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1 APPOINTMENT MESSAGE

2 To the Honorable Members of the Senate, One Hundred First
3 General Assembly:

4 I, JB Pritzker, Governor, am nominating and, by and with the
5 advice and consent of the Senate, appointing the following
6 named individual to the office enumerated below. The advice and
7 consent of this Honorable Body is respectfully requested.

8 Title of Office: Member

9 Agency or Other Body: Committee for Agricultural Education

10 Start Date: July 26, 2019

11 End Date: March 13, 2022

12 Name: Douglas Hanson

13 Residence: 210 S. Central St., Danforth, IL 60930

14 Annual Compensation: None

15 Per diem: Not Applicable

16 Nominee's Senator: Senator Jason A. Barickman

17 Most Recent Holder of Office: Reappointment

18 Superseded Appointment Message: Not Applicable