 1/23/19 |          |                |             | ASSIGN TO COMM | S       |
| Manar           | SB 00071    | INC TAX-NATURAL DISASTER       | 1/23/19 |          |                |             | ASSIGN TO COMM | S       |
| Morrison        | SB 00081    | PROPERTY TAX-ASSESSMENT CAP    | 2/7/19  |          |                |             | POSTPONED      | S       |
| Weaver          | SB 00091    | INC TX-RONALD MCDONALD FUND    | 1/30/19 | 2/7/19   | DO PASS        | 007-000-000 | CAL ORDER 2ND  | S       |
| Link            | SB 00110    | PROP TX-SURVIVING SPOUSE       | 1/30/19 | 2/7/19   | DO PASS        | 007-000-000 | CAL ORDER 2ND  | S       |
| Manar           | SB 00113    | DISASTER RESPONSE & TAX CREDIT | 1/30/19 |          |                |             | ASSIGN TO COMM | S       |
| Castro          | SB 00119    | INC TX-THIRD-PARTY REPORTING   | 1/30/19 |          |                |             | ASSIGN TO COMM | S       |
| Morrison        | SB 00123    | INC TAX-R AND D CREDIT         | 2/7/19  |          |                |             | POSTPONED      | S       |
| Bertino-Tarrant | SB 00140    | PROP TAX-SENIOR CITIZENS       | 2/7/19  |          |                |             | POSTPONED      | S       |
| Tracy           | SB 00146    | TAX COMPLIANCE FUND-TRANSFER   | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Barickman       | SB 00158    | PROP TX-SALES IN ERROR         | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Harris          | SB 00170    | FINANCIALLY DISTRESSED CITIES  | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Murphy          | SB 00186    | INC TX-SOUNDPROOFING           | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Hutchinson      | SB 00203    | COMPANY-SPECIFIC SUBSIDIES     | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Bertino-Tarrant | SB 00216    | INC TX-APPRENTICESHIP          | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Steans          | SB 01115    | INC TX-WATER'S EDGE            | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Aquino          | SB 01132    | REVENUE-VENDOR                 | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Stadelman       | SB 01160    | PROP TX-COMPARABLES            | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Murphy          | SB 01199    | PROP TX-VETERANS-DISABILITY    | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| T. Cullerton    | SB 01217    | HOTEL OCCUPATION & USE REVENUE | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Steans          | SB 01232    | SMALL BUSINESS CREDIT-RENEW    | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Link            | SB 01240    | REVENUE-PLASTIC BAGS           | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Murphy          | SB 01248    | PROP TX-QUALIFIED FOREST ABATE | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Cunningham      | SB 01257    | PROP TX-SENIOR HOMESTEAD       | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Bush            | SB 01296    | PROPERTY ASSESSED CLEAN ENERGY | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Holmes          | SB 01328    | INC TX-INVESTMENT CREDIT       | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Landek          | SB 01341    | INC TX-LGDF DEPOSITS           | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Ellman          | SB 01346    | PROP TAX-SR FREEZE-MEDICARE    | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Weaver          | SB 01348    | PROP TX-URBAN DECAY            | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Weaver          | SB 01349    | UPIA-FAILURE TO FILE           | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Weaver          | SB 01350    | INC TX-R AND D CREDIT          | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Hutchinson      | SB 01379    | PROP TX-INCOME PRODUCING PROP  | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |

**Senate - Revenue****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 32 |
| Total:                    | 32 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 2 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 2 |

Total Bills sent to Committee: 34

## Senate - State Government

| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee      |             | Last Action    | Chamber |
|--------------|-------------|--------------------------------|---------|----------|----------------|-------------|----------------|---------|
|              |             |                                |         |          | Recommendation | Vote        |                |         |
| Bush         | SJR 00002   | DYSLEXIA AWARENESS WEEK        | 1/23/19 | 1/31/19  | BE ADOPTED     | 006-000-000 | CAL ORDER RESO | S       |
| Van Pelt     | SR 00008    | GANG DATABASE REVIEW-EXTEND    | 1/23/19 | 1/31/19  | BE ADOPTED     | 006-000-000 | RESO ADOPTED   | S       |
| E. Jones III | SR 00031    | LOCOMOTIVE & TRAINMEN DAY      | 1/23/19 | 1/31/19  | BE ADOPTED     | 006-000-000 | RESO ADOPTED   | S       |
| Belt         | SR 00054    | ROSA PARKS DAY                 | 1/30/19 | 2/7/19   | BE ADOPTED     | 008-000-000 | RESO ADOPTED   | S       |
| Hastings     | SR 00074    | TINLEY PARK MENTAL HEALTH CNTR | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Hastings     | SR 00075    | TINLY PRK MNTL HLTH APPRAISAL  | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Gillespie    | SR 00079    | 19TH AMENDMNT RATIFICATION DAY | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Manar        | SB 00115    | FINANCE-AUDIT EXPENSE FUND     | 1/30/19 | 2/7/19   | DO PASS        | 008-000-000 | CAL ORDER 2ND  | S       |
| Weaver       | SB 00156    | PRISONER ACCESS JOB WEBSITES   | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Harris       | SB 00175    | COOK CTY WATER INFRASTRUCTURE  | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Morrison     | SB 00190    | PERSONNEL CD-ELIGIBILITY LISTS | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Bennett      | SB 00211    | PROCURE-RENEW ENERGY RESOURCE  | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Sandoval     | SB 00227    | COMPTROLLER-VOUCHER INFO       | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Sandoval     | SB 00228    | DISADVANTAGED BUSINESS-SALES   | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Villivalam   | SB 00245    | GOVT DOCS-TERMINOLOGY          | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Morrison     | SB 01136    | CMS PROGRAMS-AGENCY ATTENDANC  | 2/6/19  |          |                |             | ASSIGN TO COMM | S       |
| Stewart      | SB 01143    | PREFERENCE HIRING STATE POLICE | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Murphy       | SB 01153    | STATE CONTRACT FUNDING         | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Muñoz        | SB 01299    | INTERGOV COOPERATION-AGENCY    | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Tracy        | SB 01339    | HEALTHY PET MONTH              | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |
| Ellman       | SB 01347    | DO NOT ADOPT REGISTRY          | 2/13/19 |          |                |             | ASSIGN TO COMM | S       |

**Senate - State Government****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 16 |
| Total:                    | 16 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 1 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 4 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 5 |

Total Bills sent to Committee: 21

**Senate - Telecommunications & InfoTechnology**

| <b>Sponsor</b> | <b>Bill Number</b> | <b>Description</b>            | <b>Date In</b> | <b>Date Out</b> | <b>Committee Recommendation</b> | <b>Vote</b> | <b>Last Action</b> | <b>Chamber</b> |
|----------------|--------------------|-------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Syverson       | SJR 00018          | AUTO DIALING TASK FORCE       | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Harmon         | SB 01237           | HWY CD-COMMUNICATIONS PROVIDE | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Tracy          | SB 01285           | JOINT EMERGENCY BOARD         | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |

**Senate - Telecommunications & InfoTechnology****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 3 |
| Total:                    | 3 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 0 |

Total Bills sent to Committee: 3

## Senate - Transportation

| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote | Last Action    | Chamber |
|--------------|-------------|--------------------------------|---------|----------|-----------------------------|------|----------------|---------|
| Castro       | SJR 00001   | SGT MARCOS GUDINO BRIDGE       | 1/30/19 |          |                             |      | ASSIGN TO COMM | S       |
| Schimpf      | SJR 00004   | EXTEND SW CONNECTOR TASK FORCE | 1/30/19 |          |                             |      | ASSIGN TO COMM | S       |
| Oberweis     | SB 00022    | VEH CD-DEALER CAR SALES        | 1/23/19 |          |                             |      | ASSIGN TO COMM | S       |
| Link         | SB 00024    | VEH CD-FREIGHT TRAIN CREW SIZE | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| T. Cullerton | SR 00068    | EO 2018-13 - DISAPPROVES       | 2/6/19  |          |                             |      | ASSIGN TO COMM | S       |
| Stadelman    | SB 00086    | VEH CD-USE OF VIDEO DEVICES    | 1/30/19 |          |                             |      | ASSIGN TO COMM | S       |
| Stadelman    | SB 00087    | VEH CD-TINTED LIGHTS           | 1/30/19 |          |                             |      | ASSIGN TO COMM | S       |
| Stadelman    | SB 00088    | VEH CD-STUDENT TRANSPORTATION  | 1/30/19 |          |                             |      | ASSIGN TO COMM | S       |
| Sandoval     | SB 00102    | SOS-DIGITAL REGISTRATION PLATE | 1/30/19 |          |                             |      | ASSIGN TO COMM | S       |
| Sandoval     | SB 00103    | VETERAN & STUDENT REDUCED FARE | 1/30/19 |          |                             |      | ASSIGN TO COMM | S       |
| Sandoval     | SB 00104    | PROCUREMENT-SUBCONTRACTOR PA   | 1/30/19 |          |                             |      | ASSIGN TO COMM | S       |
| Sandoval     | SB 00105    | VEH CD-REPEAL COM DISTRIB FEE  | 1/30/19 |          |                             |      | ASSIGN TO COMM | S       |
| Syverson     | SB 00159    | VEH CD-STUDENT TRANSPORTATION  | 2/6/19  |          |                             |      | ASSIGN TO COMM | S       |
| Harris       | SB 00177    | MOTOR FUEL-LOCAL GOV DBE       | 2/6/19  |          |                             |      | ASSIGN TO COMM | S       |
| Fine         | SB 00198    | HGHWY CD-MOTOR FUEL TAX        | 2/6/19  |          |                             |      | ASSIGN TO COMM | S       |
| Morrison     | SB 00238    | BOAT SIZE FOX WATERWAY         | 2/6/19  |          |                             |      | ASSIGN TO COMM | S       |
| T. Cullerton | SB 01141    | AIRPORTS-ENVIRONMENTAL IMPACT  | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Muñoz        | SB 01183    | VEH CD-POLICE MEMORIAL SPOUSES | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Murphy       | SB 01200    | TRAFFIC FATALITY STUDY         | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Bennett      | SB 01329    | VEH CD-PROOF OF INSURANCE      | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Rose         | SB 01334    | :VEH CD-HEADLIGHTS ALL TIMES   | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Rose         | SB 01338    | VEH CD-EXTENDED STOP ARMS      | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Sandoval     | SB 01343    | VEH CD-HEAVY DUTY TOW VEHICLE  | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Sandoval     | SB 01344    | SOS-PRIVATE INFORMATION        | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Stewart      | SB 01353    | ISP-MOTOR CARRIER SAFETY       | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |
| Cunningham   | SB 01381    | VEH CD-HIGHWAY DESIGNATIONS    | 2/13/19 |          |                             |      | ASSIGN TO COMM | S       |



**Senate - Transportation****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 26 |
| Total:                    | 26 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 0 |

Total Bills sent to Committee: 26

**Senate - Veterans Affairs**

| <b>Sponsor</b> | <b>Bill Number</b> | <b>Description</b>            | <b>Date In</b> | <b>Date Out</b> | <b>Committee Recommendation</b> | <b>Vote</b> | <b>Last Action</b> | <b>Chamber</b> |
|----------------|--------------------|-------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Hastings       | SR 00056           | HEALTHCARE PROVIDERS-VETERANS | 2/6/19         |                 |                                 |             | ASSIGN TO COMM     | S              |
| Hastings       | SB 00122           | PROCUREMENT-VETERAN PREFEREN  | 1/30/19        |                 |                                 |             | ASSIGN TO COMM     | S              |
| T. Cullerton   | SB 01127           | AIRPORT REGULATION MIA FLAG   | 2/6/19         |                 |                                 |             | ASSIGN TO COMM     | S              |
| Belt           | SB 01244           | VETERAN MEMORIAL MARKERS      | 2/13/19        |                 |                                 |             | ASSIGN TO COMM     | S              |

**Senate - Veterans Affairs****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 4 |
| Total:                    | 4 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| DO ADVSE & CONS  | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 0 |

Total Bills sent to Committee: 4