## LRB093 07204 LCB 16227 a

- 1 AMENDMENT TO SENATE BILL 640
- 2 AMENDMENT NO. \_\_\_\_. Amend Senate Bill 640, by replacing
- 3 everything after the enacting clause with the following:
- 4 "Section 5. The Code of Civil Procedure is amended by
- 5 adding Sections 7-103.102, 7-103.103, 7-103.104, 7-103.105,
- 6 7-103.106, 7-103.107, 7-103.108, and 7-103.109 as follows:
- 7 (735 ILCS 5/7-103.102 new)
- 8 <u>Sec. 7-103.102. Quick-take; Lake County. Quick-take</u>
- 9 proceedings under Section 7-103 may be used for a period of 2
- 10 years after the effective date of this amendatory Act of the
- 11 93rd General Assembly by Lake County for the acquisition of
- 12 property necessary for the purpose of improving County
- 13 <u>Highway 31 (Rollins Road) from Illinois Route 83 to U.S.</u>
- 14 <u>Route 45.</u>
- 15 (735 ILCS 5/7-103.103 new)
- 16 <u>Sec. 7-103.103. Quick-take; Lake County. Quick-take</u>
- 17 proceedings under Section 7-103 may be used for a period of 2
- 18 years after the effective date of this amendatory Act of the
- 19 <u>93rd General Assembly by Lake County for the acquisition of</u>
- 20 property necessary for the purpose of improving County
- 21 <u>Highway 45 (Washington Street) from Illinois Route 83 to U.S.</u>

1 <u>Route 45.</u>

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2 (735 ILCS 5/7-103.104 new)

3 <u>Sec. 7-103.104. Quick-take; County of La Salle.</u>

Quick-take proceedings under Section 7-103 may be used for a

5 period of 12 months after the effective date of this

6 amendatory Act of the 93rd General Assembly by the County of

7 <u>La Salle for highway purposes for the acquisition of property</u>

8 <u>described as follows:</u>

9 <u>County Highway 3 (F.A.S. Route 259) over the Fox River</u>

10 north of the Village of Sheridan, Illinois, BEGINNING at

11 <u>Station -(3+00) on County Highway 3 south of the intersection</u>

of Bushnell Street, according to the "Right-of-Way Plans for

proposed Federal Aid Highway, F.A.S. Route 259 (C.H. 3),

Section 98-00545-00-BR, La Salle County, and extending

15 <u>3,696.07</u> feet northerly along the survey centerline for said

route to Station 33+96.07 at the intersection of County

17 <u>Highway 3 and North 42nd Road; AND BEGINNING at Station</u>

18 <u>497+00 on the survey centerline of North 42nd Road and</u>

19 <u>extending 500.00 feet easterly along said centerline to</u>

20 Station 502+00; the net length for land acquisition and

21 <u>authorization being 4,196.07 feet (0.795 miles) all located</u>

in Section 5, Township 35 North, Range 5 East of the Third

23 <u>Principal Meridian, La Salle County, Illinois.</u>

24 (735 ILCS 5/7-103.105 new)

25 <u>Sec. 7-103.105. Quick-take; Village of Buffalo Grove.</u>

26 Quick-take proceedings under Section 7-103 may be used for a

27 period of 2 years after the effective date of this amendatory

28 Act of the 93rd General Assembly by the Village of Buffalo

29 Grove for the acquisition of the following described property

30 necessary for the purpose of improving the intersection of

31 <u>Port Clinton Road and Prairie Road:</u>

32 <u>OUTLOT "A" OF EDWARD SCHWARTZ'S INDIAN CREEK OF BUFFALO</u>

- 1 GROVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF
- 2 SECTION 16, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD
- 3 PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
- 4 JANUARY 7, 1994, AS DOCUMENT 3467875, IN LAKE COUNTY,
- 5 <u>ILLINOIS.</u>
- 6 And,
- 7 THAT PART OF LOT 30, OF SCHOOL TRUSTEES SUBDIVISION, ALSO
- 8 KNOWN AS THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
- 9 16, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
- 10 MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS; (COMMENCING AT THE
- 11 NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 16 AS
- 12 THE PLACE OF BEGINNING OF THIS CONVEYANCE; THENCE NORTH 89
- 13 <u>DEGREES-44'-35" EAST, ALONG THE NORTH LINE OF THE SOUTHEAST</u>
- 14 <u>1/4 AFORESAID, A DISTANCE OF 397.96 FEET; THENCE SOUTH 0</u>
- 15 <u>DEGREES-00'-00" EAST, A DISTANCE OF 48.00 FEET; THENCE SOUTH</u>
- 16 89 DEGREES-44'-35" WEST, ALONG A LINE DRAWN PARALLEL TO AND
- 17 48.0 FEET SOUTHERLY OF THE NORTH LINE OF THE SOUTHEAST 1/4
- 18 AFORESAID, A DISTANCE OF 325.28 FEET; THENCE SOUTH 44
- 19 <u>DEGREES-52'-15" WEST, A DISTANCE OF 39.23 FEET, TO A POINT</u>
- 20 WHICH IS 45.0 FEET EASTERLY OF THE WEST LINE OF THE SOUTHEAST
- 21 <u>1/4 AFORESAID; THENCE SOUTH 0 DEGREES-00'-00" EAST, ALONG A</u>
- 22 <u>LINE DRAWN PARALLEL TO AND 45.0 FEET EASTERLY OF THE WEST</u>
- 23 LINE OF THE SOUTHEAST 1/4 AFORESAID, A DISTANCE OF 269.10
- 24 FEET; THENCE SOUTH 89 DEGREES-44'-35" WEST, A DISTANCE OF
- 25 45.0 FEET, TO THE WEST LINE OF THE SOUTHEAST 1/4 AFORESAID;
- 26 THENCE NORTH 0 DEGREES-00'-00" EAST, ALONG THE WEST LINE OF
- THE SOUTHEAST 1/4 AFORESAID, A DISTANCE OF 344.78 FEET, TO
- THE NORTHWEST CORNER OF THE SAID SOUTHEAST 1/4 AFORESAID, AND
- 29 THE PLACE OF BEGINNING OF THIS CONVEYANCE, ALL IN LAKE
- 30 <u>COUNTY</u>, <u>ILLINOIS</u>.).
- 31 (735 ILCS 5/7-103.106 new)
- 32 <u>Sec. 7-103.106. Quick-take; Village of Morton Grove.</u>

- 1 Quick-take proceedings under Section 7-103 may be used for a
- 2 period of 36 months after the effective date of this
- 3 <u>amendatory Act of the 93rd General Assembly by the Village of</u>
- 4 Morton Grove for the acquisition of the following described
- 5 property, located in the Lehigh/Ferris Tax Increment
- 6 Financing District, for the purpose of redevelopment
- 7 projects:
- 8 THOSE PARTS OF SECTIONS 17, 18, 19, AND 20, ALL IN TOWNSHIP
- 9 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
- 10 <u>DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE</u>
- 11 NORTH RIGHT OF WAY LINE OF DEMPSTER STREET AND THE WEST RIGHT
- 12 OF WAY LINE OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC
- 13 RAILROAD; THENCE EAST ON THE NORTH RIGHT OF WAY LINE OF
- 14 <u>DEMPSTER STREET TO THE EAST RIGHT OF WAY LINE OF CALLIE</u>
- 15 AVENUE, EXTENDED NORTH, IN THE SUBDIVISION OF LOTS 4, 5, AND
- 6 OF HENNING'S SUBDIVISION OF LOTS 42 AND 43, ALSO THE NORTH
- 17 16 FEET OF LOT 44 OF COUNTY CLERK'S DIVISION OF SECTION 20
- 18 AND THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 19,
- 19 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
- 20 MERIDIAN; THENCE SOUTH ALONG SAID EAST LINE AND EXTENSION
- 21 THEREOF TO THE SOUTH LINE OF LOTS 14 AND 3, EXTENDED EAST, IN
- 22 <u>SAID SUBDIVISION; THENCE WEST ALONG SAID SOUTH LINE OF LOTS</u>
- 23 <u>14 AND 3 AND EXTENSIONS, TO THE EAST LINE OF FERRIS AVENUE IN</u>
- 24 SAID SUBDIVISION; THENCE SOUTH ALONG THE EAST LINE OF FERRIS
- 25 <u>AVENUE IN OWNER'S DIVISION OF BLOCK 3 OF AHRENSFELD'S</u>
- 26 ADDITION TO MORTON GROVE, IN THE NORTH WEST QUARTER OF
- 27 <u>SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD</u>
- 28 PRINCIPAL MERIDIAN, TO A LINE BEING THE SOUTH LINE OF THE
- NORTH 15 FEET OF LOT 44 IN AFORESAID COUNTY CLERK'S DIVISION,
- 30 <u>EXTENDED EAST; THENCE WEST ALONG SAID SOUTH LINE AND</u>
- 31 <u>EXTENSION THEREOF TO A POINT ON A LINE 27.23 FEET EAST OF THE</u>
- 32 WEST LINE OF THE NORTH WEST QUARTER OF SAID SECTION 20;
- 33 THENCE SOUTH ALONG SAID PARALLEL LINE TO THE NORTH LINE OF

1 CAPULINA AVENUE DEDICATED PER DOCUMENT NO. 16129148; THENCE 2 EAST ALONG SAID NORTH LINE OF CAPULINA AVENUE AND ALSO BEING 3 THE NORTH LINE OF CAPULINA AVENUE IN AHRENSFELD'S ADDITION TO 4 MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S 5 DIVISION IN THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 6 7 CONTINUING EAST ALONG THE NORTH LINE EXTENDED, AND THE NORTH 8 LINE OF CAPULINA AVENUE IN AFORESAID OWNER'S DIVISION AND 9 EXTENSION THEREOF, TO THE EAST LINE OF THE NORTH-SOUTH ALLEY 10 IN SAID OWNER'S DIVISION; THENCE SOUTH TO THE EAST LINE OF 11 THE NORTH-SOUTH ALLEY IN BLOCK 2 IN BINGHAM AND FERNALD'S MORTON GROVE SUBDIVISION, BEING LOT 40 OF COUNTY CLERK'S 12 13 DIVISION OF SECTION 20 AND THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 19, (EXCEPT A TRACT 200 FEET NORTH AND 14 15 SOUTH BY 118.9 FEET EAST AND WEST AT THE SOUTH WEST CORNER OF 16 SAID LOT 40; THENCE CONTINUING SOUTH ALONG SAID EAST LINE OF 17 THE ALLEY, BEING THE EAST LINE OF THE NORTH-SOUTH ALLEY IN AUGUST PETERS SUBDIVISION OF BLOCK 3 OF BINGHAM AND FERNALD'S 18 MORTON GROVE SUBDIVISION OF LOT 40 OF COUNTY CLERK'S DIVISION 19 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD 20 2.1 PRINCIPAL MERIDIAN, TO THE NORTH LINE OF THE EAST-WEST ALLEY 22 IN SAID AUGUST PETERS SUBDIVISION; THENCE EASTERLY ALONG SAID 23 NORTH LINE OF THE EAST-WEST ALLEY TO THE WEST RIGHT OF WAY 24 LINE OF CALLIE AVENUE IN SAID AUGUST PETERS SUBDIVISION; THENCE NORTH ALONG SAID WEST RIGHT OF WAY LINE TO THE 25 EXTENSION OF THE NORTH LINE OF LOT 41 IN BLOCK 4 IN AFORESAID 26 BINGHAM AND FERNALD'S MORTON GROVE SUBDIVISION; THENCE EAST 27 28 ALONG SAID NORTH LINE AND EXTENSIONS THEREOF TO THE EAST LINE 29 OF THE NORTH-SOUTH ALLEY IN SAID BLOCK 4; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY TO THE SOUTH LINE OF THE NORTH 6 30 31 FEET OF LOT 26 IN BLOCK 4 IN AFORESAID BINGHAM AND FERNALD'S MORTON GROVE SUBDIVISION; THENCE EAST ALONG THE SAID SOUTH 32 LINE OF THE NORTH 6 FEET OF LOT 26 AND THE EXTENSION THEREOF 33 34 TO THE EAST RIGHT OF THE WAY LINE OF FERNALD AVENUE IN BLOCK

1 5 IN SAID BINGHAM AND FERNALD'S MORTON GROVE SUBDIVISION; 2 THENCE SOUTH ALONG SAID EAST LINE OF FERNALD AVENUE TO THE 3 NORTH LINE OF THE EAST-WEST ALLEY IN SAID BLOCK 5; THENCE 4 EAST AND SOUTHEASTERLY ALONG THE NORTH LINES OF THE EAST-WEST ALLEY AND EXTENSION THEREOF TO THE WEST RIGHT OF WAY LINE OF 5 GEORGIANA AVENUE IN SAID BLOCK 5; THENCE NORTH ALONG THE SAID 6 7 WEST RIGHT OF WAY LINE OF GEORGIANA AVENUE TO AN EXTENSION OF 8 THE NORTH LINE OF LOT 14 IN HESSLER'S SUBDIVISION OF LOTS 1 9 TO 8 IN CIRCUIT COURT PARTITION OF LOTS 19 AND 24 IN COUNTY 10 CLERK'S DIVISION AND THAT PART OF THE SOUTH EAST QUARTER OF 11 THE NORTH WEST QUARTER OF SECTION 20 LYING BETWEEN AND BOUNDED BY THE SOUTH LINE OF SAID LOT 24 IN COUNTY CLERK'S 12 13 DIVISION AND THE NORTH LINE OF MILLER'S MILL ROAD IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL 14 15 MERIDIAN; THENCE EAST ALONG THE NORTH LINE AND EXTENSIONS 16 THEREOF TO THE EAST LINE OF THE NORTH-SOUTH ALLEY IN 17 SCHMITZ'S MORTON GROVE SUBDIVISION OF LOTS 2 AND 9 IN CIRCUIT COURT PARTITION OF LOTS 19 AND 24 IN COUNTY CLERK'S DIVISION 18 AND THAT PART OF THE SOUTH EAST QUARTER OF THE NORTH WEST 19 QUARTER OF SECTION 20 LYING BETWEEN AND BOUNDED BY THE SOUTH 20 2.1 LINE OF SAID LOT 24 IN COUNTY CLERK'S DIVISION AND THE NORTH 22 LINE OF MILLER'S MILL ROAD IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 23 24 ALONG SAID EAST LINE OF THE ALLEY TO THE NORTH LINE OF THE EAST-WEST ALLEY; THENCE EAST ALONG THE NORTH LINE OF THE 25 EAST-WEST ALLEY TO AN EXTENSION OF THE EAST LINE OF THE WEST 26 14 FEET 11 INCHES OF LOT 12 IN SAID SCHMITZ'S MORTON GROVE 27 SUBDIVISION; THENCE SOUTH ALONG SAID LINE AND EXTENSIONS 28 29 THEREOF TO THE SOUTH RIGHT OF WAY LINE OF LINCOLN AVENUE; THENCE WEST AND NORTHWESTERLY ALONG THE SOUTH LINE OF LINCOLN 30 31 AVENUE IN NICHOLAS HAUPT HEIRS SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF 32 33 SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, (EXCEPT THE SOUTH 8.5 FEET AND THAT PART OF THE WEST 264 FEET LYING SOUTH OF 34

1 THE CENTER OF ROAD), EAST OF THE THIRD PRINCIPAL MERIDIAN; 2 ALSO, THE SUBDIVISION OF THAT PART OF THE WEST 264 FEET OF 3 THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 4 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL 5 MERIDIAN, LYING SOUTH OF LINCOLN AVENUE, (EXCEPT THE SOUTH 8.5 FEET THEREOF); ALSO, OWNER'S SUBDIVISION OF LOTS 36 TO 39 6 7 OF COUNTY CLERK'S DIVISION OF SECTION 20 AND THE EAST HALF OF 8 THE NORTH EAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, 9 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 10 SOUTHERLY LINE OF LINCOLN AVENUE IN SAID OWNER'S SUBDIVISION 11 HAVING A BEARING OF NORTH 69 DEGREES 17 MINUTES 16 SECONDS WEST, FOR PURPOSES OF THIS LEGAL DESCRIPTION, TO THE 12 13 INTERSECTION OF THE WEST LINE OF LOT 5 IN SAID OWNERS SUBDIVISION WITH THE SAID SOUTH LINE OF LINCOLN AVENUE; 14 15 THENCE SOUTH 3 DEGREES 20 MINUTES 59 SECONDS WEST, TO A POINT 16 BEING 245.84 FEET SOUTH OF THE CENTER LINE OF LINCOLN AVENUE; 17 THENCE SOUTH 17 DEGREES 04 MINUTES 08 SECONDS WEST, 177.71 FEET; THENCE SOUTH 0 DEGREES WEST, 78.20 FEET; THENCE SOUTH 18 88 DEGREES 50 MINUTES 53 SECONDS WEST, 105.41 FEET; THENCE 19 20 SOUTH 01 DEGREES 08 MINUTES 13 SECONDS EAST, 122.07 FEET; THENCE SOUTH 88 DEGREES 52 MINUTES 56 SECONDS WEST, 59.90 21 22 FEET; THENCE SOUTH 01 DEGREES 11 MINUTES 10 SECONDS EAST, 519.36 FEET TO THE SOUTH LINE OF THE NORTH HALF OF THE SOUTH 23 24 HALF OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 20, SAID LINE BEING THE SOUTH LINE OF 25 LOT "A" IN BAXTER LAB CONSOLIDATION OF PART OF THE WEST HALF 26 OF THE NORTH WEST QUARTER AND OF PART OF THE NORTH WEST 27 QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 41 28 29 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WEST ALONG SAID LINE TO THE EASTERLY RIGHT OF WAY LINE OF THE 30 31 CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD; THENCE NORTHWESTERLY ALONG THE EASTERLY RIGHT OF WAY LINE TO THE 32 33 SOUTH RIGHT OF WAY LINE OF MAIN STREET (WALNUT STREET)

EXTENDED EAST, SAID LINE BEING THE SOUTH LINE OF THE NORTH 33

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- 1 FEET OF LOT 34 IN AFORESAID COUNTY CLERK'S DIVISION AND THE 2 SOUTH LINE OF MAIN STREET (WALNUT STREET) IN BLOCK 4 IN 3 MORTON GROVE IN SECTIONS 19 AND 20, TOWNSHIP 41 NORTH, RANGE 4 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WEST TO THE 5 WEST LINE OF BLOCKS 3, 2 AND 1 AND EXTENSIONS THEREOF OF SAID MORTON GROVE; THENCE NORTH ALONG SAID WEST LINE OF SAID 6 7 BLOCKS AND EXTENSIONS TO THE NORTH LINE OF THE SOUTH 120 FEET 8 OF LOTS 6, 7, 8, 9, 10 AND 11 IN BLOCK 1 IN SAID MORTON 9 GROVE, THENCE EAST ALONG THE SAID NORTH LINE OF THE SOUTH 120 10 FEET TO THE WEST LINE OF LOT 12 IN SAID MORTON GROVE; THENCE 11 NORTH ALONG THE WEST LINE OF SAID LOT 12 TO THE NORTH LINE OF LOT 12; THENCE EAST ALONG THE NORTH LINE OF LOT 12 TO THE 12 13 WESTERLY RIGHT OF WAY OF LEHIGH AVENUE, IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 IN SAID MORTON GROVE; THENCE 14 15 NORTHWESTERLY ALONG THE WESTERLY RIGHT OF WAY LINE OF LEHIGH 16 AVENUE, TO THE SOUTHERLY RIGHT OF WAY LINE OF LINCOLN AVENUE 17 IN SAID SUBDIVISION; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF LINCOLN AVENUE IN SAID SUBDIVISION AND SOUTHERLY LINE 18 OF LINCOLN AVENUE IN AFORESAID BLOCK 1 IN MORTON GROVE, TO 19 THE EAST LINE OF LINCOLN AVENUE, AS MONUMENTED AND OCCUPIED, 20 2.1 IN LOT 45 IN AFORESAID COUNTY CLERK'S DIVISION, EXTENDED 22 SOUTH; THENCE NORTH ALONG THE SAID EAST LINE OF LINCOLN AVENUE AND EXTENSIONS TO THE INTERSECTION WITH THE WEST RIGHT 23 24 OF WAY LINE OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD; THENCE NORTHERLY ALONG THE SAID WEST RIGHT OF WAY 25 LINE TO THE PLACE OF BEGINNING, (EXCEPTING THEREFROM ALL OF 26 THE SUBDIVISION OF PART OF LOT 45 AND PART OF LOT 40 OF 27 COUNTY CLERK'S DIVISION IN SECTIONS 19 AND 20, TOWNSHIP 41 28 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL
- 31 (735 ILCS 5/7-103.107 new)

IN COOK COUNTY, ILLINOIS.

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- 32 <u>Sec. 7-103.107. Quick-take; Village of Clarendon Hills.</u>
- 33 Quick-take proceedings under Section 7-103 may be used for a

- 1 period of one year after the effective date of this
- 2 amendatory Act of the 93rd General Assembly by the Village of
- 3 <u>Clarendon Hills for the acquisition of the following</u>
- 4 <u>described property for a law enforcement facility and related</u>
- 5 <u>improvements:</u>
- 6 <u>ALL OF LOT 8 AND LOT 9 (EXCEPT THE WESTERLY 120 FEET</u>
- 7 THEREOF) IN BLOCK 11 IN CLARENDON HILLS, BEING A
- 8 RESUBDIVISION IN THE EAST 1/2 OF SECTION 10 AND IN THE
- 9 WEST 1/2 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 11, EAST
- 10 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF
- SAID RESUBDIVISION RECORDED NOVEMBER 4, 1873 AS DOCUMENT
- 12 <u>17060, IN DUPAGE COUNTY, ILLINOIS.</u>
- 13 <u>P.I.N.'S: 09-10-400-002 AND 006.</u>
- 14 <u>Common Address: 448 Park Avenue, Clarendon Hills,</u>
- 15 <u>Illinois 60514.</u>
- 16 (735 ILCS 5/7-103.108 new)
- Sec. 7-103.108. Quick-take; Governors' Parkway Project.
- 18 Quick-take proceedings under Section 7-103 may be used for a
- 19 period of 24 months after the effective date of this
- 20 <u>amendatory Act of the 93rd General Assembly by Madison County</u>
- 21 for the acquisition of property necessary for the
- 22 <u>construction of Governors' Parkway between Illinois Route 159</u>
- and Illinois 143.
- 24 (735 ILCS 5/7-103.109 new)
- Sec. 7-103.109. Quick-take; Forest Park. Quick-take
- 26 proceedings under Section 7-103 may be used for a period of
- 27 <u>24 months after the effective date of this amendatory Act of</u>
- 28 <u>the 93rd General Assembly by the Village of Forest Park for</u>
- 29 <u>acquisition of property for public building construction</u>
- 30 <u>purposes:</u>
- 31 THE WEST 85.00 FEET OF LOTS 34 THRU 48, INCLUSIVE, IN BLOCK
- 32 <u>12; THE EAST HALF OF VACATED HANNAH AVENUE LYING WEST OF AND</u>

- 1 ADJOINING SAID LOTS 34 THRU 48, INCLUSIVE; THE SOUTH 28.00
- 2 FEET OF THE EAST HALF OF VACATED HANNAH AVENUE LYING WEST OF
- 3 AND ADJOINING A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT
- 4 48, IN BLOCK 12 TO THE SOUTHWEST CORNER OF LOT 25 IN BLOCK 5;
- 5 ALSO THE SOUTH 28.00 FEET OF VACATED 14TH STREET LYING NORTH
- 6 OF AND ADJOINING THE WEST 85.00 FEET OF SAID LOT 48 IN BLOCK
- 7 <u>12 IN BRADISH & MIZNER'S ADDITION TO RIVERSIDE, BEING A</u>
- 8 <u>SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF</u>
- 9 <u>SECTION 24, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD</u>
- 10 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 11 Section 99. Effective date. This Act takes effect upon
- 12 becoming law.".